

Is Ireland About to Make a Covenant with Death?

by Jeremy James



The social engineering that has taken place in Ireland over the past thirty years or so was planned well in advance. The architects behind the program made full use of a methodology that had already been applied with success in other countries. They didn't have to develop anything new, but simply followed a proven formula, where the public's perception of key social and moral issues is continually manipulated through the media until the desired outcome is achieved.

The Younger Generation

The younger generation – individuals born after 1990 – have had a set of carefully packaged messages directed at them, both in the media and through the educational system. These replaced the moral absolutes of the past with saccharine substitutes, where 'nice' took the place of right, and 'tolerant' took the place of compassion. The moral foundation that underpinned our social values was simply ignored. How one felt about an issue was just as important as any objective moral consideration. So today we have a cohort of voters between the ages of 18 and 30 who are unable to choose between right and wrong unless they approach the matter on an emotional level and imagine how it might affect them personally. This is why the overwhelming majority of these people are likely to vote 'Yes' in the coming referendum on abortion.

The Older Generations

The social engineers took a different approach with the older generations, those aged 30-60 and those aged over 60. Both were subjected to a torrent of news reports for over a decade about sexual abuse by Catholic priests and members of religious orders. The facts behind these various cases, many of which were horrific, were exploited by journalists and commentators to discredit the old moral order, disparage traditional values, and call for a more egalitarian system of social governance. The Catholic Church was used as a proxy for the Bible and battered incessantly, until a point was reached where a large swathe of the population – most of whom were Catholics – were prepared to jettison the Bible as their principal source of moral authority.

This is why the opinion poll published on April 20th shows that 47 percent of the electorate intend to vote 'Yes' in the coming referendum and only 28 percent intend to vote 'No'. (A significant proportion are still undecided.) Such a prospect would have been unthinkable even twenty years ago.

No nation has ever been asked to do this

As incredible as it may seem, the people of Ireland are actually being asked by their Government to vote on whether or not to kill a certain category of person, namely unborn children whose mothers do not want them.

No nation in history, as far as we know, has ever been asked to vote on whether or not to murder some of its own children. In all other instances, where a jurisdiction introduced a law to facilitate abortion, the decision was taken entirely at parliamentary level.

Where sections of the population expressed concern on those occasions, they were invariably assured that the killing would be highly restricted, subject to ongoing professional oversight by responsible medical practitioners, and regulated in accordance with rigorous standards and safeguards specified in law. Nevertheless, in all such cases, as expected, the procedure was almost invariably made available, even at an advanced stage of pregnancy, to any women who sought a termination.



Atheistic Humanism

There was always a cohort within the medical establishment in each country – usually humanist or atheists – who were willing to carry out a termination without asking too many questions. Their staff were trained to reassure clients who were having second thoughts that the procedure was safe, ethical, and a basic human right. They were also told that any lingering sense of guilt would quickly fade within a few weeks of the procedure and that long-term feelings of regret were very uncommon.

The Irish electorate have had ample opportunity over the past few years to consider the way abortion laws have actually been applied in other countries and to verify how seemingly restrictive legislative provisions prove meaningless in practice. Nevertheless, the shrill hectoring of radical feminists has overshadowed all of this, with irrational emphasis being placed on 'women's bodies', 'women's health', and 'a woman's choice', to the crass exclusion of the simple fact that unborn infants are being killed for no reason other than social convenience.

High resolution ultrasound scans

The Irish also enjoy a privilege that was unavailable to citizens of other countries before abortion was legalized in their respective jurisdictions. Modern technology can now provide remarkable scientific evidence that a child in the womb, after 12 weeks' gestation, is very obviously a tiny person, with a beating heart, impressively mobile hands and feet, and facial expressions that clearly convey his emotional state. Such images are easily accessible on the Internet, so those voters who have argued in the past that the unborn child is merely a collection of developing cells are entirely without excuse.

It is even possible to observe on an ultrasound scanner the frantic efforts that the unborn child makes, at 12 weeks' gestation, to keep the abortionist from killing him.

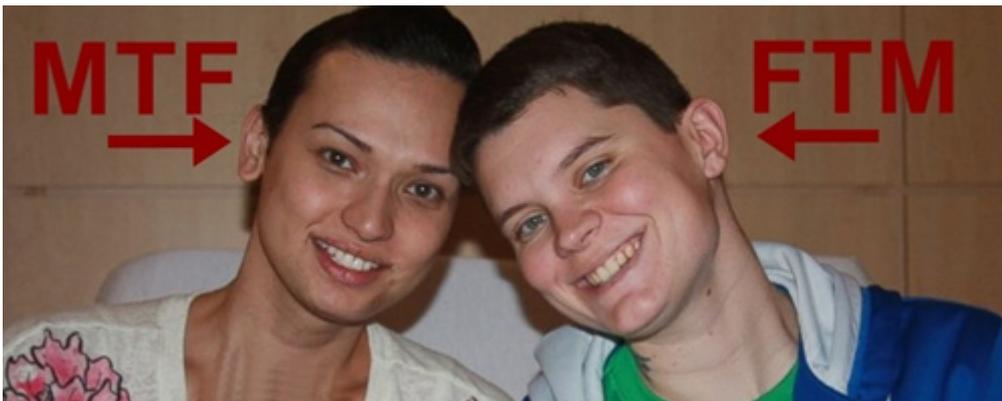


The Real Purpose of Liberal Abortion Laws

The Irish government, like that of most western countries, consists mainly of members who were born into generational Luciferian families (We have published several papers on this troubling subject). They may seem normal enough on the surface, but it is all an act. They are the tares that Jesus spoke about. Some are transgender. Many strange-looking 'females' can be found in both the Dáil and the Seanad, all of whom pretend to be concerned about the rights of natural women when in reality they loath them.

This Luciferian movement is in the process of turning the natural order upside down, where the absolute distinction between male and female is abolished and gender is nothing but a social convention. They made a huge leap forward on 15 July 2015 when the Oireachtas passed the Gender Recognition Act, a grotesque piece of legislation with provisions so extreme that Ireland is now a world leader in gender perversion.

How did the church in Ireland react to this? Well, nearly three years after the event, our Bible-believing pastors and ministers have yet to say anything of substance about this debacle. The Roman Catholic Church in Ireland has also been silent.



'Married' transgender 'couple' featured on ABC News

This wicked attack on the plainly-stated distinction in the Bible between male and female, man and woman, came hot on the heels of another, equally audacious, rejection of the natural order established by God. On 22 May 2015, the people of Ireland voted overwhelmingly to place the marital union of a man and a woman on the same legal and moral plane as a 'marriage', so-called, between two homosexuals. They did this despite the fact that homosexuals in Ireland had already been provided with every possible privilege under Irish law, including the legal recognition of 'civil partnerships'.

Three Pillars underpinning the Moral Order

We have witnessed, in the space of just a few years, the loss of two central pillars supporting the moral fabric of our society. The Luciferian cabal are now pushing hard to bring down the third and final pillar. When a government claims for itself the power to decide, through legislation, who may live and who must die, it has lost all fear of God. All the indications are that the people of Ireland are going to grant them that power.

The referendum on abortion, which will be held on 25 May, will mark a major turning point for Ireland. It is difficult to find an example in history where any other country had the opportunity to inflict so much harm on itself in just one day. Perhaps Germany came close, with its decision on 30 January 1933 to put Hitler in power.



The national televised debate on RTE television on 27 April, where both sides set out their position, brought clearly into focus the extent to which the government and media have exaggerated the importance of 'exceptional' cases – which could be addressed in an ethical manner, they claim, through 'termination' – as a valid reason for removing the 8th Amendment. Alas, the Pro-Life speakers failed to alert the public that there is nothing in the 8th Amendment that would prohibit termination in certain extreme cases, subject to appropriate legislative safeguards. The Amendment simply guarantees that the right to life of the unborn child would be taken fully into consideration in any decision regarding the medical treatment of the mother.

Article 40.3.3 The State acknowledges the right to life of the unborn and, with due regard to the equal right to life of the mother, guarantees in its laws to respect, and, as far as practicable, by its laws to defend and vindicate that right.

The Eighth Amendment

Irresponsible medical professionals

Key figures in the medical establishment in Ireland have colluded with the government in promoting the totally spurious idea that the Amendment is a barrier to the compassionate treatment of pregnant mothers experiencing serious medical complications. Rather it ensures that the life of the child may not be extinguished except where the life of the mother is in jeopardy. This leaves plenty of room for the equitable treatment of difficult cases.

The government, the media, and the medical establishment have lied to the people. Every possible form of obfuscation, both judicial and medical, has been used to confuse and bewilder the public. Even when ridiculous claims are refuted, the media still continues to make them, confident that their constant repetition will fuel the illusion that they must have some validity.

The ruling elite are determined to destroy the remaining pillar. Nevertheless, despite their lies, the electorate still has more than enough solid information at its disposal to know that abortion on demand – the universal shedding of innocent blood – will inevitably result from the removal of the 8th Amendment.

A covenant with death

If they mark their ballot sheet with an 'X' next to the 'Yes' box on 25 May, they will be making a covenant with death. Incredibly, a sizeable proportion of the Irish population actually believe they can do something like this and not be held to account. Alas, they are deceived, for God is not mocked:

"And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it." (Isaiah 28:18)

The words of the LORD should not be taken lightly. Yes, His mercy is from everlasting to everlasting, but upon those who transgress His law in such a manner – against all counsel and advice, in a brazen rejection of all that is wholesome and natural – His retribution will surely fall.



The Presbyterian Church in Ireland

In light of this, one would have expected the Bible-believing church in Ireland to have sounded a loud and clamorous warning, but they have said virtually nothing.

Consider, for example, a letter to its members from the Presbyterian Church in Ireland (PCI), circulated by its leadership in Belfast to all churches in the Republic on 25th April, 2018. Given that the Referendum is only four weeks away, the detached, almost secular tone of the letter is unreal. The weakest of all possible messages is conveyed in a way which suggests that the authors thought the Bible did not speak clearly on this matter. After raising doubts about the adequacy of the 8th Amendment, they went on to recommend that members vote "in accordance with their conscience."

The seeming indifference shown in the letter to this impending spiritual catastrophe is greatly disturbing. [A copy of the PCI letter may be found in **Appendix A.**]

But should we be surprised? We already had a bitter foretaste of this attitude in August, 2017, when we wrote to the ministers and pastors of all Bible-believing churches in the Republic of Ireland. While our mail-shot may not have reached every church, we know that 124 arrived at their intended destination. We offered to sponsor the rental of a hotel conference room in Dublin where all recipients of the letter or their designee could discuss and agree a common program of action to oppose the Government's plan to introduce abortion on demand in Ireland.

Three replies on both occasions

We received only three replies to our letter. It was a shock to find that fewer than 3 percent of Bible-believing ministers and pastors in Ireland expressed any interest in such a conference. A copy of our letter is given in **Appendix B**. Read it and weep.

We wrote again to the same individuals in early February seeking an urgent and concerted response to the threat posed by the coming Referendum. We offered to forward printed copies of a leaflet (flyer) aimed specifically at voters who were in favor of repealing the Eighth Amendment. Again we received but three replies. [A copy of this letter may be found in **Appendix C**, while the text of the leaflet/flyer is given in the **Annex**.]

The Evangelical Alliance

Many evangelical churches in Ireland are members of an organization known as the Evangelical Alliance, a representative body that purports to uphold the plain literal truth of the Bible. However, in the lead-up to the referendum it has not bothered to uphold the Bible in any form! Its principal spokesman has given a number of talks in towns around Ireland where he cites as a virtue the fact that he never mentions the Bible in relation to abortion. Why? Because, he says, most people don't care about the Bible or what it says. Instead he prefers to make a case against abortion based solely on secular arguments and what he calls a 'human rights' perspective.

It says a great deal about the state of the church in Ireland when, in their timid, almost apologetic defense of the unborn, neither Presbyterian nor Evangelical leaders see fit to quote God's Word or refer to the many passages in Scripture which plainly address the issue.

CONCLUSION

The abortion industry is probably the most visible manifestation of Satan's kingdom in this world. Huge numbers of unborn children are being killed every day across Europe and America for no reason other than social or economic convenience. It is promoted by depraved and sinister elements within the medical establishment who make substantial profits from doing so. The Word of God roundly condemns this grisly practice:

**"Cursed be he that taketh reward to slay an innocent person."
- Deuteronomy 27:25**

Alas, the church leaders mentioned above could not bring themselves to say this. The Presbyterian leaders, even when speaking to their own members – Christians all – refused to submit to the power and authority of God's Word. Instead they cravenly recommended that their members "vote in accordance with their conscience." This was a blatant rejection of what God's Word plainly says!

We know that the LORD of all creation utterly abhors the shedding of innocent blood. His holy Word makes this abundantly clear, over and over again. How, then, can these Christian leaders justify making such a recommendation? It defies belief. Truly, as Samuel said, **"For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry."** (1 Samuel 15:23)

Do they not know that the LORD condemns legislators who frame laws intended to kill the innocent? Of course they do, but they remain silent:

**"Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law? They gather themselves together against the soul of the righteous, and condemn the innocent blood."
(Psalm 94:20-21)**

By urging their congregations to vote "in accordance with their conscience" they are leaving them without spiritual guidance and sound counsel, and even planting in their minds the possibility that removal of the 8th Amendment may accord with God's will. This constitutes, not just a failure of leadership, but a failure to defend God's Word against lies and apostasy.

The arguments given by our government leaders and so-called medical experts in favor of abortion are full of holes and artifice, framed to beguile and confuse the unwary. So why does the Presbyterian letter fail to highlight this? Their congregations are left entirely without any understanding or appreciation of the sinister agenda being pursued by the government, the lies being told in the media, or the extent to which a wickedly anti-Christian form of morality is being foisted on the Irish people. Their flocks are being enticed by sinners to shed innocent blood, and yet these Christian leaders keep silent! –

**"My son, if sinners entice thee, consent thou not. If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: Let us swallow them up alive as the grave..."
(Proverbs 1:10-12)**

They didn't even bother to warn their members of the appalling consequences for our nation if it chooses to make a covenant with death. Whatever tenuous link it still has with the Living God will suffer immense if not irreparable damage if it decides to legalize the shedding of innocent blood:

**"And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood."
(Isaiah 1:15)**

Many Christians are taking refuge in the vain thought that the momentous decision to be taken on May 25th is out of their hands and that their views either way are largely irrelevant. But that is not what the Word of God says! -

"If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?"

(Proverbs 24:11-12)

The LORD will not hold to account only those who vote to approve the removal of the 8th Amendment, but all professing Christians who sat back and said nothing in the weeks and months leading up to the Referendum, who failed to take action of any kind to avert the catastrophe now facing our country.

They won't be able to blame the Freemasons in Belfast, the Marxists in the Dáil, or the sodomites in the media. They won't be able to blame the radical feminists, the scheming humanists, or the sneering atheists. They might try to say, "we knew it not", but it will make no difference – **"doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?"**

Jeremy James
Ireland
May 2nd, 2018

For further information visit www.zephaniah.eu

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25th April 2018

TO ALL ACTIVE MINISTERS AND CONGREGATIONS IN THE REPUBLIC OF IRELAND

Dear Colleagues,

In January, representatives of our Church wrote to members of the Oireachtas, affirming the value of every human life, emphasising the importance of care for women, children and families in times of crisis, and urging all to work for a truly progressive Ireland where the weak and vulnerable, including children in the womb, are cherished and protected.

Since then the Government has pressed ahead with proposals to introduce unrestricted access to abortion up to 12 weeks of pregnancy, should Article 40.3.3 of the Constitution, the Eighth Amendment, be repealed.

As Christians, we see the scriptures speaking consistently of the importance and value of human life, including that of the unborn. On that basis, we are responsible before God to honour the sanctity of human life.

While recognising that there are mixed views within our Church about the adequacy of the current Constitutional provision, particularly around those exceptional circumstances in which the termination of pregnancy may be necessary, we consider the proposals for unrestricted access to abortion up to 12 weeks of pregnancy to be regressive, incompatible with human dignity and morally unacceptable.

Having monitored the developments of recent months closely, the General Council of our Church, acting with the authority of the General Assembly, has concluded that meaningful protection for the unborn can only be secured if the Eighth Amendment is retained in the forthcoming referendum.

We therefore encourage Church members to consider these matters prayerfully and with great care over the coming weeks and to vote in accordance with their conscience.

Yours in Christ

A handwritten signature in black ink, appearing to read "Noble McNeely".

Rt. Rev. Dr. Noble McNeely
 Moderator of the General
 Assembly

A handwritten signature in black ink, appearing to read "Trevor Gribben".

Rev. Trevor Gribben
 Clerk of the General
 Assembly

A handwritten signature in black ink, appearing to read "Trevor Morrow".

Very Rev. Dr. Trevor Morrow
 Convener of the Republic of Ireland
 Panel, Council for Public Affairs

APPENDIX B

12 August 2017

To pastors and ministers of the following Bible-believing churches in Ireland:
(about 135 individuals in total):

**Presbyterian
Methodist
Baptist
Evangelical
Nazarene
Pentecostal
Congregational
Covenanter**

URGENT REQUEST

Dear Pastor / Minister,

I am writing to you in a matter that no doubt is of deep concern to all true Christians in the Republic of Ireland, namely the forthcoming referendum on abortion. The Government wants to repeal the 8th amendment and thereby facilitate what in practice will amount to abortion on demand.

Sadly, the church in Ireland did not make a concerted effort to oppose the referendum on same sex 'marriage' in May 2015. As a result no truly Christian voice was heard by the Irish people.

We must not let this happen again. Alas, from enquiries I have made it would appear that the church is adopting broadly the same approach on this occasion as it did last time.

I would urge all of you, working in unison, to convene a conference or general meeting of pastors and ministers as a matter of urgency to discuss the strategy and concerted action which the church intends to take between now and the run-up to the referendum. Unless such a meeting is convened the church will end up pursuing the same ad hoc, disorganized and utterly ineffectual approach that it did in 2015.

The LORD gave us marriage, but the people of Ireland turned it into a charter between sodomites, and the church did little or nothing to persuade them otherwise. It could have spoken with one voice – loudly, clearly and unambiguously – but it barely said a word.

I wish I could cite notable examples of local congregations which loudly voiced their concern in 2015 and canvassed diligently in their community in a determined effort to defeat the referendum, but I don't know of any.

We cannot let this happen again. Every one of us will stand before the Lord one day and we will be required to account for our actions in these matters. Will pastors and ministers maintain the same silence in 2018 as they did in 2015? Will they stand back and allow the government to introduce, virtually unopposed, a constitutional change that will lead to the murder of thousands of unborn children (some of whom may prove to be our own great grandchildren)?

/...

Iceland has declared itself 'Downs Free', meaning it screens all pregnant women to see if they are carrying a child with Downs syndrome and, if they are, the child is aborted. Denmark boasts that it too is almost 'Downs Free'. Other countries are going down the same road. This policy is akin to the *T4 Aktion* carried out by the Nazis, where children with disabilities were routinely murdered by the medical profession. Had they the technology at the time to identify unborn children with Downs syndrome, they would certainly have used it. Their successors today – humanists all – are busily doing so.

Abortion is part of the works of darkness. It is evil in capital letters: **"Their feet run to evil, and they make haste to shed innocent blood" (Isaiah 59:7)**. The Bible condemns the shedding of "innocent blood" in the starkest possible terms. As you know, the LORD cites **"hands that shed innocent blood"** in Proverbs 6 as one of the seven abominations that He hates.

If the church has the mind of Christ, then it too should hate the shedding of innocent blood. It cannot keep quiet or be content simply to mutter tut-tut from the pulpit. It must take a loud, visible and determined stand against this wickedness. Any pastor or minister who thinks silence is an option is gravely mistaken! -

"If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?"
- Proverbs 24:11-12

If it would help to expedite matters I will gladly cover the cost of hiring a suitable room in a Dublin hotel where everyone can meet, presumably for 4-6 hours, to discuss this impending catastrophe and agree the steps, expressed in a robust programme of action, that the church will take to oppose it.

The Conference should take place absolutely no later than the end of September. It should be formally convened by a voluntary committee of pastors and ministers who will arrange for the preparation of briefing documentation, a panel of speakers, a moderator, and a suitable agenda. The Conference should aim to produce appropriate literature (a) to galvanize local Christians and (b) to persuade a pagan society that the Eighth Amendment should not be touched (I enclose samples of handout material which I produced myself). The Conference should also agree a series of steps to ensure that the Biblical teaching on abortion is heard loudly and clearly on radio and television in the run-up to the referendum and presented vigorously in the press, both local and national. It should also draw up a schedule of public rallies, to be held in towns across Ireland, where those who love the LORD can take a visible and vocal stand against this wickedness.

Blessings, in Christ

[Name and address supplied here.]

email: [supplied]

website: childinthewomb.com

APPENDIX C

4 February 2018

TO: 124 ministers and pastors in Ireland - Presbyterian, Methodist, Evangelical, Baptist, Nazarene, and Pentecostal.

URGENT REQUEST

Dear Minister/Pastor,

You may recall I wrote to you on 12 August last regarding the coming Referendum on Abortion. No date had been set for the Referendum at that time but it now looks like it will take place during the second half of May.

I am contacting you again solely on the assumption that, as a minister of God's Word, you are committed to defending the right to life of unborn children and that you are taking positive steps in your community to help ensure that a law to legalize the shedding of innocent blood is never passed in this country – **"...for he [Manasseh] filled Jerusalem with innocent blood; which the LORD would not pardon." (2 Kings 24:4)**

Too many professing Christians are leaving the 'fight' to secular organisations like Pro-Life. Unless believers stand their ground and condemn abortion for what it is – the killing of innocent children – there is a very strong likelihood that the electorate will vote to repeal the 8th Amendment.

The church in Ireland performed abysmally in the run-up to the Referendum on homosexual 'marriage' in 2015. It was truly a shameful failure. Furthermore, after it was passed, very few local churches grieved, or even acknowledged, the damage inflicted on Christian marriage.

How many ministers/pastors replied to our letter of 12 August? Of the 124 who received it, only 3 replied. What does that tell us? Should we take it as disturbing evidence that the church in Ireland is steeped in complacency and Laodicean liberalism? I hope this is not the case.

Please galvanize the believers in your community and urge them to take action now. We would ask you to pass this letter to the leader of your church action group dedicated to defending the unborn. If he/she contacts me, we will arrange to supply as many printed copies of the enclosed leaflet, *Innocent Blood*, as they require (resources permitting). [It will shortly be sent to the printer, so it would be useful to know the quantity required.]

"Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not He who weighs the heart perceive it? Does not He who keeps watch over your soul know it, and will He not repay man according to his work?"

– *Proverbs 24*

This letter is being sent to the same pastors and ministers who received the letter of 12 August. We repeat our offer to cover the cost of renting a hotel room in Dublin for a one-day conference where pastors and ministers can discuss and co-ordinate their efforts to oppose the curse of abortion and the dark pagan mindset behind it.

Please find enclosed:

- a questionnaire-style leaflet (*Innocent Blood*) aimed at those who support abortion;
[See *Annex A* for the text of this leaflet – Ed.]
- a leaflet aimed primarily at professing Christians;
- a card highlighting the barbaric nature of abortion;
- a copy, for your information, of the Pro-Life leaflet, *Eight Reasons...*

Our leaflet, *Innocent Blood*, is designed to put hard questions to those who support repeal. The Pro-Life leaflet has good information but it is secular in tone and content and fails to highlight the appalling spiritual implications of what the government is asking the nation to approve.

I truly hope you take positive action to condemn abortion in the run-up to the Referendum, that you expose the wickedness behind it and firmly proclaim the Biblical position. Most of all, I truly hope you organize a presence at street level in your community to alert the public to the horrifying consequences for Ireland if the 8th Amendment is repealed.

Yours sincerely

[Name and address supplied here.]

email: [supplied]

website: childinthewomb.com



**"Therefore to him that knoweth
to do good, and doeth it not,
to him it is sin."
- James 4:17**

- Innocent Blood -

**Twelve simple questions for anyone
who plans to vote in favour of
repealing the 8th Amendment**

If you intend to vote in favour of repealing the 8th Amendment, you will be approving a law to kill a certain category of person. That alone should make you think very carefully about what you are about to do. Like it or not, you are morally accountable for your actions. So, if you have decided to vote in favour of legalizing abortion, you need to be certain that you will not be implicated in some manner in the killing of innocent unborn children. (Please bear in mind that a child conceived by rape is innocent.)

We are not talking about tax laws or marriage laws or immigration laws. We are talking about the 'termination' of unborn children. It is doubtful whether you will ever again be asked to make a decision which has such devastating implications for two other groups of people – the unborn and their mothers.

So, if you have already decided to vote in favour of legalizing abortion, you should be able to answer each of the following with an unqualified Yes:

1. I am completely comfortable with the fact that Ireland may very shortly get into step with other jurisdictions where it is lawful to 'terminate' an unborn child with Downs syndrome right up to the time of birth

.....**YES / NO (circle one)**

[Iceland boasts that it has 'solved' the problem of Downs syndrome. How? Simply by killing all unborn children with the condition.]

2. I am completely comfortable with the 'termination' of a child who, at twelve weeks' gestation, is perfectly formed, has a beating heart, and who fights furiously in his mother's womb to prevent the surgeon from killing him

.....**YES / NO**

[This can be seen on the ultrasound scanner.]

3. I am completely comfortable with the fact that a jurisdiction which legalizes the killing of one group of innocent people can just as easily use the same moral argument to kill another group of innocent people (such as 'defective' newborns, the bedridden elderly, or the physically and mentally impaired)**YES / NO**

[Younger adults who vote in favour of repeal may find, fifty years from now, that they are facing 'termination' themselves because the total cost of their care in a nursing home exceeds a legal threshold.]

4. I am completely comfortable with the fact that many young mothers will grieve in silence for the rest of their lives over the son or daughter whose tiny life they 'terminated'**YES / NO**

[Many women feel the full emotional impact of their tragic mistake when they give birth to their 'first' child and realize that he or she was really their second.]

5. I am completely comfortable when a pregnant woman refers to her unborn child simply as a "foetus" because she plans to have an abortion**YES / NO**

[This highlights the stark moral contradiction in the 'pro-choice' position, where the unborn whom one plans to keep is a child but the unborn whom one plans to kill is a bundle of cells.]

6. I am completely comfortable with the fact that, if abortion is legalized, some of my own descendants – my own flesh and blood – will be 'terminated'**YES / NO**

7. I am completely comfortable with the fact that billionaire humanists and atheists, like George Soros, and sundry others who despise the Bible, have helped to fund the pro-abortion lobby in Ireland**YES / NO**

8. I am completely comfortable with the fact that most of the groups who lobbied for abortion in Ireland are atheists, radical feminists, Marxists, humanists or pagans (at least one member of the Government)**YES / NO**

[By and large these various categories support the morality of the New World Order which utterly rejects traditional Christian values.]

9. I am completely comfortable with the fact that RTE, TV3, *The Irish Times*, and *The Irish Independent* are intensely biased against the pro-life lobby and have repeatedly misrepresented their position and suppressed information that would reveal the true tragedy of abortion -

.....**YES / NO**

[The tragedy concerns, not just the children who are terminated, but the mothers who have been tricked into believing that, by killing their unborn child, their lives will improve.]

10. I am completely comfortable with the fact that the adoption of 'unwanted' children was never given the least consideration by the Government, the media, the pro-choice lobby, or vocal supporters of the Marxist/Humanist agenda

.....**YES / NO**

[The crass hypocrisy of the government's position ought to be evident. For social or economic convenience an unborn child will be killed. Thousands of prospective adoptive couples would gladly give a loving home to the child, but our 'leaders' would prefer if he or she were 'terminated.' This is a sign of a sick society.]

11. I am completely comfortable with the fact that both the Citizens Assembly (which supposedly considered alternatives to abortion) and the Dáil Committee on abortion (which was supposed to be impartial) were cynically designed to give the Government the outcome it wanted

.....**YES / NO**

[Only 3 of the 25 witnesses heard by the Dáil Committee were pro-life. Furthermore, the Government's claim that the Citizens Assembly was representative of the population as a whole is simply false.]

12. I am completely comfortable with the killing of unborn children conceived by rape or those whose physical condition is deemed by doctors to be such that they will not survive birth

.....**YES / NO**

[These are the two 'trick' questions posed by atheists and humanists. They sneakily imply that the unborn child in these cases is not a child at all but merely a bundle of cells. A child conceived by rape is as human as any other child, while a child who suffers from serious health problems deserves to receive optimum medical care, whether inside or outside the womb. We don't 'terminate' seriously ill infants.]

You should have answered 'Yes' to all 12. If you didn't then there's a problem, and you know it.

Now ask yourself, is there really anything wrong with a Constitutional provision that guarantees equal rights to both the mother and her child? Remember, once it's removed, the killing will start, and as time passes it will only get worse. Why pretend that this will not be the case?

Article 40.3.3 The State acknowledges the right to life of the unborn and, with due regard to the equal right to life of the mother, guarantees in its laws to respect, and, as far as practicable, by its laws to defend and vindicate that right.

You don't have to be a Christian to see that killing children is wrong. Just because abortion is conducted in secret and the bloody mess is hidden from public view does not make it any less abhorrent. We live in a society today where people get upset if an animal is maltreated, but will vote in favour of a law to facilitate the killing of unborn children – who are, in every sense of the term, "innocent blood." We truly hope you are not one of those people.

This questionnaire was drawn up and distributed by concerned Christians who believe the people of Ireland are being led blindly – by amoral humanist politicians and a corrupt media – into the greatest spiritual catastrophe of our time. We hope it will help the electorate to focus clearly on the gravity of what they are about to do. We are all morally accountable. Atheists may sneer, but we will all stand before God one day and face His righteous judgment:

"Rescue those who are being taken away to death; hold back those who are stumbling to the slaughter. If you say, "Behold, we did not know this," does not He who weighs the heart perceive it? Does not He who keeps watch over your soul know it, and will He not repay man according to his work?" – *Proverbs 24*

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