

Biblical Insights into the Synagogue of Satan

by Jeremy James



Site of the Pergamon Altar near Izmir in Turkey [Revelation 2:13]

No matter how often we are reminded that we battle not against flesh and blood but against principalities and powers – “**the rulers of the darkness of this world**” – we have a persistent tendency to analyze world events as though devious and deceitful men were, of themselves, deciding the destiny of mankind.

There are no references in the media or the evening news to Satan’s demonic hoard or the role they play in human affairs. Neither is there any suggestion that major geopolitical events are part of a wider plan formulated and overseen by the prince of this world.

The public has long been lulled into the false belief that world events are shaped in the main by accidental or arbitrary factors. Only a few seem to realize that these events are determined by a pre-established plan, and fewer still can see that the plan itself has been designed by Satan to achieve the complete enslavement of mankind.

When he referred to the Synagogue of Satan, Jesus was referring to the human masterminds who were helping Satan carry out his plan:

**“I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.”
(Revelation 2:9)**

“Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.” (Revelation 3:9)

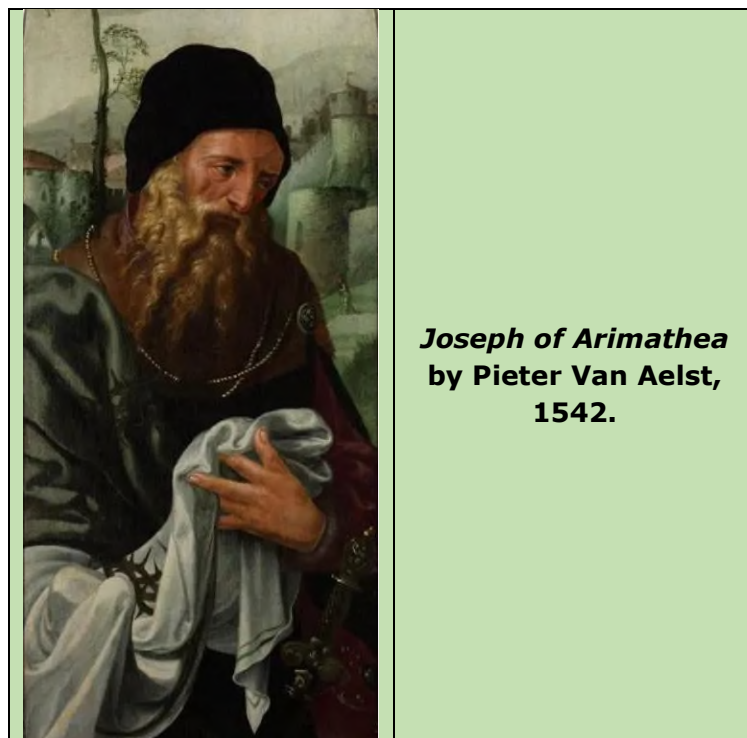
These men are Jews in the eyes of the world but not in the eyes of God. They correspond, apparently, to the Pharisees whom Jesus addressed in the Gospel of John:

“Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.” (John 8:44)

We know Jesus was not consigning every one of the **“scribes and Pharisees” (John 8:3)** to this infernal lineage because later, on the same occasion, he said:

“Your father Abraham rejoiced to see my day: and he saw it, and was glad.” (John 8:56)

This tells us that there must have been some among his audience of Jewish leaders whose father was Abraham and not the devil (Greek *diabolos*). We know, for example, that Joseph of Arimathea, a member of the Jewish ruling caste (**“an honourable counsellor” - Mark 15:43**), had the authority to go before Pilate and request the body of Jesus. The Pharisee, Nicodemus, who brought a hundred pound weight of myrrh and aloes for the burial of Jesus, was **“a ruler of the Jews” (John 3:1)**. The Book of Acts also refers to **“certain of the sect of the Pharisees which believed” (Acts 15:5)**.



Children of the devil

From these passages of Scripture we can infer that the majority, but certainly not all, of the scribes and Pharisees were children of the devil. They were the leaders who demanded the execution of Jesus and who subsequently went to great lengths to suppress and destroy the Apostolic church. They were the ones who said, “[**Then answered all the people, and said,] His blood be on us, and on our children.**” (**Matthew 27:25**) The “**people**” here, baying for blood at sunrise, would have comprised the scribes, Pharisees, Sadducees and Herodians. Given the political and judicial gravity of the occasion, had any ordinary or non-aristocratic Jews been present, their number would have been tiny.

These children of the devil must surely correspond to the “**synagogue of Satan.**” Most of them would have been drawn initially from just one tribe, the tribe of Levi. However, as time went on, more and more non-Levites would have been assimilated into this group, based on their intellectual ability and their aptitude for evil. We get an insight into this from two chapters in the Word of God.



**Ezekiel eating the scroll
(12th century manuscript):**

**“and it was in my mouth as
honey for sweetness”
(Ezekiel 3:3)**

Ezekiel is taken in spirit to the Temple

In the first we are told how the prophet Ezekiel was taken in spirit to Jerusalem where he was shown four abominable scenes in the Temple just prior to the Babylonian destruction of the city:

1. The image of jealousy

The first refers to an idol which seemingly stood in public view in the Temple precincts:

**“...the image of jealousy,
which provoketh to jealousy”
(Ezekiel 8:3);**

2. The pagan chamber

The second describes a secret Temple gathering of seventy elders of the house of Israel with censers in their hands. They are standing before animal figures and astrological-type images inscribed on the wall of their forbidden place of worship:

“Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.”

(Ezekiel 8:12)

This pagan belief – that God does not see us and that He no longer has any interest in the earth – is central to Satanism. It is the basis for the supreme occult maxim pertaining to human conduct, “Do as thou wilt shall be the whole of the law.”

3. Weeping for Tammuz

A group of women weeping for Tammuz. This is a brief description of an activity that was fraught with occult significance. Tammuz was the sun god in his perfection, and corresponds to Adonis in Greek mythology. Tammuz died a violent death, gored by a boar during a hunt. His blood was meant to flow down from the mountains every summer, mingled with pure water, and gathered in the flowering anemone. The worship of Tammuz included the planting of the anemone in a flower garden. These are the “gardens”, places of idolatrous worship, that Isaiah refers to in verse 1:29 (“**ye shall be confounded for the gardens that ye have chosen**”).



“...Ovid tells [us] that the plant was created by the goddess Aphrodite when she sprinkled nectar on the blood of her dead lover Adonis... "Anemone" may also refer to Nea'man, the Phoenician name for Adonis...”
- Wikipedia

Forty days after his death, during which time the masses grieved and wept for him, Tammuz was resurrected. This period of forty days corresponds to the period known as ‘Lent’ in the Roman Catholic Church (This is another example of the way Rome has incorporated pagan practices into its own version of Christianity). Tammuz was identified with Nimrod, who married his own mother, Semiramis, and, having died a violent death, was “reborn” as his own son, the child of Semiramis. Adonis, like Nimrod, was famous for his hunting skills, and Tammuz, as we noted, was killed while hunting.

The worship of Nimrod/Tammuz is based on the pagan belief that man can become a god. Thus in chapter 8 of Ezekiel the Word of God confirms that, as early as 600 BC, the Levitical priesthood had become fatally corrupted. Its leadership was secretly worshipping the resurrected sun-god, the god-man of paganism, while continuing in public to perform the rites and rituals ordained under Mosaic law. In fact, there is ample evidence in the Old Testament that this corruption may have taken hold around the time that Jeroboam established the worship of the golden calves in the northern kingdom – c. 900 BC. Many Levitical priests migrated south to Jerusalem when this happened. Very likely a fair number retained contact with their kinsmen in the northern kingdom and were influenced over time by their pagan beliefs.

4. Worship of the rising sun

In the inner court of the Temple, between the porch and the altar, stood

“...about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.” (Ezekiel 8:16)

This is the culmination of the great rebellion by the anointed leaders of the Levitical priesthood. They literally turned their backs on the LORD and, facing east, worshipped the rising sun. They had rejected the one true Living God and sworn allegiance to Lucifer. Their apostasy was complete. On foot of this monstrous abomination, as Satan intended, the LORD removed His presence from the Temple:

“Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims. And the cherubims lifted up their wings, and mounted up from the earth in my sight...” (Ezekiel 10:18-19)

This was a truly horrifying moment in the history of mankind. The LORD’s priests had rebelled against Him and defiled His House. They had become servants of Satan, willing accomplices in his wicked plan to make himself equal to God.



Sun worship in India in modern times.

The Levites were not prepared for what happened next. By their reckoning, the LORD would vacate His Temple but He would never destroy it – for His holy Name’s sake. It seemed to them that He would lose face before the nations if he did so. Thus they felt secure in the knowledge that, if they continued to perform the Temple service, they would be immune from retribution. But God rejected their proud boast:

**“Trust ye not in lying words, saying, The temple of the LORD,
The temple of the LORD, The temple of the LORD...”
(Jeremiah 7:4)**

Identifying the Synagogue of Satan

The rebellious priests and Levites who conspired together in secret to perform these vile pagan rites were, in every sense, the Synagogue of Satan, outwardly professing to uphold the welfare of the nation but, unknown to the people, worshipping the powers of darkness, blaspheming the LORD, and pursuing a course which they knew would do the greatest harm to the children of Israel. As the Word of God says, they devoured souls:

**“There is a conspiracy of her prophets in the midst thereof,
like a roaring lion ravening the prey; they have
devoured souls...” (Ezekiel 22:25)**

After a remnant returned from the Babylonian captivity and built a new Temple, they were established again on a sound footing. Ezra selected Levites whom he could trust. For a while it looked as though the grip of the Synagogue of Satan had been broken. However, as we can see from the events recounted in the books of Ezra and Nehemiah, they faced relentless opposition from within and without. One of the most startling examples of this may be found in chapter 13 of the Book of Nehemiah:

“And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, was allied unto Tobiah: And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests. But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king: And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God. And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber. Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.”

What an astonishing passage of Scripture! Eliashib was the High Priest at the time (Nehemiah 3:1) and yet he was conspiring with Tobiah the Ammonite – a sworn enemy of Israel and partner of Sanballat – to undermine the priesthood. The High Priest actually gave him a large room in the Temple for his personal use! When, after an absence of many years, Nehemiah returned to Jerusalem and discovered what the High Priest had done, he evicted Tobiah from the Temple and threw out all his stuff.

Note the reference to the cleansing of the chambers [plural]. Seemingly Tobiah had one or more smaller rooms adjoining the “great chamber.”

When “cleansing” is mentioned, it means the removal of blasphemous objects and other pagan paraphernalia. It would appear that Tobiah was conducting secret ceremonies in the second Temple, just as others had done before him. The Synagogue of Satan was back on the scene.

The Levites shall bear their shame

The Word of God singles out the tribe of Levi for pointed criticism. They had been given a special place among the tribes of Israel and through their distinguished office were exalted above their fellow man. They were God’s spokesmen on earth, charged with the task of leading the nation in the path of righteousness, providing sound spiritual instruction, and ensuring the fair and proper administration of justice. When they erred and went off track, the entire nation sank into terminal decline. This was the very outcome they were assigned to prevent, and yet they themselves brought it about.

Ezekiel tells us that, in the Millennium, the Levites (but not the Aaronic priesthood) “shall bear their shame.” While they will serve in the house of God, they will not be permitted to **“come near unto me”** – meaning they will not be allowed to approach Jesus in the office of a priest. The reason for this is set out in chapter 44:

“Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity. And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed. But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.” (Ezekiel 44:12-14)

Child of Hell

We are familiar with the vehement denunciations which Jesus directed at the scribes and Pharisees. He did not do so because they were narrow, legalistic and unloving, but because their whole being was dedicated to preventing the common people from finding and entering the kingdom of heaven:

“But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.” (Matthew 23:13)

The Lord even describes them as children of hell and implies that they were working to increase their numbers and the control they exercised over the nation:

“Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.” (Matthew 23:15)

‘Children of hell’ aptly describes the Synagogue of Satan

The attacks in Apostolic times

The Apostle Paul was referring to these agents of darkness when he warned of the “grievous wolves” who would enter into the church after he had gone:

**“For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.”
(Acts 20:29)**

Note the metaphor he chose. Wolves hunt in packs and work together. Each one plays his or her role. They literally “conspire” to chase down, exhaust, and trap their prey. This is the strategy employed from time immemorial by the Synagogue of Satan.



The Stoning of Stephen
by Hans Von Aachen,
circa 1600.

During the entire Apostolic period, which ran from about 30 AD to 95 AD, the saints were oppressed by the Synagogue of Satan. The Apostle Paul himself was a pawn in their game until he met the Lord on the road to Damascus.

The Word of God furnishes many details about this period of oppression, not only to relate what happened generally, but to show us the methods that the Enemy was using, and would continue to use, in order to undermine the church. Again and again we see a hidden hand at work, relentlessly goading the civil authorities to deal harshly with the saints. In we examine the pattern of hostile behavior we can see how relentless it was:

Stoning to death of Stephen

“And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.” (Acts 7:58)

Execution of James, brother of John

“And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)” (Acts 12:3)

Imprisonment and intended execution of Peter

“And when he [i.e. Herod] had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Passover to bring him forth to the people.” (Acts 12:4)

Paul in Damascus

“And after that many days were fulfilled, the Jews took counsel to kill him: But their laying await was known of Saul. And they watched the gates day and night to kill him. Then the disciples took him by night, and let him down by the wall in a basket.” (Acts 9:23-25)

Paul in Antioch of Pisidia

“But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.” (Acts 13:45)



Ivory panel depicting the stoning of Paul, 4th century.

“But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.” (Acts 13:50)

Paul in Iconium

“But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.” (Acts 14:2)

“And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them...” (Acts 14:5)

Paul in Lystra of Lycaonia

“And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead.” (Acts 14:19)

Paul in Thessalonica

“But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.” (Acts 17:5)

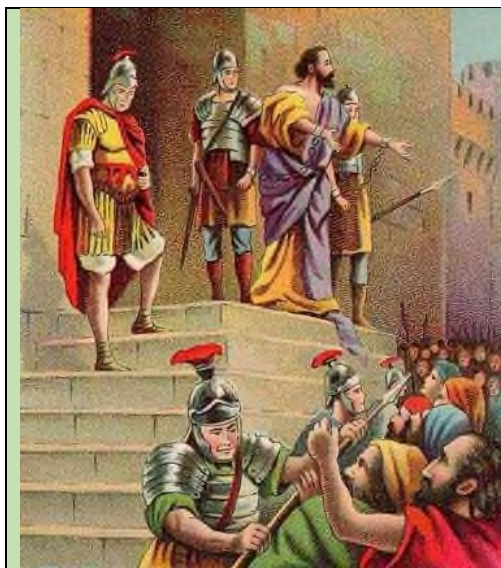
Paul in an unspecified part of Greece

“And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.” (Acts 20:3)

Paul in Jerusalem – in the Temple

“This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.” (Acts 23:27)

“For these causes the Jews caught me in the temple, and went about to kill me.” (Acts 26:21)



Paul addressing the crowd in the Temple.

Paul in Jerusalem – after his appearance before the council

“...and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.” (Acts 22:30)

“And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. And they were more than forty which had made this conspiracy. And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul. Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.” (Acts 23:12-15)

The severe scourging of Paul on 5 occasions

“Of the Jews five times received I forty stripes save one.” (2 Corinthians 11:24)

We could include the arrest, harassment and beating of the Apostles, along with the expulsion, imprisonment and execution of the saints, plus the many episodes of civil unrest designed to break up Christian gatherings and bring them into disrepute.

The poisonous doctrines of Gnosticism

When these tactics failed, the Synagogue of Satan devised numerous false versions of Christianity in order to confuse and beguile believers. The various Gnostic sects had a Christian veneer and were led by men who were deeply versed in both Greek philosophy and Babylonian mysticism. Their main purpose was to contest the divinity of Christ and spread the heresy later known as Arianism which alleged that the Son was created by the Father.

The Synagogue of Satan betrays the Jews

The Synagogue of Satan was also busy enslaving the Jews. It did this by fomenting intense opposition to the Roman occupation and urging the masses to rise up against them. This was obviously suicidal since the Romans could draw on limitless manpower from across the Empire, while the Jews were certain to suffer great losses through attrition and starvation. They had no allies or resources to call upon.



The Siege of Jerusalem 70 AD
by David Roberts,
19th century.

The aim was to deny the nation of Israel the ability to practice their religion. Without the Temple and the sacrificial feasts, they were in complete disarray. The Levitical priesthood had been torn asunder. The only thread of hope was the intellectual continuity offered by the Rabbis. By leaning on these men they lost their already tenuous connection with God.

Jesus warned, “...**be not ye called Rabbi...**” (**Matthew 23:8**), but from the fall of the Temple in 70 AD the Jews came more and more under the control of the Rabbis. They had nothing else to cling to, no other way to express their religion except in accordance with the Talmudic rules and regulations issued by the all-powerful Rabbis. For those who wanted something more, the Synagogue of Satan would offer the magic and mysticism of Kabbalah. In this way the Synagogue of Satan enslaved the Jewish nation and kept them in bondage to the present day.

The institutional Church in Rome

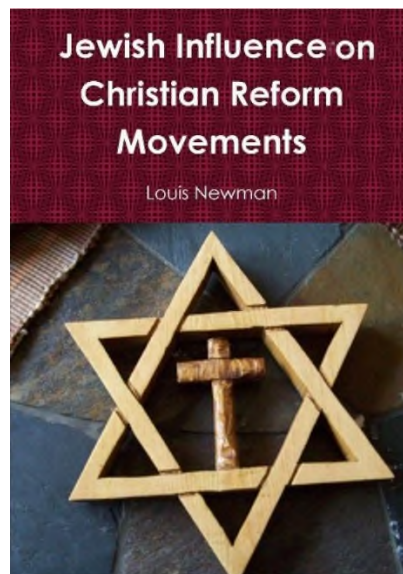
Meanwhile, having survived terrible persecution from successive Roman emperors, very likely at the instigation of wealthy Jewish merchants and financiers based in Rome, the church was given, not only legitimacy, but political power under Roman law. Having failed to destroy it from without, the Synagogue of Satan would try instead to subvert it from within. This proved to be an awesomely complicated task. Great defenders of the faith opposed them at every step. Nevertheless, the soft carapace of Roman Christianity hardened bit by bit into a massive political institution which controlled most of Europe.



Benedictine monks singing the office, 15th century.

The main weapon directed against the church during the first millennium was false doctrine. Choice heresies were devised and promulgated. Representatives of the church had to meet from time to time in synods and councils to denounce these heresies and declare the official church position in relation to each. While she was fighting off these high profile attacks the church of Rome was leaning more and more on her own authority and lost sight of Scripture as the sole foundation of truth. The gospel of grace was replaced with salvation by works, and men in their millions bowed down before idols.

Today the Synagogue of Satan likes to boast that it brought about the Reformation in order to break up the Catholic Church and make it easier to manage (See *Jewish Influence on Christian Reform Movements*, by Rabbi Louis Newman, 1925). There is an element of truth in this. They feared the continuation of a monolith which identified so strongly with the Holy Trinity and which, despite its numerous defects and theological anomalies, not to mention the avarice among its bishops and clergy, had proven to be quite resilient. They could have assassinated Martin Luther but the work he was doing was deemed useful to them in the long run. They also approved of the Judaized version of Christianity taught by Calvin, where salvation was determined solely by the sovereign will of God.



The arrival of Freemasonry

What they did not appreciate was the power of God's Word! They had scorned it themselves for so long that they couldn't imagine it would have much impact on a hoard of Gentiles, but it did! When the Bible became available to the common man, it lit up the skies across Europe, creating far more problems for the Synagogue of Satan than its leaders had anticipated. At the end of the day they succeeded in retaining control by means of a devious institution which they spread in great secrecy across Europe and used it, year after year, to subvert tens of thousands of educated men of influence. The lodges of Freemasonry became an invisible 'church' which, unknown to many of its members, worshipped the god of this world. Much of the great work that Christianity would have done in the wake of the Reformation was snuffed out by the darkness and scepticism spread by Masonic sophistry and lies.

Freemasonry continues to be used to this day by the Synagogue of Satan to siphon off the talents, dedication and good will that would otherwise enrich Christianity and divert them instead to the implementation of Satan's great End Time plan. The damage it has done is immeasurable.

Freemasonry is used to control the Jews as well as the Gentiles. There are at least 60 Masonic lodges in Israel, and numerous others around the world where the majority of members are Jewish. Many fraternal organizations are also founded and run by Freemasonry to advance its interests, to shape public opinion, and to enable suitable candidates for Masonic initiation to be identified.



**Masonic Lodge meeting
in Solomon's Quarries
beneath the Temple Mount
in Jerusalem in 2015.**

**The fact that Freemasons
can meet in this highly
sensitive location is proof
that they control Israel.**

The Synagogue of Satan deploys these various organizations to conceal its own existence. Using its great wealth and its control over the media it is able to continually deflect attention away from its own wicked schemes. No matter how many wars it causes, or how many millions of innocent people are slaughtered in conflicts which it alone nurtured and financed, the public is unable to believe that such a conspiracy exists.

The Russian Revolution and the 'Red Terror'

For those who give no credence to the Protocols of the Elders of Zion, there nonetheless exists a wealth of historical evidence to show that the Russian Revolution and its horrific aftermath was entirely a product of the Synagogue of Satan. Thousands of Jewish radicals were shipped in from New York and various European countries to swell the ranks of the "rebels" in St Petersburg and other cities, while Jewish-owned banks in New York provided all the necessary finance. The Russian populace, who were mostly Orthodox Christians, didn't want a revolution, just far-reaching social reform. As the New World Encyclopedia says:

"Some historians believe that Red Terror was necessary for Bolsheviks to stay in power because they had no popular support. Bolsheviks received less than one quarter of the vote in elections for the Constituent Assembly held soon after the October Revolution. Massive strikes by Russian workers were "mercilessly" suppressed during the Red Terror."

https://www.newworldencyclopedia.org/entry/Red_Terror

The revolution had been planned for a long time by Marxist extremists, with the financial support of the Synagogue of Satan. They were determined to make it succeed, no matter what it might cost in human suffering and lives lost. Lenin's right-hand man stated this clearly in a speech in September 1918:

“To overcome our enemies we must have our own socialist militarism. We must carry along with us 90 million out of the 100 million of Soviet Russia's population. As for the rest, we have nothing to say to them. They must be annihilated.”

- Grigory Zinoviev [Born Hirsch Apfelbaum]

A truly chilling statement of intent, and one which they proved they would carry through by granting the necessary 'legal' authority to a murderous organization known as the Cheka. This was the infamous 'Red Terror' declaration. It inaugurated a gruesome bloodbath which was designed to terrify the Russian people, overthrow all existing traditions and institutions, smash churches, and murder anyone whom they thought might possibly oppose them.



**Head of the Cheka,
Felix Dzerzhinsky,
a Polish Jew.
This man was appointed by
the Synagogue of Satan to
oversee the campaign of
abduction, torture and
murder known as the
'Red Terror'.**

Here is how Aleksandr Solzhenitsyn described the Cheka:

“The Cheka (“Extraordinary Commission,” *Che-Ka*) was established in December 1917. It instantly gained strength and by the beginning of 1918 it was already filling the entire populace with mortal fear. In fact, it was the *Cheka* that started the “*Red Terror*” long before its beginning was officially announced on September 5, 1918. The Cheka practiced terror from the moment of its inception and continued it long after the end of the Civil War. By January of 1918, the Cheka was “enforcing the death penalty *on the spot* without investigation and trial.” Then the country saw the snatching of hundreds and later thousands of absolutely innocent *hostages*, their mass executions at night or mass drowning in whole barges.”

- *Two Hundred Years Together*, 2003

Some historians put the total number of civilians murdered by the Cheka at 50,000 or so, but this is a shameful under-estimate. A respected Russian historian, Sergei Volkov, believes the true figure is closer to two million. An article by Erin Blakemore in the *National Geographic* (2 September 2020) suggested a total in excess of one million:



“We are not waging war against individual persons,” said Cheka leader Martyn Latsis. “We are exterminating the bourgeoisie as a class.” He encouraged his fellow Cheka members to lash out at people suspected of being sympathetic to the bourgeoisie instead of looking for evidence that they had actually acted against the Soviets. Within months, the Cheka executed at least 10,000 people. Thousands more were placed in camps that were liquidated in frequent massacres.

The death toll of the Red Terror may have been much larger – by some accounts, up to 1.3 million may have been its victims. However, due to secrecy, censorship, and the summary nature of many of the executions, the true extent of the Red Terror will likely never be known.

<https://www.nationalgeographic.com/history/article/red-terror-set-macabre-course-soviet-union>

The Cheka was controlled by Jewish leaders

The Red Terror campaign, which was directed from the start by the Jewish leaders in charge of the Cheka, was viciously anti-Christian:

Members of the clergy were subjected to particularly brutal abuse. According to documents cited by the late Alexander Yakovlev, then head of the Presidential Committee for the Rehabilitation of Victims of Political Repression, priests, monks and nuns were crucified, thrown into cauldrons of boiling tar, scalped, strangled, given Communion with melted lead and drowned in holes in the ice. An estimated 3,000 were put to death in 1918 alone.

https://www.newworldencyclopedia.org/entry/Red_Terror

On 7 November 1923, the Edinburgh newspaper, *The Scotsman*, published an informed estimate of the numbers murdered by the Cheka in the Red Terror:

28 bishops in the Russian Orthodox Church; 1,219 priests in the Russian Orthodox Church; 6,000 professors and teachers; 9,000 doctors; 54,000 military officers; 260,000 soldiers; 70,000 policemen; 12,950 landowners; 355,250 'intellectuals' (academics, writers, journalists etc); 193,290 factory workers; and 215,000 farm workers. [Total: 1,176,737 (estimate)]

The Red Terror was ordered by the Synagogue of Satan

To understand this savagery – torture and murder on a bestial scale – we must step back and assess what the Synagogue of Satan wanted to achieve. Many high-ranking Communists were deeply shocked by what the Cheka was doing and tried to have it stopped, but they were over-ruled by Lenin and others. The philosophy of 'Communism' was designed by the Synagogue of Satan to beguile the masses and make them believe a "glorious" revolution would lead to worldwide peace and prosperity for all. Senior communists who were disturbed by what the Cheka was doing tried to rationalize it in the usual way – 'the end justifies the means' – and failed to intervene.

The Russian Revolution is generally seen by many historians as a 'Jewish' revolution, but the Jews in question were effectively handpicked for the task and did not represent the generality of Jews in the Russian Empire. The brainwashing and selection was made possible by a system that had been used for centuries to control the Jews.

The Synagogue of Satan had established in each region of the Empire a powerful governing body known as the Kahal which dictated all policy and decision-making in religious, legal and communal affairs. The Jewish ruling elite used the Kahal system to exploit and oppress their fellow Jews. Solzhenitsyn quotes and paraphrases, in ***Two Hundred Years Together***, a description of this two-tier system written by a modern Jewish historian:

All the anger that enlightened Jews felt against the ossifying Talmudic tradition became stronger in the middle of the 19th century: "The representatives of the ruling class of Jewry staked everything on persuading the [Russian] administration of the necessity to maintain this centuries-old institution [i.e. the Kahal], which reflected the interests both of the Russian power and of the ruling Jewish class"; "the Kahal, in conjunction with the Rabbis, held all the power and not seldom, abused it: it misappropriated public funds, trampled the rights of the poor, arbitrarily increased taxes and wreaked vengeance on personal enemies." At the end of the 18th century the Governor of one the administrative regions attached to Russia wrote in his report: "The rabbis, the spiritual Council and the Kahal, 'which are knitted closely together, hold all things in their hand and lord it over the conscience of the Jews, and in complete isolation rule over them, without any relation to the civil order.'"

Lacking popular support, the Revolution could succeed only through the use of extreme force. The Cheka became the key instrument that would be used to terrorize, torture, and butcher the Russian people. The Synagogue of Satan decided to place their own members or associates in the highest positions within the Cheka, thus ensuring that the murder and sadism across Russia would continue unabated.

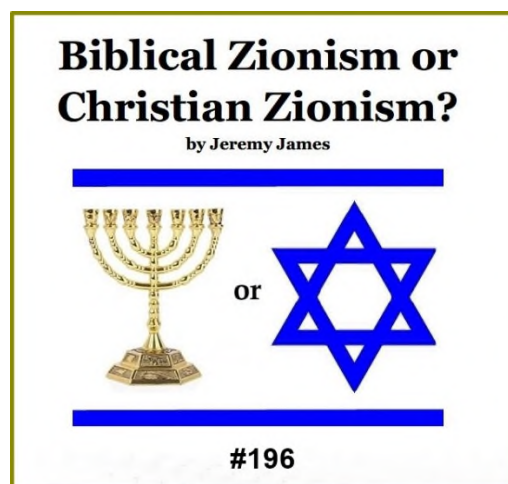
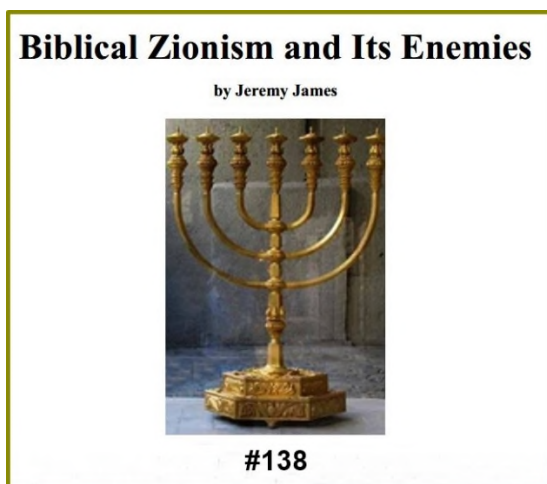


Some Ukrainian victims of the Cheka, 1919.

Solzhenitsyn commented on this as follows:

A contemporary researcher, the first who approached “the problem of the role and place of Jews (and other ethnic minorities) in Soviet machinery,” studied declassified archive documents and concluded that “at the initial stage of activity of the punitive agencies during the Red Terror, national minorities constituted approximately 50% of the central Cheka apparatus, with their representation in the major posts reaching 70%.” The author provides September 25, 1918 statistical data: among the ethnic minorities – numerous Latvians and fairly numerous Poles – the Jews are quite noticeable, especially among “major and active Cheka officials,” that is commissars and investigators. For instance, among the “investigators of the Department of Counter-Revolutionary Activities – the most important Cheka department – half were Jews.”

– *Two Hundred Years Together*



It was through this Jewish occupation of the highest posts in the Cheka that “the Russian populace generally regarded the new terror as ‘Jewish terror’” (Solzhenitsyn). No doubt the Synagogue of Satan would have preferred to conduct its terrible work in a less visible way, but it couldn’t risk losing this immensely valuable geopolitical prize. A vast Empire was about to fall into its hands, so, for possibly the first time in modern history, it allowed the public to discern – if they cared to look – the wicked hand of the Satanic cabal that controlled Jewry. They knew, in any event, that the Jews as a whole would get the blame and not the small band of scheming demons living among them.

The Synagogue of Satan hates the Jews

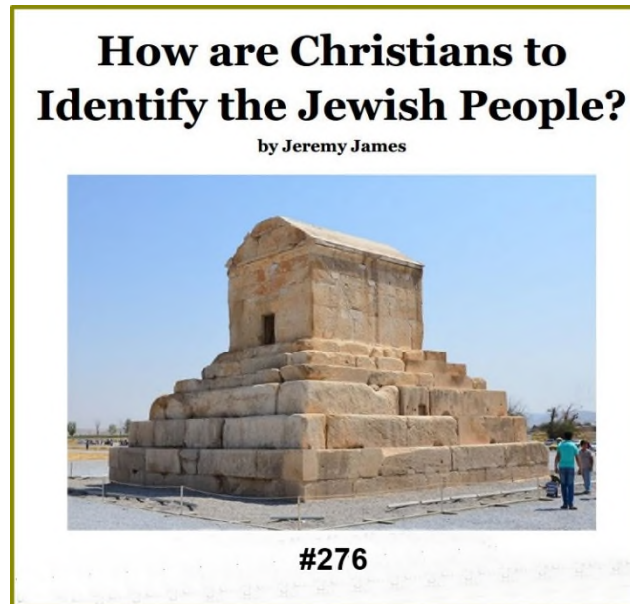
The Synagogue of Satan poses as great a threat to Jews as it does to Gentiles. Indeed, the threat to the Jews is even greater because, unlike the Jews, the Gentiles have not been judicially blinded “in part” to the truth of God’s Word (Romans 11:25). They are more spiritually disposed to the gospel of Christ and, where they have turned to Jesus as their Savior, they are no longer faced with the threat of perdition. The Messiah whom the Jews rejected is the same Messiah who saved the born-again Gentiles:

“Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.” (2 Samuel 22:45).

For nearly three millennia the prince of this world has been using the Synagogue of Satan to oppress the Jews and keep them from recognizing their Messiah. Their whole nation is currently under the judgment of God. However, Jesus has promised that, when they call upon him in their distress – as a nation, with godly sincerity – he will answer their call. Not only that, he will return to earth in great fury and destroy their enemies:

“For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.” (Matthew 23:39)

Satan knows the Lord will keep his promise. Therefore his primary goal is to secure – with one brutal worldwide blow – the annihilation of the Jews. He is relying on its ferocity and its suddenness to destroy them before they have time, as a nation, to call on Jesus.



Many commentators see a strong overlap between the program known as Zionism and the Synagogue of Satan. When discussing this relationship they nearly always fail to distinguish between Biblical Zionism, which concerns the fulfilment of God’s Word as it pertains to Israel, and Secular Zionism, which envisages the triumphant imposition of Masonic hegemony on a world ruled by their false messiah, the Antichrist.

Secular Zionism is dedicated to assisting Satan in the accomplishment of his goal to rule the world from Jerusalem: **“I will sit also upon the mount of the congregation, in the sides of the north” (Isaiah 14:13).**

Since we have examined the nature of Biblical Zionism in previous papers, we will not discuss it further in this one. Our only concern at this point is to show that Secular Zionism tries to impersonate, to the greatest extent possible, the prophetic path of Biblical Zionism. It is a dangerous Satanic counterfeit which has managed to date to deceive millions of evangelical Christians.

The true nature of Secular Zionism

We recently came across a text which shows beyond doubt the true nature of Secular Zionism. Material like this is difficult to obtain because the Synagogue of Satan takes the utmost care to cover its tracks and conceal its intimate involvement in world affairs. The text in question may be found on pages 37-39 of a book published in Germany in 1915.



***The Spirit of
Militarism***
by
Nahum Goldmann,
published in Germany
in 1915.

Before we examine the text, we will look first at its author, Nahum Goldmann (1895-1982). Goldmann was a founder of the World Jewish Congress in 1936 and its president from 1951 to 1978. The World Jewish Congress is the coordinating body for many Jewish organizations outside of Israel. He was also president of the World Zionist Organization from 1956 to 1968. Goldmann was a prominent figure in Jewish affairs for almost half a century and enjoyed close personal contact with many senior political figures on the world stage. According to Britannica.com, “Goldmann declined to take office in the government of Israel when the state was proclaimed in 1948, but in 1952, acting as plenipotentiary of Prime Minister David Ben-Gurion, he negotiated with West German Chancellor Konrad Adenaur a reparations agreement that resulted in payments of some \$822 million to Israel and the Jewish survivors of the Holocaust.”

As you read the text by Goldmann, please bear in mind that it encapsulates the political philosophy of a man who shaped in a fundamental way the mission and objectives of Secular Zionism (A longer version of the extract may be found in **Appendix A**):

The meaning and the historical mission of our time can be summed up in one [statement]: its task is to reorganize cultural mankind, to put a new social system in place of the one that has prevailed until now...

All adjustments and reordering now consist of two things: in the destruction of the old order and the reconstruction of the new. First of all, all border posts, regulatory barriers and labels of the previous system must be removed and all elements of the system that are to be reorganized must be disassembled as such, on an equal footing with one another. Only then can the second, the reorganization of these elements, be started.

Thus, the first task of our time is destruction: all social stratifications and social formations created by the old system must be destroyed, individuals must be torn out of their ancestral milieus; no tradition may be considered sacred any longer; old age [*pertaining to traditional institutions*] is regarded only as a sign of illness; the slogan is: what was, must go...

The militaristic spirit will complete the work. Its principle of uniformization will carry out the negative task of the time completely: when all members of our cultural circle are uniformed as soldiers of our cultural system, this one task will be solved.

But only then the other, greater and more difficult task arises: the construction of the new order. The links, which are now torn out of their old roots and stratifications and lie around disorderly, anarchically, must be closed into new formations and categories; if in the solution of the first task all were at first declared equal, now men must again be divided and differentiated: a new pyramidal, hierarchical system must be established....

It is not origin and name, not fortune and power that decide, but the talent to rule. In an army organized entirely according to the demands of militarism, there would be only one criterion for promotion: ability to command and lead. In the society that the militaristic spirit will rebuild, the same point of view will prevail: whoever is capable of ruling will rule.

But when both these things have been accomplished, the old system smashed and the new order established, then a third thing has to be done, without which this whole work would be incomplete, through which only the new order will prove to be superior to the old, to be the higher one: it will be necessary now to form the new society into a uniform, closed organism.

Goldmann's totalitarian philosophy

According to Goldmann, the historical mission of our time is to reorganize mankind, to totally obliterate the old social system and replace it with a completely new one. The destruction of the old order must be carried out before the construction of the new order can commence. Sovereign borders must be removed and all elements of the old system disassembled. "Thus, the first task of our time is destruction: all social stratifications and social formations created by the old system must be destroyed, individuals must be torn out of their ancestral milieus; no tradition may be considered sacred any longer..." This radical transformation will be accomplished by force ("militaristic spirit"). Every citizen, without exception, will be required to conform to the rules of the new system. These rules will be set by those at the top of the hierarchy: "whoever is capable of ruling will rule." The old system will be "smashed" and old norms and values "torn out." A state of anarchy will prevail for a while as the new system is being constructed. This new society will be a "uniform, closed organism" where everything is controlled and regulated by the state.

This could have been written by Karl Marx. Goldmann dreams of a totalitarian police state where the masses do exactly as they are told by the ruling elite.

There is no room in Goldmann's dystopian nightmare for either Christianity or Judaism. These old institutions will be destroyed – "the slogan is: what was, must go..." The individual will have no choice: "individuals must be torn out of their ancestral milieus..." Independent countries will cease to exist and a One World Government will take control. The militaristic spirit will dictate what is permissible under the New World Order.

Our summary of his views fits perfectly with what the World Economic Forum and the Bilderberg Group are planning to impose on mankind. As a spokesman for the Synagogue of Satan – who possibly spoke out of turn – the young Goldmann told the world what he learned at his mother's knee. This is the plan for a New World Order and it has been in gestation for a long time. Secular Zionism is part of this plan, an engineered future where all god-fearing Christians and Jews will be liquidated.

It is doubtful whether more than 5-10 percent of world Jewry is aligned in some way with this plan. The other 90 percent are merely incidental participants in a terrible game that will end very badly for them.

As Christians we pray that our Jewish friends awaken to the evil in their midst, before it is too late.

Jeremy James
Ireland
June 18, 2022

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APPENDIX A

Nahum Goldmann text (1915)

‘The Spirit of Militarism’

Translated into English

Uploaded to Archive.org on 16 September, 2021.

<https://archive.org/details/spiritofmilitarism-bilingual>

Extract from pages 37-39 of the original

The meaning and the historical mission of our time can be summed up in one: its task is to reorganize cultural mankind, to put a new social system in place of the one that has prevailed until now. One has the same in mind when one - as usual - calls our time one of transition. Transitional periods are precisely those that stand between a social order that has prevailed up to now and a new one that is to be established, and have the task of replacing the old one with the new one.

All adjustments and reordering now consist of two things: in the destruction of the old order and the reconstruction of the new. First of all, all border posts, regulatory barriers and labels of the previous system must be removed and all elements of the system that are to be reorganized must be disassembled as such, on an equal footing with one another.

Only then can the second, the reorganization of these elements, be started.

Thus, the first task of our time is destruction: all social stratifications and social formations created by the old system must be destroyed, individuals must be torn out of their ancestral milieus; no tradition may be considered sacred any longer; old age is regarded only as a sign of illness; the slogan is: what was, must go. The forces that carry out this negative task of our time are: in the economic-social field capitalism, in the political-spiritual field democracy. We all know how much they have already achieved, but we also know that their work is not yet completely finished. Capitalism is still fighting against the forms of the old, traditional economy, democracy is still fighting a hot battle against all forces of reaction. The militaristic spirit will complete the work. Its principle of uniformization will carry out the negative task of the time completely: when all members of our cultural circle are uniformed as soldiers of our cultural system, this one task will be solved.

But only then the other, greater and more difficult task arises: the construction of the new order. The links, which are now torn out of their old roots and stratifications and lie around disorderly, anarchically, must be closed into new formations and categories; if in the solution of the first task all were at first declared equal, now men must again be divided and differentiated: a new pyramidal, hierarchical system must be established. Capitalism also tried to solve this task; we know with what misfortune. It made the fundamental division into rulers and ruled according to wrong points of view: according to those of wealth, of capitalist power. This second task, too, can only be solved by the militaristic spirit by virtue of its other great guiding principle of subordination. He will bring the true aristocratic principle to rule: Let those who can rule, rule.

It is not origin and name, not fortune and power that decide, but the talent to rule. In an army organized entirely according to the demands of militarism, there would be only one criterion for promotion: ability to command and lead. In the society that the militaristic spirit will rebuild, the same point of view will prevail: whoever is capable of ruling will rule.

But when both these things have been accomplished, the old system smashed and the new order established, then a third thing has to be done, without which this whole work would be incomplete, through which only the new order will prove to be superior to the old, to be the higher one: it will be necessary now to form the new society into a uniform, closed organism. Why was it necessary to destroy the old social system and replace it with a new one? Because it had lost its organic unity over time, because its members and organs began to disintegrate and internal anarchy set in. The new social system will not be completed until it becomes an organism. We all know today that this task is the greatest and most important; we only use to call it differently: we call it the solution of the social question. The social question - what else is it than the state of inner social anarchy? The fact that the few possess too much and more and more, and the majority too little and less and less, that production and consumption do not balance each other harmoniously, that agriculture and industry do not complement each other, and all the other great partial problems of the total complex of the social question, all these are only expressions of the inner anarchy and disorganization. What force can overcome this anarchy? Only one: the idea of organization, of organism; the very idea which we have recognized as the highest, supreme idea of the militaristic spirit. From this it follows of itself: Only the militaristic spirit can accomplish this last and greatest task of our time, the solution of the social question, or what is the same, the organization of the new social system. That it alone is called to this is today already general knowledge or at least general suspicion.