When Words Disappear

by Jeremy James



David brings the Ark to Jerusalem

We seldom hear reference today to the concept of integrity. It is actually a Biblical term, not one derived from psychology or moral philosophy.

Our grandparents or an old time preacher might have said: "A righteous, God-fearing man walks in his integrity." But we won't hear a statement like that today because the words *righteous* and *God-fearing* have also disappeared from Christian discourse.

When important words are allowed to fall by the wayside, something precious is lost.

Many Christians today, if they heard someone being described in this way, would probably say, "Whoa, who talks like that anymore?"

The language of the world is employed instead and the vivid terminology that would allow each of us to be measured against God's unwavering standard is largely avoided. This says a great deal about the modern church.

When we speak like fools in the shadow of the valley of death, we soon forget where we are. The shadows take on a life of their own and death itself, in the eyes of society, is just another experience. When this happens men lose sight of the glorious opportunity that we have in this lifetime to be redeemed by the only ransom that matters. If they let it pass, it's gone forever:

"None of them can by any means redeem his brother, nor give to God a ransom for him: For the redemption of their soul is precious, and it ceaseth forever:" (Psalm 49:7-8)

If believers today used words as God has used them in the Bible – where they say what He means and they mean what He says – the church would never have fallen for the Coronavirus lie.

How can believers pass over a verse like the following from Psalm 35 and not feel grieved by the timidity and blindness of the so-called Christian leaders who profess to accept the literal truth of God's Word:

"I will give thee thanks in the great congregation: I will praise thee among much people." (Psalm 35:18)

The Psalmist is speaking of assembly! Real assembly! Among "much people". No computer screens. No pretending. No phony cyber worship.



When the Lord requires that everyone in the Millennium attend annually in Jerusalem to keep the Feast of Tabernacles, he does not offer a cyber option! (Zechariah 14:16-19). There will be no remote attendees! Any nation that fails to comply will face either drought or plague.

Do pastors today understand what this means?

The LORD meant what He said, and He said all that He said for a purpose. Where are the believers who tremble at His Word? Where are the pastors who embrace it fully and unconditionally, never once stopping to weigh the limitations imposed on its scope by the craft and cunning of modern man? Such leaders look faithfully to our High Priest and pray for guidance and direction, secure in the knowledge that the Holy Spirit will hear their request.

Seemingly very few did!

"Hear the word of the LORD, ye that tremble at his word" (Isaiah 66:5)

Be sure, our High Priest did not ask the pastors to close their churches! He did not ask them to abandon their celebration of the Lord's Supper. He did not ask them to cease from sharing the gospel of salvation with the countless lost souls in our communities! And He did not ask us to stop coming together and singing praises to our Heavenly Father. He did not direct them to do any of this!

How do we know? By His Word!

All of these orders came from Satan. All of them. It is astonishing that so many Christians are unable to detect the stink of Beelzebub in this spiritual catastrophe, choosing instead to set aside God's Word and believe instead whatever their political masters tell them, *no matter how absurd it may be*.

To these people I say: Read Psalm 26! Read it, and weep. In twelve short verses the Holy Spirit spells out the spiritual principles that would have protected church elders everywhere from their folly and presumption.



PSALM 26

[1] "Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide."

David is comfortable with the knowledge that the LORD will judge him. He has walked in his integrity. Having placed his trust in God, he knew the ups and downs of life would not unseat him. In short, he was living in sweet communion with his Creator. Can this truly be said of Christians today who obeyed their government without once asking whether the Word of God approved their actions?

[2] "Examine me, O LORD, and prove me; try my reins and my heart."

He even asks the LORD to test him and see what weaknesses He can find. David does not pretend to be perfect, but he delights in the knowledge that his zeal for God will carry him forward and remove whatever defects still remain. This attitude is far from that of Christians today who allow Marxists and Freemasons to tell them what is or is not acceptable to God.

[3] "For thy lovingkindness is before mine eyes: and I have walked in thy truth."

David sees through grateful eyes the many blessings he has received, living each moment in the knowledge that God is watching over him. This is what enables him to walk in truth every day.

[4] "I have not sat with vain persons, neither will I go in with dissemblers."

In order to remain in sweet communion with God he carefully avoids the company of "vain persons" – who today would correspond to insincere Christians. He also avoids "dissemblers" or pretenders, whose insincerity leads them into mischief. Contrast this with the behavior of Christians who sit for hours in the 'company' of television personalities who despise Christianity, or tune into learned debates by political pundits whose god is the Great Architect of the Universe or the Angel of Light. Is it any wonder that they end up doing what is pleasing to *their* god, not the God of Abraham, Isaac and Jacob?



[5] "I have hated the congregation of evil doers; and will not sit with the wicked."

Oh dear, he even refers to the "congregation of evil doers", the assembly of those who conspire against the righteous. Surely David didn't believe in the (whisper it) *Conspiracy*? "What an idiot", bleats the modern pastor. Does he not know that the world rambles along as it always did and that there is NO conspiracy, just the fevered imagination of idle minds? Even worse, David HATES the conspirators. He probably thinks they work together in secret to oppose God, to destroy the righteous and take control of mankind. He is exactly the kind of person who would have questioned everything that "the wicked" are doing to close our churches, suppress Christian worship, victimize conservatives, and shut down our businesses and means of livelihood. Were he with us today, he would even ask questions about this so-called 'pandemic'. Oh David, get real. The world today is very different from the one you lived in. The wicked, as you call them, and the "congregation of evil doers" – if they ever existed – have long gone to the grave. Or so our pastors keep telling us.

- Masonic Treachery -

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ALITO, J., dissenting

SUPREME COURT OF THE UNITED STATES

No. 19A1070

CALVARY CHAPEL DAYTON VALLEY v. STEVE SISOLAK, GOVERNOR OF NEVADA, ET AL.

ON APPLICATION FOR INJUNCTIVE RELIEF

[July 24, 2020]

The application for injunctive relief presented to JUSTICE KAGAN and by her referred to the Court is denied.

JUSTICE ALITO, with whom JUSTICE THOMAS and JUSTICE KAVANAUGH join, dissenting from denial of application for injunctive relief.

The US Supreme Court decided by 5-4 on 24 July 2020 to deny a request that Christian churches in Nevada be allowed to admit attendees on the same basis as casinos, namely to fifty percent of capacity and not just a maximum of 50 persons.

Gamblers and prostitutes are now being given liberties that are denied to Christians.

Religion is supposedly "protected" under the Constitution, but the Supreme Court discarded the Constitution long ago and replaced it with the dark morality of Humanistic Marxism and Palladian Freemasonry.

The Christians of America are being actively persecuted by the Masonic Elite. Unfortunately their pastors, preachers and elders are refusing to confront this treachery or even to admit that it exists. Nor will they permit a Biblical discussion of the dark forces that are subverting the church. This is <u>proof</u> that the church across America has been heavily infiltrated by the Enemy.

[6] "I will wash mine hands in innocency: so will I compass thine altar, O LORD:"

Here David is telling us that his obedience to God's Word ensures that he can come before the LORD at any time. He has nothing that needs to be washed away. Compare this with the neurotic handwashing that accompanies Covid hysteria. The Enemy delights in his ability to make believers feel unclean. The Covid guidelines for attendance at most churches require that everyone wash their hands, usually in the soapy gloop provided. The blood of Christ was not enough.



The Pharisees tried the same trick on Jesus and his disciples: "And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault." (Mark 7:2) Jesus rebuked them, saying that they made the Word of God of "none effect" by their tradition. Later he explained this in more detail to his disciples: "There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man." (Mark 7:15)

Such manmade rules were – and still are – both a form of social control and a way of negating God's Word. The Enemy is using Covid paranoia to harm the church, to place a barrier between God and man and belittle the sanctity of Christian assembly.

Mandatory mask-wearing is part of the same charade. The only people in the Bible who were required to wear a mask – a covering of the lips – were lepers: "And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean." (Leviticus 13:45). Leprosy is the quintessential symbol of sin throughout the Bible, as well as the ravages of sin. How greatly it must please the Luciferians, the "congregation of evil doers", to have convinced Christians that they can only come before God in the guise of a leper, as though the blood of Calvary had no effect.

[7] "That I may publish with the voice of thanksgiving, and tell of all thy wondrous works."

This man wants to proclaim to the world the glory of God! Perhaps the loudest and most joyous voice of all is the voice of thanksgiving. This is not a man in a mask, or someone who allows his celebration of God's goodness to be tempered by manmade rules and nonsensical regulations.



[8] "LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth."

David loved to go to the Temple and worship the LORD! It would never occur to him to shun a place that would likely be frequented by infirm and sickly individuals. The poorest of the poor could be found there. Who knows how far they travelled or how many regions they passed through where disease was rampant?

[9] "Gather not my soul with sinners, nor my life with bloody men:"

The one thing that bothered him was contact with the wicked! He knew the <u>real</u> source of contamination! The Enemy likes to mock the many Christians today who are obsessed with the condition of their bodies but give no thought to the condition of their souls. Their hypocrisy delights him. And why not? After all, his One World Religion will be like catnip to these people.

[10] "In whose hands is mischief, and their right hand is full of bribes."

David never loses sight of the methods that the Enemy is using to unseat him.

[11] "But as for me, I will walk in mine integrity: redeem me, and be merciful unto me."

Once again he refers to his integrity. He knows he is a sinner in need of redemption, but he also knows how pleasing it is to God when man walks daily in his integrity – in a faithful and obedient relationship with his Creator.

[12] "My foot standeth in an even place: in the congregations will I bless the LORD."

David can walk in his integrity because he has a solid, even path beneath his feet. And his walk takes him to where he can truly praise the LORD – in the congregation or assembly of fellow believers.

CONCLUSION

We will conclude with a murder mystery from a remote village in ancient China. The victim was much loved and the villagers were determined to catch the killer. So they employed at some cost a man who was reputed to have exceptional powers of detection. He studied the wound on the victim's neck. From his earlier studies he could tell that it had been caused by a sickle. However, more than two hundred villagers owned a sickle, so his task seemed hopeless. He asked the village elders to order each of the men to come before him and to bring their sickles. He then appended the name of the owner to each sickle and lay all of them on the ground in the heat of the sun. Before long a mass of flies had accumulated on just one of the sickles. Even though it had been thoroughly cleaned, minute specks of blood, invisible to the naked eye, still clung to tiny imperfections in the blade. The culprit had been caught.

All those pastors, preachers and church elders who thought they could neglect the call to true Christian worship will one day be held to account. They can polish their excuses until they shine, but it will make no difference. They should have been listening to the Holy Spirit, but they listened instead to the lord of the flies.

"O give thanks unto the LORD; call upon his name: make known his deeds among the people. Sing unto him, sing psalms unto him: talk ye of all his wondrous works. Glory ye in his holy name: let the heart of them rejoice that seek the LORD."

- Psalm 105:1-3

Jeremy James Ireland July 25, 2020

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