Chrislam is a Deadly Trap for Unwary Christians

by Jeremy James

PART ONE

The LORD God of Israel is the One True God

The Bible teaches that God chose the Jewish nation as the vehicle through which He would reveal Himself to mankind. From among them He chose men who would serve as His prophets and record His words for transmission to mankind. The Bible, the Word of God, is the sum total of all that God wants us to know about Himself. Through it He reveals His divine attributes, His trinitarian nature, His absolute sovereignty, His exclusive role as the author of all Creation, His redemptive plan for fallen man, and the wonderful gift of His Son who incarnated in human form as Jesus of Nazareth.

His greatest commandment is that we should worship Him and Him alone. Conversely He reserves His greatest condemnation for those who worship another god or gods. The history of the Jewish people, as recorded in the Bible, is largely a record of their awful struggle with idolatry.

The LORD God of Israel has gone to extraordinary lengths to reveal Himself to fallen man. There is nothing we can do by our own efforts, or through our own will, to establish a relationship with Him. In order to know Him, we must follow the way He has given, and He has given only one way.
Christians must understand this basic truth
As born-again Christians, we need to be very clear about this. God can only be known through His special revelation, which culminated in the incarnation of His Son. To deny the Son is to deny the Father. This is the core truth of Christianity. It is through the Son alone that we can find and know God the Father. It is through the Son alone that we are saved. And it is through the Son alone that we can enter heaven and live with our heavenly Father in eternity.

Christ does not simply lead us along the way – He is the Way!

In light of this, we can ask – and answer – a very basic question: Can a non-Christian pray to God the Father and at the same time reject the Son? The answer is obviously No! God is utterly unknowable except through Christ. He is the means by which the Father makes Himself accessible to man.

To attempt to pray to the Father except in the name of Christ Jesus is to practice idolatry. It is not fashionable today to declare this basic truth. Men in their pride and in their fallen state resist it terribly. Their concept of God, they proclaim, is just as valid as anyone else's. But they are wrong.

It is commonly thought, even by Christians, that idolatry is concerned mainly with the worship of many gods, or polytheism, and does not apply to someone who describes himself as a monotheist (a worshipper of only one god), but this is false. To worship one god, and yet reject the truth that Christ is the only begotten Son of God, is to worship a false god.

We can only approach God in perfect righteousness – meaning a completely sinless state – and we have this cloak of righteousness only by virtue of what Christ achieved for us on the Cross. All who reject the purification that comes only through faith in the blood of Christ have rejected the Father. He remains utterly inaccessible to all but those who believe in His Son.

So, how do non-Christians find salvation? Are their prayers of any use?

Jesus referred to this very problem in his discussion with the woman of Samaria:

"Ye worship ye know not what: we know what we worship:
for salvation is of the Jews." (John 4:22)

Because the Samaritans used the books of Moses, just as the Jews did, they believed that they too worshipped the LORD God of Israel. But Jesus was gently revealing to the woman that she did not. Instead she and her kindred worshipped "ye know not what." He then told her where she must look, namely to the Jews, "for salvation is of the Jews."
The Bible teaches that man will find the Father if he seeks Him with all his heart. Such prayers, by the mercy of God, will receive a response, just as He answered the prayers of Cornelius, the first Gentile believer:

"Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him." (Acts 10:34-35)

Satan's Devices
Satan uses every means possible to convince man that there are other ways to approach God. He also tries (with great success) to get man to abandon the one way that the LORD God of Israel has provided. For example, members of both the Taze Russell cult (the so-called Jehovah's Witnesses) and the Joseph Smith cult (the Mormons) are taught to believe that Christ was created by the Father. So, even if they are seemingly faithful to every other doctrine of Christianity, they are pagans worshipping a false god.

Both of these movements are monotheistic, and yet they are pagan. The same can be said of the Freemasons, who look to the Great Architect of the Universe as the one and only God, but they too are lost in idolatry.

Islam, another so-called 'monotheistic' religion, makes a similar claim. Muslims purport to acknowledge a line of prophets that includes Abraham and Jesus (whom they call Issa) and that, for this reason, they claim to worship the God of the Bible. But this is simply not true. Since they reject both the deity of Jesus and the Triune God of Christianity, they obviously reject the LORD God of Israel.

That some of them are genetic descendants of Abraham is irrelevant. The promises of God to His covenant people passed to Jacob and his descendants, and yet even they must turn to the Living God and accept His only begotten Son. Jesus reminded the unbelieving Jews of this when they proclaimed that Abraham was their father:

"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." (John 8:44)

Since Allah has no son – as stated in the Koran – then he cannot be the LORD God of the Bible. Not one sentence in the Koran is spoken by God, the Father of Jesus Christ. Rather they come from another god entirely, a god that speaks only his own version of truth.

This ought to be well understood by all Christians but, alas, it is not. Further confusion is caused by the Roman Catholic Church which falsely teaches that Christians and Muslims worship the same God, namely the God of Abraham. This erroneous teaching was propounded by the Pope in Lumen Gentium (1964), also known as the Dogmatic Constitution of the Church (i.e. the false church of Rome). It was also included in the Roman Catholic catechism (1992):
The Church's relationship with the Muslims. "The plan of salvation also includes those who acknowledge the Creator, in the first place amongst whom are the Muslims; these profess to hold the faith of Abraham, and together with us they adore the one, merciful God, mankind's judge on the last day."

This provision was formulated by the Second Vatican Council in order to facilitate the creation in due course of a unified global religion. Before *Lumen Gentium* the vast majority of Catholics would have regarded Muslims as pagan and Allah as a false god.

There is a disturbing irony in this since most Catholics reject the sufficiency of Christ's sacrifice on Calvary and try to 'earn' their salvation by good works and sacramental rites. In doing so they too have rejected the Christ of the Bible and replaced him with a false Christ who has to be offered continually in the 'sacrifice' of the Mass in order to generate the extra grace needed for salvation. Romanism as a whole is steeped in idolatry – a topic that we have addressed elsewhere and will not pursue further in this paper.

What Christ told us about his Father

Before examining what the Koran says about its 'god', we need to reflect carefully on what Christ told us about His Father.

We could choose many passages from Scripture to elucidate the true nature of God and thereby demonstrate that the 'Allah' of the Koran is an impostor, a supernatural counterfeit, whose only goal is to spiritually enslave his followers. However, we need only consider the Gospel of John to find ample evidence that the LORD God of the Bible is plainly not the 'god' of Islam and therefore cannot be the author of anything found in the Koran.

Let's start with John 17:25 -

"O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me."

Jesus is addressing his heavenly Father whom, he says, the world does not know. Christ alone knows the Father. All who profess to know the Father but do not accept that Christ is His Son are still in darkness.

We come to know the Father through the Son because the Father sent His Son for this very purpose:

"And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." (John 17:3)

Jesus Christ is the Son of the only true God, the LORD God of Israel. To receive the gift of salvation, which is eternal life, we must accept the one whom the Father has sent. The Father, the only true God, does not recognise anyone who rejects His Son.
Jesus states in verse 17:6 that he – and he alone – made the Father manifest before men, and yet not before all men but only those who were faithful to His Holy Word, the Bible:

"I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word." (John 17:6)

Again and again Jesus connects a knowledge of God's name with a knowledge and acceptance of Jesus himself. The only people who know God's name, and therefore the only ones who know the Father, are those who have come to faith in Christ:

"Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are." (John 17:11)

"For the Father himself loveth you, because ye have loved me, and have believed that I came out from God." (John 16:27)

Jesus also warned that anyone who rejects him also rejects the Father:

"He that hateth me hateth my Father also." (John 15:23)

This is a truth that many born-again Christians seem to forget. In this age of "tolerance" it is deemed improper to suggest (a) that anyone would hate Christ, (b) that anyone would hate the Father, or (c) that anyone who rejects Christ also hates the Father. This is not a popular truth! But it ought to be understood and accepted by all born-again Christians.

The Father in His mercy will forgive and accept all who believe in His Son, but by the same token He rejects all who reject His Son. There is no middle ground here. Many like to believe there is a large grey area in which the 'undecided' can stand, but there is no grey area. They like to think that they can pray to God directly and bypass Christ – but they are seriously in error.

The Word of God plainly teaches that all who refuse to accept Christ as their Lord and Saviour will die in their sins. What is more, while living here on earth they can have no personal communion with God. This is the true condition of fallen man, one of total alienation from God. Even as he lives here on earth he is under condemnation – until he comes to a saving faith in Christ!

This is why he is the Light of the world and why he came to set us free!

Satan tries to deceive his victims into believing that it is enough to accept Christ as a prophet, but this is a deadly trap. Neither is it sufficient to believe that there is only one God: "Thou believest that there is one God; thou dost well: the devils also believe, and tremble. (James 2:19) One must believe that Christ is more than a prophet but the actual, only begotten Son of God, the Second Person of the Holy Trinity, who died for our sins and rose again after three days. Until we can see and accept that Christ is the Son of God and that he died in our place and paid our sin debt for us, we are lost.
Chrislam is a False Teaching
So when the Roman Catholic Church, or the proponents of Chrislam, try to maintain that Allah is the LORD God of the Bible, they are promoting a very dangerous lie.

Allah, like Baal, is one of the many false gods that the Bible condemns. To worship Baal, whether through prayer or in any other manner, is to communicate with a powerful supernatural entity, a high-ranking fallen angel.

We can never afford to forget just how much the LORD hates idolatry:

"Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble." (Jeremiah 11:14)

All who worship Baal hate the LORD and those who follow Him. This hatred is visceral, irrational and often intense. The history of Islam bears this out. Within sixty years of its foundation it had slaughtered around half of the Christians of North Africa and the Middle East. The slaughter continued into Spain and southern France, and was only stemmed by the victorious army of Charles Martel at Tours in 732 AD. Islam has striven ever since to oppress and destroy the Christians of Europe, and at one time had complete control of Rumania, Bulgaria, Greece, the Balkans, and a large part of Hungary. Thankfully, the Europeans managed to repel them at the Siege of Vienna in 1529 and again at Vienna in 1683 under John Sobieski.

Islamic hostility toward people of other religions, as promoted by the Koran and the Hadith (or sayings) of Muhammad, has been responsible for a long series of genocides over the centuries. For example, both the French historian of world history, Fernand Braudel, and his American counterpart, Will Durant, describe the Muslim campaign of conquest in India as an unrelenting saga of carnage and butchery, of systematic terror and appalling atrocities.

Many are aware of the horrific Turkish genocide against the Armenians in 1915, when more than a million professing Christians were hunted down and slaughtered, or forced to march for days until they dropped dead of starvation and exhaustion, but other acts of genocide against Christians at that time are less well known. About 300,000 Syrian Christians were rounded up and slaughtered by the Turks in 1914 and thereafter, while more than half a million Greek Christians, all civilians, were slaughtered by the Turks during and immediately after the First World War.

Perhaps the most horrifying was the destruction of the city of Smyrna in just a few days in September, 1922, when tens of thousands of innocent civilians were killed. The forces of darkness must have taken great pleasure in this barbarous act since Smyrna, on the coast of Anatolia in modern Turkey, was the location of the last of the seven churches mentioned by Christ in the Book of Revelation.
Today we are witnessing, across the Middle East and North Africa, a resurgence of Islam. The western media mistakenly call it 'radical Islam' when in reality it is simply Islam. This is why many well-educated, westernised Muslim men can travel to the Middle East, join one of the many terrorist groups there, and proceed to hunt down and butcher Christian women and children. They do not need to adopt a new religious or ethical perspective to justify their actions; the Koran and Hadith which they have known from childhood provide them with all the moral authority they need. They are only doing as their 'god' directed. (We will address this in more detail in Part Two.)

Why do they do such things to Christians? Jesus tells us why –

"But all these things will they do unto you for my name's sake, because they know not him that sent me." (John 15:21)

"And these things will they do unto you, because they have not known the Father, nor me." (John 16:3)

Note this – they know neither the Father nor Jesus. When western apologists argue that this is true only of the 'radical' fringe, they deny what Jesus is saying. All who share the philosophy of Islam live in the same darkness.

Born-again Christians need to reflect carefully on the well-known statement by Jesus:

"I am the way, the truth, and the life: no man cometh unto the Father, but by me." (John 14:6).

No man. Not one person. It is simply impossible.

Jesus did not say this in order to exclude anyone. Rather, he said it because it is a profound spiritual truth and, unless men take it to heart and believe it, they are lost.

Muslims do not and cannot pray to the LORD God of all Creation. Even though they pray to only one god, that god is a false god. The 'god' of the Koran hates the LORD God of Israel and all who worship Him. He hates Christians and he hates Jews. This is why he wants them subjugated, converted or exterminated, and this is why the Koran exhorts all Muslims to support and actively pursue this long-term goal.

**Chrislam mocks Christianity**

Chrislam is a vile mockery of this basic truth. So too is paragraph 841 of the Roman Catholic catechism. And the Pope mocks the teachings of Christ in a most visible way when he visits a mosque, faces Mecca, and prays to the 'god' of Islam – as he did, for example, during his visit to Istanbul on 29 November, 2014.

Chrislam, which is strongly promoted by certain figures in the liberal church, including Rick Warren, is designed by Rome to infiltrate and undermine the Reformation churches. What could be more pleasing to the Enemy than to have Bible-believers praying to the same god as Islam? It says a lot about the existing state of the church that many professing Christians are prepared to do this. Do they not understand the principles of their own religion? It is impossible to know God except through Christ, and it is blasphemy to worship alongside those who approach – or try to approach – God in any other way.
As Christ said:

"All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him." (Matthew 11:27)

Unless Christ reveals the Father to us, we can never know Him.

The great tragedy in all of this is that so many pagans today are not being given the Gospel of Christ. When professing Christians are unable to distinguish between the LORD God of Israel and the gods of other religions, they are unable to preach the Gospel. As a result the countless millions who are trapped in Islam, who have been deceived from childhood by a teaching steeped in darkness and idolatry, have little or no opportunity to learn about Christ and his heavenly Father, the one true God. Evangelists do immense harm when they reinforce Muslim belief in the god of the Koran, a supernatural entity who boasts of his hatred of Christians and Jews and his contempt for the Trinitarian God of the Bible.

The followers of Islam are neither more nor less fallen than the followers of any other religion. We are all exactly as they are until we are born again in Christ. It is entirely due to the mercy of God that anyone comes to salvation. The warning in this paper relates only to the harm that is done by well-meaning Christians who, failing to heed the words of Christ, are unable to preach the Gospel as it should be preached.

I would love to see millions of Muslims come to faith in Christ. But to do this they must turn their backs on the false god of Islam and accept the LORD God of Israel. Alas, Satan has so poisoned their minds against the LORD God of Israel that, for many of them, there could be no greater betrayal of their culture or their heritage. Christians really need to pray for the salvation of Muslims who sincerely yearn for truth and who live as best they can with the light they have.

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PART TWO

Some Basic Facts about Islam that born-again Christians need to understand

Most westerners have little knowledge of Islam, but many misconceptions. This short note is designed to give some basic facts which every westerner ought to know and to spur readers to weigh carefully everything they are told about Islam in the media.

The Koran was 'dictated' to Muhammad by a supernatural voice, which he took initially to be a demon but which, after much anguish, he later decided was really the bearer of a series of messages from Allah. This deity was the god of the Quraish tribe, to which Muhammad belonged, and its shrine was located at Mecca. Muhammad's father was called Abdullah, which name means 'servant of Allah'. Thus we know that a god named Allah was worshipped at Mecca for decades, if not centuries, before Muhammad was born. When Muhammad began to receive his supernatural messages, and believed that he had been appointed the last 'prophet' of Allah, he elevated his god above the gods of the other tribes. As the number of his followers grew and his military power increased, he was able to destroy all places of worship dedicated to rival gods.

The pagan gods of ancient times
As the Bible tells us, the chief gods of the pagan nations of the Middle East in ancient times were Baal and his consort Ashtoreth, who ruled over "the host of heaven," the fallen angels. They were called the host of heaven because they were worshipped by reference to the heavenly bodies with which they were associated, namely, the sun, the moon and the stars ("And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded" – Deuteronomy 17:3). Satan reserved for himself the two most potent celestial expressions of his power and authority, the sun and the moon. Through the sun he normally expressed a male persona and through the moon, a female. Islam combines these in a peculiar way, where Allah is equivalent to Baal, the male persona, but who is represented on mosques throughout the world by a crescent moon.

Some scholars identify Allah with the Arabic moon god, Hubal (or Hu-Baal), the god of the Quraish tribe, who was worshipped at a major shrine in Mecca in pre-Islamic times. The name Allah itself is not a generic word for god but the name of a specific god. The Arabic word for a god is "ilah". Thus, according to Encyclopedia Britannica 1911, Allah means "al ilah" or "the god". Of all the gods worshipped by the pagans of Arabia, Muhammad chose his god to be the god. This is why the profession of faith in Islam, the Shahada, contains the Arabic phrase "lā ʾilāha ʾillā-Ilāh", there is no god but Allah, or there is no god but [Muhammad's] god.
The crescent moon was a common pagan symbol in ancient times and was often worn in ornamental form as an amulet by both men and women. The pagans even put it on their livestock as a talisman against harmful influences. For example, the Book of Judges refers to the saharon or 'little moons' tied to the necks of camels (8:21 and 8:26). Isaiah, who was writing at a time when Baal worship was common in the northern kingdom of Israel, also refers to these idolatrous ornaments – "In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their caul, and their round tires like the moon." (3:18)

The Bible tells us that the main totemic symbol of Baal in ancient times was a pillar or column of stone, while that of Ashtoreth was a timber pole or the trunk of a tree stripped of its branches and decorated with woven fabric. When the faithful king Josiah set about reviving the Word of God in Judah, he systematically destroyed the idolatrous pillars and poles, which in Hebrew were called Asherah [plural Asherim], across all territory under his control.

"And he brought out the grove [Hebrew: Asherah] from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people. And he brake down the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove [Hebrew: Asherah]." (2 Kings 23:6-7)

The pagan pillars, which were wickedly introduced into the Temple of the LORD by Josiah's predecessors, were made of both timber and stone – the former were burnt and the latter pulverised by Josiah. From this we know that the pagan priests in Jerusalem worshipped both Baal and Ashtoreth. The Canaanites were mainly worshippers of Ashtoreth, but Jezebel, the Phoenician consort of King Ahab, did much to promote the introduction and spread of Baal worship in Israel. This may account for her hostility towards the prophets of the LORD and her determination to hunt them down.

The Islamic equivalent of the ancient Asherim are the minarets that feature on the majority of mosques around the world, some of which are exceptionally tall – see photos overleaf.

The dome or the upper façade of most mosques also includes a crescent moon. This too is often set on a pillar, as shown in the photo overleaf (which depicts the Sultan Ahmed Mosque – the 'Blue Mosque' – in Istanbul where the Pope faced toward Mecca and worshipped Allah on 29 November, 2014).

The worship of Baal was common across the Middle East in Biblical times and survives today in the religion of the Koran. Islam is effectively a codified form of Baal worship, with strict stipulations as to how this god ought to be worshipped. It even specifies the brutal steps that Muslims must take to compel the infidels to worship him also.
The Baal connection is well illustrated by the Hajj, the pilgrimage to Mecca which every Muslim is expected to undertake at least once in his lifetime. Devotees assemble in vast numbers to worship at the Qaaba, the most sacred shrine in Islam, and try, if possible, to kiss the Black Stone. This is traditionally believed to be a meteorite, a stone which "fell from heaven." It is venerated in much the same way as the stone or image of Diana mentioned in the Bible, which also fell from heaven:

"...what man is there that knoweth not how that the city of the Ephesians is a worshippers of the great goddess Diana, and of the image which fell down from Jupiter?" (Acts 19:35)

The crazed mob in Acts 19 chanted defiantly for two hours in defence of their goddess Diana, believing Paul had come to take her away from them. Muslims today engage in a similar form of worship when they undertake the Hajj and kiss the Black Stone, though most of them seem to be unaware of its pagan origin. As Nonie Darwish noted:

"Most Muslims don't even know that the black stone they are worshipping inside the Qaaba [in Mecca] is the same stone that pre-Islamic Arab pagans worshipped."

[The Devil You Don't Know, Nonie Darwish, p.58]

Clearly the 'god' being worshipped at Mecca has no connection whatever with the LORD God of the Bible, but is a deity that has been venerated in the Middle East from ancient times.
The Qaaba in Mecca, a cuboid building at the center of Islam’s most sacred mosque.
The location of the Black Stone is shown by an arrow.

Abrogation
One of the first principles that must be understood regarding Islam and the Koran is that of abrogation. This states that where the respective meaning of two verses of the Koran appear to conflict, the 'true' meaning is in the later verse. This strange quirk arises because 'Allah' would sometimes change his mind to suit the political circumstances in which Muhammad found himself. For example, when he was trying to win the support of the Jews, he included in the Koran some statements that were favourably disposed towards Judaism, but when they failed to recognize him as a prophet, he added further pronouncements that condemned the Jews as wretched infidels. Christians fared little better.

Unless westerners understand the principle of abrogation, they will mistakenly conclude that the Koran is moderate and conciliatory in places and that extreme interpretations are not always warranted. However, if the chapters (Suras) in the Koran are read in chronological sequence – that is the order in which Muhammad wrote them – an even more disturbing picture emerges. Most 'moderate' verses are qualified or completely overturned by later verses and thus abrogated or rendered void.
Appendix A gives the accepted historical sequence in which the Suras were written. If western translations of the Koran were ordered in that sequence, the militant message of the Koran would be easier to discern. Since Muslims themselves know which verses are abrogated, they are guided by a text that is even more intolerant and more belligerent than most westerners realize:

"The few verses of tolerance in the scriptures have been excised by the concept of abrogation, leaving very little for moderates to use as support from the Koran when debating Islamists to prove them wrong. Moderation is only in the minds of peaceful Muslims but not in their scriptures, and that is why moderates are weak and always lose their arguments with Islamists. That is why moderates choose to live in denial and create an image of Islam that does not really exist."

[The Devil You Don't Know, Nonie Darwish, p.36]

Perhaps the most dangerous verse in the Koran is 9:5, the so-called Verse of the Sword: "But when the forbidden months are past, then fight and slay the Pagans wherever ye find them, and seize them, beleaguer them, and lie in wait for them in every stratagem (of war); but if they repent, and establish regular prayers and practise regular charity, then open the way for them: for Allah is Oft-forgiving, Most Merciful." By itself it abrogates over a hundred more moderate verses located here and there throughout the Koran. The Sura in which this verse is found is called At-Taubah, which is 9th in the traditional Koranic sequence but 113th in chronological sequence. This means it supersedes all previous expressions of moderation and requires Muslims to "fight and slay" non-Muslims wherever they may be found and to employ whatever methods are expedient for that purpose.

Jihad

Much has been written about Jihad, especially by Muslim scholars who have striven to conceal its extreme purpose. Linguistically it means simply to "struggle" or "resist," but theologically it means to advance the cause of Islam in all walks of life, by every means possible, until the entire world has been converted. Since the word "Islam" means "submission," every Muslim is expected to submit his life to the cause of Jihad and to subordinate his personal ambitions and familial loyalties to this global purpose. Where an individual Muslim is reluctant to use violence to advance the cause of Islam, he is expected to express his support for those who do. In practice it is very difficult for peace-loving Muslims to resist the coercion of local Islamic leaders who are intent on engaging in Jihad by violent or oppressive means. It is probably safe to say that the vast majority of Muslims around the world would never consider Jihad by such means and are personally opposed to violence. However the authoritarian nature of Islam, which carries with it the risk that compromise will be taken as apostasy and punished accordingly, makes non-compliance very difficult.
Jihad is a licence to kill. Most Muslims do not choose to use this licence, but they are greatly limited in their ability to constrain others who do. Unfortunately, many who should speak out are afraid to do so, while the majority are silent because they support at least some of the aims of Jihad. Melanie Phillips put it like this:

"Of course not all Muslims subscribe to these attitudes. A small minority in Britain are horrified by them all. But a troubling number of British Muslims subscribe to all of them and the majority subscribe at least to some...Survey evidence suggests that, while the vast majority do not support violence, a frighteningly large number do; and, beyond them, a much larger proportion dislike British values and would like to replace them by the tenets of Islam."

[Londonistan, Melanie Phillips, pps 128 and 138]

Much of the sadism and hostility fomented by Jihad is grounded in the deeds of Mohammed himself, whose life continues to serve as a paradigm for all would-be Jihadi:

"In the last thirteen years of his life, Mohammed tortured many people and committed merciless atrocities – killings, beheadings – against anyone who criticized or rejected him, including poets who mocked him, and Jewish tribes, as well as Arab tribes, who refused to convert to Islam."

[The Devil You Don't Know, Nonie Darwish, p.79]

"Mohammed was obsessed with rejection, not only by Jews, Christians, and others, but he especially hated and severely punished Muslims who abandoned Islam and said, "If someone changes his religion, then kill them" (Bukhari 26/339; Hadith 461)"

[The Devil You Don't Know, Nonie Darwish, p.120]

The plain facts of history show that Islam is not a religion of peace, but the very opposite. It controls, intimidates and oppresses all who follow it, and poses an ever-expanding threat to everyone else.

**Jizya and Dhimmi status**

Historically the culture of intolerance within Islam was strongly reinforced by an oppressive tax known as Jizya which was levied on all subjugated non-Muslims known as 'Dhimmis'. The rate, which was generally punitive, ensured that Dhimmis (oppressed Christians and Jews) were kept in perpetual economic subjection. They were effectively vassals of the local rulers and socially inferior to the lowliest Muslim. The testimony of a Dhimmi against a Muslim was never accepted in an Islamic court, which meant that, in practice, Dhimmis could be abused and mistreated by any Muslim without recourse. Many legal and social restrictions were also applied to Dhimmis, so that generally speaking their lot was one of continual humiliation and abasement.
On the whole it was more advantageous to the Islamic authorities to exploit them for economic purposes than to eliminate them. The existence of Dhimmis also helped to quell disaffection among the masses of Islam. No matter how oppressed and impoverished an individual Muslim might be, there was always a social layer beneath him whose lot was considerably worse.

Taqiyya
Another principle that westerners need to understand about Islam is that of Taqiyya. According to this principle it is appropriate, even desirable, that Muslims should lie to advance the cause of Islam. They see this, not as lying per se, but as a legitimate use of deception to overcome the enemy. No doubt individual Muslims have diverging views as to how and when this principle may be applied, but it has serious implications for diplomatic relations. A binding agreement is not meaningful if one party intends to violate its terms at an opportune moment. Muhammad himself broke such an agreement after his followers had increased in number to the point where he could overcome the 'enemy' in a surprise attack.

The principle of Taqiyya makes it virtually impossible to conclude a binding peace agreement with any Muslim nation or group. This is why Israel will never be able to "trade land for peace" and why the Arab-Israeli conflict will never be resolved by diplomatic means.

The Hadith
Many Westerners are unfamiliar with the Hadith or sayings of Muhammad. These are a compilation of observations and pronouncements by him over the course of his life, as recorded by various scribes, along with details of his conduct on certain occasions. The best known is the version compiled by Imam Muhammad al-Bukhari, who died in 870 AD (238 years after the death of Muhammad). Despite difficulties regarding their authenticity, they are treated by many Muslims as authoritative utterances and have a major bearing on how the Koran is interpreted.

Since Muhammad is seen by Muslims as a perfect man, who acted at all times in accordance with the will of Allah, his personal life is taken as a model of saintly behaviour. Whatever Muhammad did must have been lawful, therefore the same behavior by Muslim males today must also be lawful.

Unfortunately the Hadith record episodes in his life that were plainly sinful. For example, he married and had sexual intercourse with a pre-pubescent nine-year old girl. He murdered many men by his own hand, including prisoners of war, and had nine swords with names that translate roughly as 'penetrator', 'cutter', 'killer' and 'sharp'. The theft of all goods belonging to the 'enemy', including the abduction of their wives and children, was deemed lawful and pleasing to Allah. He personally led at least 27 mercenary raids against peaceful communities in the course of his career. Consumed by lust, he compelled his adopted son to divorce his beautiful wife so that he could marry her and then added a verse to the Koran to make his misguided act appear 'lawful'. He approved the use of slavery, as well as the rape of women captured in war. He even ordered the beheading of 600 or more Jews who surrendered to him at the Siege of Medina on condition that their lives would be spared.
While strenuous efforts have been made by Islamic scholars to excuse such conduct, whether on cultural or related grounds, the fact remains that modern Muslims, if they are so minded, have ample material in both the Koran and the Hadith to justify the brutal treatment and subjugation of any person or group that they perceive to be an enemy:

"More than 61 percent of the Koran deals with the sins of those who do not believe in Islam... [It] is full of horrific descriptions of the kafir: subhuman, inferior, unclean, apes, pigs, and deserving of mistreatment, torture, and death, all at the hands of Muslims..."

*The Devil You Don't Know, Nonie Darwish, p.66-71*

Even the Islamic term for a non-Muslim – *kafir* – is highly derogatory. It connotes, not simply a person who does not believe in Islam, but an odious, inferior being whose continued existence is offensive to Allah. The *kafir* concept develops gradually in the Koran (when read chronologically), in step with Mohammed's increasing hostility as he got older to all who rejected his message.

The Shahid

We hear frequently that Islam is a religion of peace, and Sura 5:32 is often cited as proof of this:

"On that account: We ordained for the Children of Israel that if any one slew a person – unless it be for murder or for spreading mischief in the land – it would be as if he slew the whole people: and if any one saved a life, it would be as if he saved the life of the whole people. Then although there came to them Our apostles with clear signs, yet, even after that, many of them continued to commit excesses in the land."

But proponents of this view seldom cite the verse that follows immediately after verse 5:32:

"The punishment of those who wage war against Allah and His Messenger, and strive with might and main for mischief through the land is: execution, or crucifixion, or the cutting off of hands and feet from opposite sides, or exile from the land: that is their disgrace in this world, and a heavy punishment is theirs in the Hereafter;" [5:33]

A strange peace indeed. All non-believers are, by definition, the enemies of Islam. Accordingly, if a group of non-believers were to speak or behave in a way that was displeasing to Muslims, and thus to "wage war against Allah and His Messenger," they could be subjected to the treatment specified in Sura 5:33.

Jihadis are easily offended. The mere existence of a non-believer is in their eyes an affront to Islam. Potential victims may be singled out and compelled to profess the *Shahada*: "There is no god but Allah, and Muhammad is His Messenger." If he does so, he is deemed to be a convert to Islam. Should he refuse, however, he can be executed on the spot.
This brutally persuasive technique has been central to the spread of Islam ever since its foundation in the 7th century. Obey the Jihadi or die. As history has shown again and again, whenever Islam is strong enough in any region to enforce this policy, it will generally do so. The only exception is where the victim is offered and accepts the option of living in voluntary subjection as a Dhimmi.

The Koranic verse, "Let there be no compulsion in religion," is sometimes cited as 'proof' that the practice is actually repugnant to Islam, but this is nonsense, yet another example of the lies and deception that are commonly used to disguise what Islam is really about. The verse in question – 2:256 – has been abrogated by later verses and rendered void. The Verse of the Sword (9:5), along with several other verses, make it perfectly clear that there IS compulsion in Islam and that the forced conversion of non-believers – or their brutal slaughter – is both lawful and greatly pleasing to Allah.

The subsidiary punishment in Sura 5:33, "exile from the land," was used to drive virtually all Jews from peaceful residence in Islamic countries during the 20th century. Today it is being used to drive out the few Christians who are left. Those who refuse to leave – or who fail to flee in time – are simply slaughtered.

Yes, a strange peace indeed.

Today Islam – traditional, mainstream Islam – is killing my Christian brothers and sisters by the thousand across the Middle East. And the so-called 'moderate' Muslims in the west are completely silent. Not one Muslim leader in the west has taken a public stand against this hideous butchery. Not one has dared to raise his head and say this is wrong. Not one. Why? Because this is the true face of Islam; the murderous Jihadis are simply obeying the Koran.

It is notable that the term Shahada is derived from the word Shahid or martyr. The root meaning of both is witness, though it is primarily in the Hadith that Shahid means martyr. The non-believer, by reciting the Shahada and thereby bearing witness to Allah and Muhammad, becomes a believer, while the Shahid, by dying in the cause of Islam, bears witness to Allah and Muhammad through the ultimate act of Islamic obedience – and the only one that guarantees entrance into heaven.

The chilling character of Islam is nowhere more evident than in the heroic status granted the Shahid. Muslims are honored when a close relative dies voluntarily in the cause of Islam. Even parents celebrate the loss of a son or a daughter. Their photos are widely displayed and other members of the community are encouraged to take pride in their example. It is a time of celebration, even though the so-called 'martyr' may have murdered many innocent people.
Its long and repulsive history of slaughter is conclusive proof that Islam glories in death. The Koran and Hadith are peppered with exhortations to persecute, maim or kill the infidel. This violent religion is opposed to everything that the Word of God teaches. This alone shows that Allah cannot be the LORD God of Israel for, as the LORD says:

"...All they that hate me love death."
(Proverbs 8:36)

Islam and Christianity can never mix. Christians worship the LORD God of the Bible, while Muslims worship another 'god', a supernatural being who glories in death and bloodshed and who hates the LORD God of Israel.

Multiculturalism is a lie, a wretched deception designed to infiltrate Muslims into Christian communities across Europe and cause intolerable tensions that will inevitably escalate and destroy those communities. (We will consider this topic in more depth in the section below on Eurabia.)

**Treatment of women**

The treatment of women under Islam is well known but needs to be continually highlighted since it illustrates the extent to which the ruling spirit of Islam is prepared to oppress its own people, and not just non-Muslims. The genital mutilation of little girls is endemic in the Muslim world. While not specifically required under Islam, there is nothing in the Sunna, the doctrines of Islam, to prevent it.

Compare this heathen practice with the words of Christ:

"It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones."
(Luke 17:2)

If Muslim parents suspect that their daughter's conduct, however innocent, may have harmed the family name, they believe they have the right to have her killed. Indeed, it is common in Islam for fathers or brothers to carry out the wicked deed themselves. While many Muslims are likely appalled by this practice, it is nonetheless a longstanding feature of Islam. If challenged, the perpetrators need only allege that the girl insulted Muhammad and that, as an apostate, they were entitled to kill her.

A Muslim woman has very limited educational opportunities in most Islamic countries. Once married she becomes the chattel of her husband, completely subject to his whims, however unreasonable, and liable to be beaten or divorced at his discretion if she fails to fulfil his desires. Sura 4:34 in the Koran says "But those [wives] from whom you fear arrogance - [first] advise them; [then if they persist], forsake them in bed; and [finally], strike them."

Compare this with the Bible:

"Husbands, love your wives, even as Christ also loved the church...So ought men to love their wives as their own bodies. He that loveth his wife loveth himself."
(Ephesians 5:25, 28)
In Islam forced marriages are common, having no regard for the wishes or welfare of the woman (or child). Young girls can be compelled to marry men many times their age. The man can also have more than one wife and, if he wants to have a sexual playmate for a time, he may legally do so by the cynical expedient of 'marrying' her and then, once his lust has been satisfied, ending the 'relationship' by divorce.

**Stay or die**
Islam locks its followers into an irrevocable, lifelong membership. No-one is allowed to leave, and anyone who tries may be killed. (Sura 3:85: "If anyone desires a religion other than Islam (submission to Allah), never will it be accepted of him.")

Despite this horrifying fact, many westerners still continue to believe that Islam is a religion of peace and moderation. Even if it were demonstrably moderate in every other respect, this enforced captivity reveals it to be a system of social control more extreme than virtually any other in the world today.

**Attitude to the Jews**
The attitude of Muslims toward the Jews, particularly since the fall of the Ottoman Empire, has been one of unflagging hatred. At least under the Ottomans, where the Dhimmi system ensured that the Jews remained powerless, Muslims were content to exploit them economically and witness their continual humiliation. However, once the Jews were liberated from these constraints, the paranoia at the heart of Islam began its deadly work. All the warnings in the Koran about the Jews and their supposed hostility to Islam took on a whole new meaning. Under the influence of extremist writers like Sayed Qutb in Egypt and Abul Maududi in India the Jews were increasingly seen as a secret global cabal, immensely rich and extremely well organized, that was intent on destroying the religion of Islam.

The repeated failure by the Arabs to invade Israel, both at the foundation of the state in 1948 and several times thereafter, only inflamed Muslim pride. They are greatly angered that the LORD God of Israel has continued to defy Allah, the god of Islam, and prevent the destruction of the Jewish State. They even refer to their defeat in 1948 as Al-Nakbah, 'the catastrophe', a slap in the face for Islam and its supposedly all-powerful god.

The following verses from the Koran show why Muslims, generally speaking, are contemptuous of Jews:

"...Allah has cursed them [i.e. the Jews] on account of their unbelief; so little it is that they believe." (2:88)

"...and you shall always discover treachery in them excepting a few of them; (5:13)

"O you who believe! do not take the Jews and the Christians for friends; they are friends of each other; and whoever amongst you takes them for a friend, then surely he is one of them; surely Allah does not guide the unjust people." (5:51)
"(Worse is he) whom Allah has cursed and brought His wrath upon, and of whom He made apes and swine, and he who served the Shaitan [Satan]; these are worse in place and more erring from the straight path." (5:60)

"Surely it has been revealed to us that the chastisement will surely come upon him who rejects and turns back." (20:48)

"Ibrahim [i.e Abraham] was not a Jew nor a Christian but he was (an) upright (man), a Muslim, and he was not one of the polytheists." (3:67)

The Hadith, the so-called sayings of Muhammed, are just as hostile, describing the Jews as stinking cheats and liars, apes and pigs, and servants of Satan. Indeed, the raw contempt for the Jews in the Hadith has given an even darker complexion to the many demeaning and injurious references to them in the Koran.

These "sayings" culminate in one of the most extreme and most hateful statements ever uttered in a religious context. Nonie Darwish, an Egyptian woman who converted from Islam to Christianity around the age of thirty, described it as follows:

"One of the last things that Mohammed addressed on his deathbed was what he cared about the most. His last words were about his success in making Arabia free of Jews, Christians, and any religion other than Islam. Yet Mohammed's deathbed words did not end there and were followed by this well-documented hadith ("saying"): "The Hour [Resurrection] will not take place until the Muslims fight the Jews, and kill them. And the Jews will hide behind the rock and tree, and the rock and tree will say: oh Muslim, oh servant of Allah, this is a Jew behind me, come and kill him!"
(Sahih Muslim 41:6985; Sahih Bukhari 4:52:177)…This hadith declared the existence of an entire group of people illegal under Islam. It was a fatwa of death (a death warrant) against Jews."

[The Devil You Don't Know, Nonie Darwish, p.100]

**Attitude to Christians**

The Koran also condemns Christians for their "unbelief," meaning their unbelief in Allah and Muhammad, his alleged prophet. It condemns in particular, as utterly repugnant to Islam, the Christian doctrines of the Trinity, the deity of Christ, and his death on the Cross:

"...and the Christians say: The Messiah is the son of Allah; these are the words of their mouths; they imitate the saying of those who disbelieved before; may Allah destroy them; how they are turned away!" (9:30)

"Certainly they disbelieve who say: Surely Allah is the third (person) of the three; and there is no god but the one God, and if they desist not from what they say, a painful chastisement shall befall those among them who disbelieve." (5:73)
"No son did Allah beget, nor is there any god along with him" (23:91)

"They say: '(Allah) Most Gracious has begotten a son!' Indeed ye have put forth a thing most monstrous!" (19:88-89)

"That they said (in boast), "We killed Christ Jesus the son of Mary, the Messenger of Allah"; but they killed him not, nor crucified him, but so it was made to appear to them, and those who differ therein are full of doubts, with no (certain) knowledge, but only conjecture to follow, for of a surety they killed him not:" (4:157)

To identify Christ with God and to call him the Son of God is the worst form of blasphemy in Islam, known as Shirk. The penalty for Shirk is death. In some Muslim countries it is a crime worthy of death even to be found in possession of a Bible or to speak with a Muslim about Christ. These penalties are approved and overseen by the most educated, most civilized, and most respected members of those societies, not necessarily by an angry mob or a fanatical group.

Shirk is the motor that drives Islam, engendering an intense hatred of the deity of Christ, of his death on Calvary, of his resurrection, and of the authority given him by the LORD God of Israel to judge all mankind at the end of the age and punish the wicked.

Just as Elijah confronted the massed ranks of Baal on mount Carmel and killed all of his so-called prophets, so Christ on his return will eliminate all who oppose him and his heavenly Father. He will not allow the nation of Israel to be destroyed but will hear their cry and come to their aid. The Book of Revelation gives a stunning depiction of these awesome events.

**The Shoah [Holocaust]**

Islamic propaganda applauds the Shoah, the vile murder of around six million Jews by the Nazis. Indeed, an Arab leader, Amin al-Husseini, the Grand Mufti of Jerusalem, made an important contribution to this genocidal program by urging his personal contacts in the Nazi Party to relocate Hungarian Jews to Poland and not allow them to emigrate to the Holy Land. As a result several hundred thousand Hungarian Jews were murdered in the Polish death camps who might otherwise have survived.

Today hundreds of millions of Muslims around the world are being indoctrinated in the belief that the Shoah was a meritorious act and that Islam must not rest until its armies complete the job of exterminating the Jews. This is why virtually the entire Muslim world is Judenrein and has been for some time. It also explains why the Jihadis are currently purging Muslim territory of all traces of Christianity and slaughtering all who oppose them. Any religion that upholds the traditional beliefs of Judaism and its prophets must be destroyed in order to vindicate Islam. If current trends continue it will not be long before most of the 49 Muslim-majority countries around the world are Christianrein.

This is Islam at work. Not Islamism or radical Islam or any particular branch of Islam, but Islam itself, the straightforward commands of the Koran in action.
Jerusalem

Christians do not seem to understand how much Satan craves Jerusalem. Again and again the LORD has recorded in His precious Word that Jerusalem belongs to Him, that it is His holy city, and that His Son will one day reign there as King of Kings and Lord of Lords. So it should hardly be surprising that Satan should want Jerusalem more than any other piece of real estate on the planet.

This is why the Freemasons lust after Jerusalem, where they intend to build their ultimate Masonic Temple; this is why the Roman Catholic Church lusts after Jerusalem, striving deviously to have it defined as an international city controlled by Rome; and this is why Islam lusts after Jerusalem, a city supposedly holy to Islam and the proposed future capital of a ‘Palestinian’ state.

Thus, of the four major movements in the world today that seek to establish a New World Order – Freemasonry, the Roman Catholic Church, Islam, and Communism – three crave control of Jerusalem. Perhaps Communism too will one day stake a claim on some pretext or other.

The Bible makes it perfectly clear that only the LORD God of Israel should be honored in Jerusalem. No group other than His chosen servants, the Jewish people, can build a Temple in His Name. The impostors of today and tomorrow will be rejected as firmly as the inhabitants of Samaria in the time of Zerubbabel. When the Jews returned from Babylon and set about rebuilding their Temple, the local leaders sought to be associated with the project, claiming that they too worshipped the LORD God of Israel:

"Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him"
*(Ezra 4:2)*

But Zerubbabel rebuffed them, rejecting out of hand their claim to worship the LORD God of Israel:

"Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel"
*(Ezra 4:3)*

The inhabitants of Samaria made another attempt nearly a hundred years later when Nehemiah was preparing to rebuild the walls of the city. The prophet completely rejected in perpetuity their claim upon Jerusalem:

"Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem."
*(Nehemiah 2:20)*

The inhabitants of Samaria at that time practiced a syncretic religion that combined elements of Judaism and traditional paganism, but despite their professed connection with Judaism and the books of Moses, they were rejected by God.
The cultivation of male sexual desire in Islam

Westerners mistakenly believe that Islam represses male sexual desire, but this is not the case. Instead, through the systematic repression of women, it actually accentuates male desire and places its gratification above the marital relationship. A man can have up to four wives and can divorce them at any time by saying or writing 'I divorce thee' three times. Wealthy Muslims can also have as many sexual slaves or 'concubines' as they can afford since Islam condones (or is indifferent to) the sexual exploitation of infidel women.

It is well known that Sahids ('martyrs' in the cause of Islam) are rewarded in the Islamic version of heaven with 72 perpetual virgins of remarkable beauty. Thus the endless gratification of sexual lust is seen as a righteous reward in Islam. So, perversely, instead of discouraging the cultivation of lustful thoughts and fantasies, Islam actually does the opposite, making their expected future gratification a valid incentive for righteous living.

The licence within Islam to indulge in sexual fantasies is so extreme that even children are regarded as legitimate objects of sexual desire. At least two verses in the Koran hold out the promise of pederastic satisfaction in heaven for men who entertain such desires while here on earth. Since this is deeply disturbing to Christians, we give two well-known translations of each to show that their intended meaning is unmistakable:

Verse 5:24
"Round about them will serve, (devoted) to them, young male servants (handsome) as Pearls well-guarded." [Yusuf Ali translation]
"There will circulate among them [servant] boys [especially] for them, as if they were pearls well-protected." [Sahih International translation]

Verse 56:17
"Round about them will (serve) youths of perpetual (freshness)"
[Yusuf Ali translation]
"There will circulate among them young boys made eternal"
[Sahih International translation]

Meanwhile sexual desires relating to underage girls may be satisfied in this life (Again we give two translations for confirmation):

"Such of your women as have passed the age of monthly courses, for them the prescribed period, if ye have any doubts, is three months, and for those who have no courses (it is the same): for those who carry (life within their wombs), their period is until they deliver their burdens: and for those who fear Allah, He will make their path easy." [65:4 – Yusuf Ali translation]

"And those who no longer expect menstruation among your women – if you doubt, then their period is three months, and [also for] those who have not menstruated. And for those who are pregnant, their term is until they give birth. And whoever fears Allah – He will make for him of his matter ease." [65:4 – Sahih International translation]
This verse gives the duration of the *Iddah* (prescribed waiting period before a divorced woman can remarry) for wives who no longer menstruate or wives who have not yet begun menstruating – namely prepubescent girls. There is no need for divorce if a marriage has not been consummated, therefore this verse is giving legal sanction for sexual intercourse with underage girls, more commonly known as rape and paedophilia. Vaginal intercourse is forbidden before the child-wife is aged nine, but other sexual activities are permitted before that age.

Some 'scholarly' works by leading Imams actually explain what a man can do to a child in 'marriage'. Many Muslims are not even aware that their religion permits such abominations. Some Imams try to conceal the lawfulness of these appalling acts but, despite their misgivings, they are unable to forbid what the Koran and Hadith plainly allow.

**Sharia Law**

It is often assumed that Islam allows Muslims to be judged according to the laws of the nation in which they reside, but this is not the case. The Koran does not recognize any system of jurisprudence other than one based wholly on Islamic doctrine. Therefore Westerners should hardly be surprised that Muslim communities in Europe are pressing for the introduction of Sharia or Islamic law. Experience shows that once the concentration of Muslims in a region reaches a certain threshold, which can be as low as 5 per cent of the general population, they demand the right to be judged wholly in accordance with Sharia law.

Sharia is more than just a set of legal principles for deciding cases of a religious nature but a densely detailed system of jurisprudence affecting every aspect of a Muslim's day-to-day life. In fact it is so prescriptive and so invasive that Muslims do not really have a 'private' life as we understand the term in the West but are liable to have any aspect of their lives scrutinised by the custodians of Sharia. Their edicts, rulings and *fatwas* extend to politics, economics, local government, education, commerce, banking, legal contracts, social customs, marriage, the family, sexual behavior, the treatment of children, minor misdemeanors, and criminal conduct. In reality there is no area of a person's life that cannot be regulated by Sharia.

Sharia is the method that Islam uses to control society. Once it takes hold, it can never be removed by peaceful means. This is potentially a very destabilising development in any European country since it effectively creates a state within a state, semi-autonomous enclaves which are no longer accountable to the civil authorities, where the national police cannot enter, and where the security and well-being of non-Muslims within the region cannot be guaranteed.

There is not the slightest doubt that the continued growth of the Muslim population across Europe will lead to widespread civil unrest in the years ahead. Self-governing Muslim enclaves will almost certainly become bases from which Jihad can be waged against the general population, both non-violent Jihad based on intimidation and social unrest, and violent Jihad using terror and assassination as instruments of change.
**Eurabia – the Islamization of Europe**

Most Christians will be shocked to learn that a semi-official, quasi-secret plan has been under way for the past 40 years to destroy traditional Christianity in western Europe by allowing Muslims to immigrate in large numbers. The presence of sizeable, non-integrating groups of foreigners would by itself pose a serious political problem for the countries affected, but when the immigrants in question also have a proven record of hostility and violence toward Christianity and Judaism, an explosive social and religious confrontation is bound to develop.

The proportion of the population of western Europe that is now Muslim is remarkably high – see table below. For example, in France it is 9.6%. In several other countries it ranges from 3% to 6%. The fertility rate among Muslims is such that about a quarter of the total population of some of these countries could be Muslim by 2060. This is astounding if one considers that many of these countries had a Muslim population of 0.2% or thereabouts only 40 years ago.

The policy of allowing significant Muslim immigration into Europe has never been satisfactorily explained by the governments of Europe. Not only does the influx fail to bring any discernible benefits to the countries concerned, but it adds greatly to the burden of social expenditure.

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<th>Western European Countries with a Muslim Population above 2%</th>
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<td><strong>Total Population</strong></td>
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Note: These are the official figures for 2014. However they take no account of the significant number of Muslim immigrants who entered these countries illegally.
There could hardly be a better way than Islamization-by-stealth to undermine the predominantly Christian culture of Europe. The oil-rich states of the Middle East have used their great wealth to induce Western politicians to facilitate this mass migration, to portray it as a benign development, and to highlight the so-called benefits of 'multiculturalism'. This also fits well with the Globalist plan to build a New World Order by creating so many weaknesses and strains within the existing system that it simply falls apart.

There is little public awareness that a deliberate policy is being pursued at the highest political levels within the EU to Islamize Europe and eradicate its Judeo-Christian heritage. The principal country behind this is France which has been using its historical ties with the Arab world to develop a 'dialogue' through which the program can be implemented. Working in concert with communist and leftist parties in France, as well as descendents of pro-Nazi Vichy collaborators, the leaders of Grand Orient Freemasonry have set in motion a social program that is rapidly undermining the traditionally Christian fabric of Europe.

The Egyptian-Jewish writer, Gisele Littman, writing under the pen-name Bat Ye'or, has written several books which expose this sinister plan. In a paper published in France in 2002¹ she described how this Euro-Arab Dialogue (EAD) was first established:

"On July 31, 1974 in Paris, the first official meeting at ministerial level took place between the Kuwaiti foreign minister, the secretary-general of the Arab League, the president of the commission of the European Communities and the current president of the Community in order to discuss the organization of the Dialogue. The Parliamentary Association for Euro-Arab Cooperation was then founded by the nine countries of the European Community with a view to strengthening the political, cultural and economical co-operation between Europe and the Arab world. All the major trends in European politics were represented in its Executive Committee that since met regularly every six months."


Once one understands the way official policy at EU level is influenced by the EAD, it is easier to see why the EU is hostile to Israel and why Islamic immigration into western European countries has been so sudden, so extensive, and so lacking in controls of any kind.
According to Bat Ye'or, the Arab strategy in Europe, co-ordinated through the EAD, has been directed mainly at three goals:

"1. attaining economic and industrial parity with the West by the transfer to Arab countries of modern technology.
2. implanting on European soil of a large Muslim population, which would enjoy all the political, cultural, social and religious rights of the host country.
3. imposing the political, cultural and religious influence of Arab-Islamism on European space through an immigration which remained politically and culturally attached to its countries of origin."

The deliberate introduction into Europe of millions of immigrants who would retain their Islamic culture and values and who would rapidly develop into a significant demographic group hostile to the Judeo-Christian culture of Europe, is nothing less than an act of treason.

Here is how Bat Ye'or described the pace of change:

"The fact that the import of Islamic manpower into Europe was synchronized with the expansion of European markets in Arab countries made it possible for several million Muslim immigrants to arrive without hindrance. The speed and scale of this operation was unique in history. Even in the course of the European colonization, the emigration of Europeans to the colonies took place at an infinitely slower pace. The number of European colonists, including their descendants, even after a maximum of one or two centuries, was incomparably lower than that of present-day Muslim immigrants in each of the countries of Europe after only three decades."

Beginning in the early 1970s, the EAD set in motion a social program that would have calamitous implications for the stability and well-being of EU member states:

"It planned a homogeneous implant of foreign collectivities numbering in the millions, into the European Communities. It facilitated the creation of groups who were hostile to their secular European environment, coming not to integrate but with the intention and with the right to impose their own civilization on the host country, while rejecting its secular institutions, considered inferior to those of the shari'a given by Allah. Whereas the EAD claimed for the Arab immigrants the rights conferred by the European legal institutions, the latter despised these institutions since they availed themselves of their own Arab-Islamic culture based on the shari'a. Thus, right from the start of the immigration, integration was excluded."

As the semi-secret EAD agenda took root across Europe, its antisemitic character began to shape EU foreign policy. Instead of supporting Israel in her attempts to survive the onslaught of Islam, the leaders of the EU moved instead to isolate Israel on the world stage and to present Arab invective and propaganda as legitimate political discourse:
"The EU demanded that Israel return to the frontiers of the 1949 armistice, pretending to believe that such frontiers were viable. Its refusal to recognize Israel's right to its ancient capital, Jerusalem, implies a delegitimization and denial of the history of the Jewish people to which Europe by virtue of its Christian origins is still a witness par excellence...On the level of Euro-Arab international policy, it explained, justified and morally legitimized a pathology of Arab hate, which imposed the destruction of Israel as an absolute and universal priority. By enlisting in the Arab-Islamic jihad against Israel, under labels such as "peace and justice for the Palestinians", Europe was rejecting all its values and even the foundation of its civilization. Thus, it abandoned the Christians in Lebanon to the massacres of the Palestinians, and the Christians of the Islamic world to the persecutions under dhimmitude. The liberation of Israel, a minuscule portion of the lands colonized by the Arabs in Asia, Africa and Europe by war and force, provoked a paranoia that masked the sufferings of millions of victims of modern jihad."

Today the EU is advancing a patently atheistic, humanistic agenda and imposing laws on member states which overturn, as far as possible, the Judeo-Christian values that have nourished European civilization for nearly two thousand years. Divorce, euthanasia, abortion and homosexuality are deemed morally neutral, while marriage, gender and sexuality are being radically redefined. All of this accords perfectly with the EAD program of moral subversion:

"The very term 'Judeo-Christian' civilization is rejected by fundamentalist Muslims who only admire one single civilization, the Islamic civilization, which embraces, through Abraham – a Muslim prophet – Jews and Christians. That is why so many [EU] ministers no longer talk about Judeo-Christian civilization but about Abrahamic civilization. Moreover, Judaism and Israel polarize such hatred that Europe gladly rallied to Abrahamism, that is the Muslim conception of the Islamic origin of Judaism and Christianity, this latter not being connected with Judaism but with Islam, the first religion of mankind and antedating the other two monotheistic religions in the Islamic viewpoint."

This semi-secret EU program also includes an element known as the 'Barcelona Process' which envisages, by 2030, the economic integration of Europe with Turkey and the Arab countries of North Africa. This is sometimes referred to as the 'Union for the Mediterranean' or UfM. No doubt the flood of illegal immigrants from North Africa into Europe in recent years, which is meeting with little resistance at government level, is part of this insidious process.

Is it a coincidence that the two great centers of white population – the US and Europe – are being inundated with illegal immigrants? These also happen to be the geographical regions with the highest proportion of traditional Bible-believing Christians. The rapid dilution of the white population of the world will make it easier for the enemies of Christianity to overturn the existing social order and impose a global dictatorship.
Freemasonry
The role of Freemasonry in this program of subversion is significant. The public is largely unaware of the pagan nature of Freemasonry and its contempt for Christianity. Masons in the higher degrees do not accept that Jesus Christ was (and is) the Son of God. Rather they see him as just one prophet among many. Since Muhammad too is treated as an authentic prophet in Freemasonry, Islam is regarded as a legitimate religion on a par with Christianity. The massive influx of Muslims into Europe is not seen as a threat by Freemasonry but as a way of undermining Christianity and advancing the Masonic 'fatherhood of god, brotherhood of man' philosophy which they hope will foster a universal religion and a new world order.

Membership of the Shriners, a major branch of Freemasonry in the United States, has traditionally been drawn from the highest degrees of the Scottish and York Rites, respectively. This branch displays more overtly than any other the link between Islam and Freemasonry. Its members even wear its principal symbol, the red fez, in public. [The white fez of Islam is said to have fallen in the street during the brutal slaughter of a Christian community in Morocco and when its Muslim owner picked it up, it was completely red – soaked in the blood of innocent victims. Ever since then the red fez has symbolized the eradication of Christianity and Judaism.]

The full title of the Shriner branch of Freemasonry is the Ancient Arabic Order of the Nobles of the Mystic Shrine. The Shriners are aware that Allah is just another name for the pagan god, Baal, and the Akkadian god of the crescent moon, Sin. They pay homage to this god by inscribing a crescent moon on their red fez, along with the Jihadi sword of Islam. What is more, the secret oath taken by every Shriner binds him to the god of Islam. With his hand upon the Koran, he says:

"In willful violation whereof I may incur the fearful penalty of having my eyeballs pierced to the center with a three-edged blade, my feet flayed, and I will be forced to walk the hot sands upon the sterile shores of the Red Sea until the flaming sun shall strike me with livid plague, and may Allah, the God of Arab, Moslem, Mohammedan and the God of our Fathers support the entire fulfillment of same. Amen. Amen. Amen."

Remember, these men are not Arabs or Muslims, but white Americans who profess to be Christian. Their affiliation with Christianity is merely a front, a way of concealing their real beliefs. The charitable works of the Shriners, as well as their supposed emphasis on "having fun", are also part of this strategy of concealment.
The red fez worn by the Shriners, showing the scimitar, the three-edged sword of Islam, the crescent moon and the star of Islam (Venus).

The secret name of god in Freemasonry was first made known to the public in *The Brotherhood* by Stephen Knight, which was published in 1984:

"In the ritual of exaltation, the name of the Great Architect of the Universe is revealed as JAH-BUL-ON – not a general umbrella term open to any interpretation an individual Freemason might choose, but a precise designation that describes a specific supernatural being – a compound deity composed of three separate personalities fused in one. Each syllable of the 'ineffable name' represents one personality of this Trinity:

JAH = Jahweh, the God of the Hebrews.
BUL = Baal, the ancient Canaanite fertility god associated with 'licentious rites of imitative magic'.
ON = Osiris, the Ancient Egyptian god of the underworld."

Thus we can see that Freemasonry deliberately blasphemes the name of the LORD God of the Bible by connecting it with both Baal and Osiris. This is further evidence that both Islam and Freemasonry are grounded in the ancient pagan religions of the Middle East and worship the same gods.
Rewriting history to delegitimize Christianity and Judaism

Of the many disturbing aspects of Islam, one of the most unsettling is its determination to completely rewrite history so that, in their imaginary world, neither Judaism nor Christianity ever really existed. As farfetched as this may sound, this is actually what is happening. Since Muhammad accused the Jews of rewriting their scriptures so as to excise their alleged 'Islamic' content, the leaders of Islam are today trying to reinterpret the history of the Holy Land and claim that it had always been the exclusive home of the so-called 'Palestinian' people. Muhammad himself sought to appropriate the prophets of Israel and redefine them as prophets of Islam, even to the extent of turning Jesus, whom he called Issa, into a prophet of Islam. Today the Imams are even trying to portray him as a 'Palestinian' who, like Muhammad, had tried to convert the Jews but was rejected by them.

According to this bizarre worldview, Islam had always been the original religion approved by God, but the perfidious, infidel Jews managed to claim its prophets as their own. They committed a further crime, it is alleged, by changing the written words of the prophets and perverting their original meaning. This is why Islam completely rejects the Bible (while professing not to do so) and why it can pretend to be an 'Abrahamic' religion while at the same time despising both Judaism and Christianity.

According to this dark philosophy, Abraham was the first Muslim, not the first Jew, and the promises of God passed to the people of Islam through Ishmael and not, as the Bible states, to the Jewish people through Jacob. Indeed, the Koran expressly states that Abraham was a Muslim:

"Ibrahim [i.e Abraham] was not a Jew nor a Christian but he was (an) upright (man), a Muslim, and he was not one of the polytheists." (3:67)

The 'polytheists' to which the verse refers are Christians because they believe in the Trinity. Islam mocks the Trinity as a multiplicity of gods and does not accept that there are three Persons in the one God. As we have already noted, Shirk, the worst blasphemy of all, is the belief that Jesus of Nazareth was (and is) the Son of God.

The 'Issa' of the Koran is a fictitious Jesus, with no connection whatever to the true, historical Jesus. The claim that the prophets of Israel were really prophets of Islam is equally preposterous. Indeed, most of the references in the Koran to Biblical events are not even accurate and in some places are confused or contradictory. Since Muhammad was illiterate ("the unlettered prophet" – Sura 7:157), he never actually read the Bible but relied on fragments passed down orally, very likely in story form.

Today Islamic academics and others are trying to erase or discredit any historical, architectural or archeological information that might support the Jewish version of history, including evidence whose veracity has never been questioned. These efforts extend to the destruction of historical artefacts and sites of archeological significance. The Islamic reformulation of history is designed to delegitimize both Judaism and Christianity, and to portray the Jews themselves as liars and impostors.
The Role of Fear in Islam

In the many disturbing commentaries by former Muslims on the nature and practice of Islam, there is one theme that stands out from all the rest. That theme is fear. Islam is built on a foundation of fear. Allah is a god to be feared. Muhammad was a man to be feared. Muslim society is regulated by fear. And Islamic relations with all other people are based on fear. This, in turn, is fuelled by an implied threat of force or retribution. The possibility of censure and punishment hangs like a shadow over almost every activity. Women fear men. Children fear their fathers. Fathers fear their superiors. And everyone fears the dictatorial powers of the elders of Islam. A searching question from a Muslim about his own religion is condemned as impudence, and anyone who persists in testing its theology is branded an apostate.

It is an appalling perversion of the facts to call Islam an 'Abrahamic' religion. In reality it is a strange and disturbing parody of the precious truths spoken by the LORD God of Israel to Abraham, Isaac, Jacob, and the prophets of Israel.

The role of fear in Islam will probably seem purely abstract until one reads actual firsthand accounts of the plight of many well-meaning Muslims today as they struggle under the cold canopy of Sharia. And there is no escape. Their own relatives will hunt them down if they try to leave.

I thank the LORD every day for the freedom and joy that I have in Christ. If only these unfortunate people knew how wonderful the LORD God of Israel really is.

Islam spreads itself through fear and coercion. Its leaders in the West use abusive and intimidating tactics to silence their critics. Any attempt to question the teachings of the Koran is rudely dismissed as an 'attack' upon their religion. In their view, no-one has any right to question what they are doing or why they are doing it. Meanwhile Saudi princes fund the cost of building mosques in the West, while banning on penalty of imprisonment or death any expression of Christianity or Judaism in Arabia.

My brothers and sisters in Christ across the Middle East are being slaughtered by Islamist thugs funded by Saudi princes, men who hate the LORD God of Israel and who wish to destroy both Judaism and Christianity. They are using their vast wealth to spread their philosophy of hatred under the banner of "peace" and subverting western leaders who, in their venality and greed, are willing to promote the covert Islamization of Europe and America.

An embargo should be placed on the building of all new mosques in Europe and North America until such time as the people of these countries have been given an opportunity to discuss the question openly, without intimidation, and to decide it democratically.

For a moving insight into the role of fear in Islam, please watch this short video message from Pastor Umar Mulinde, a former Muslim:

https://www.youtube.com/watch?v=X7zhZmcwwLM&feature=youtu.be
Conclusion
This paper has been written from the perspective of a born-again Christian and is addressed primarily to fellow born-again Christians, warning of the dangerous heresy that Allah, the 'god' of the Koran, is the LORD God of Israel.

Many in the West today are confused by the relentless barrage of Islamic propaganda. When this is combined with the entrenched antisemitism that still persists today in many parts of Europe, the average person has no incentive to think critically about these issues. He or she will be inclined instead to accept some of the bizarre claims made by the enemies of Judaism and Christianity.

The leaders of Islam are also exploiting the threat of Jihad and the imposition of Sharia law in Europe to engender social anxiety and weaken whatever confidence Europeans still have in their Judeo-Christian heritage.

The enemies of Christianity within Europe, many of whom occupy positions of great political influence, are assisting in this process by facilitating the mass immigration of Muslims into Europe, promoting by every means possible the lie of 'multiculturalism', and establishing social, economic and cultural links with Arab countries and Islamic organizations.

Chrislam – the attempt to find a common spiritual ground between Christianity and Islam – is a monstrous deception designed to undermine and destroy true Biblical Christianity. The factual information set out in this paper (which may be checked and validated through the Internet and the books listed in the Bibliography) is offered without prejudice for the sole purpose of highlighting this threat.

Unless Christians take the trouble to educate themselves and face up to the issues involved, their grandchildren will live in a world where the peaceful, public profession of true Biblical Christianity will no longer be possible.

Jeremy James
Ireland
January 6, 2015

For further information about the organized attack on true Biblical Christianity, visit www.zephaniah.eu

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APPENDIX A

Chronological Sequence in which each Chapter (Sura) of the Koran was Written

A = Chronological order of each chapter (agreed by scholars)
B = Sura (chapter) Title in Quran
C = Corresponding chapter number in Quran

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<th>A</th>
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The above table shows the chronological sequence in which the 114 chapters of the Koran were written. Thus the first chapter to be written was the one called *Al-Alaq*, which appears as chapter 96 in the Koran, while the last chapter in the Koran (i.e. chapter 114, called *An-Nas*) was twenty-first in the chronological sequence.