

What Should Christians Do at This Time?

by Jeremy James



A Laodicean pastor leads his flock.

The proportion of Christians, or people who profess to be Christian, who understand what is happening in the world – from a Biblical perspective – is alarmingly small. They can discern the rapid rise of Satanic influence on the world stage and the encroaching darkness that will escalate dramatically when the Tribulation begins.

But surely all born-again believers can also discern this? Apparently not.

Those who see it are grieved by what is happening – the intensity of the rebellion that is building up behind the scenes, the gross blasphemy of world leaders and their minions, and the vile depravity that seems to thrive at all levels of society.

If even one pastor in fifty is preaching about this, I would be greatly surprised. Now and then we come across a sermon on the Internet where a grieving preacher asks why this unsettling silence is so widespread within the professing church. They can't believe that the overwhelming majority of those who claim to believe God's Word seem entirely indifferent to the wickedness that daily parades before our eyes. Not only do they fail to condemn it or express any concern over the pace at which it is escalating, but they hardly seem to notice it.

These grieving preachers – who are as rare as hen's teeth – are utterly perplexed by the attitude prevailing in the church today. They don't know which is more difficult to fathom, the dreadful silence among those who see what is happening and say nothing, or the awful possibility that they are saying nothing because they are unable to see what is happening.

Which is the case? I've asked myself this question many times! Perhaps the silence can be attributed to both factors. Church leaders may see only a small slice of the wickedness around them and decide not to discuss it openly lest in doing so they undermine the morale of their congregation and spoil the "positive attitude" which pastors today seem determined to cultivate.

A pastor's task

It is not the task of any church leader to make people "feel good"! True believers are the most blessed men and women on earth! They share in the triumph of the Cross and live daily in the perfect assurance of their salvation. For those whose lives are grounded in grace, in the infinite mercy of God the Father and the precious favor and lovingkindness of His Son, the idea that something additional is needed in order to "feel good" – whatever that means – is absurd to the point of blasphemy.

We comfort one another with the consolations found only in Christ. The world has nothing to offer us. Nothing! Church leaders who foster a "positive attitude" are pointing to the world, not Christ. In doing so they are obliged to deny the true condition of the world and have no choice but to describe it in terms which ignore or mitigate the corrupting and destructive role of Satan and his earthly servants.

This is the principal feature of the Laodicean Church! Most of its leaders deny the true spiritual condition of the world and encourage their flocks to "always look on the bright side of life". This is *Monty Python* 'Christianity', a Luciferian perversion of the gospel message. (The name of this comedy troupe was probably chosen as an homage to Satan, the ultimate python.)

The only "bright side" of life is Christ! To think in any other terms is pagan garbage.



In his letters to the seven churches in chapters 2 and 3 of the book of Revelation, Our Lord castigated those in Laodicea who clung to this delusional state:

“...thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:” (Revelation 3:17)

They are in an utterly decrepit spiritual condition but they don't know it!

What thoughts ran through the minds of the congregation at Laodicea when their letter arrived? *Surely there must be some mistake? He couldn't possibly be referring to us! They sent us the wrong letter. It should have gone to Miletus or Tarsus or Nicaea!*

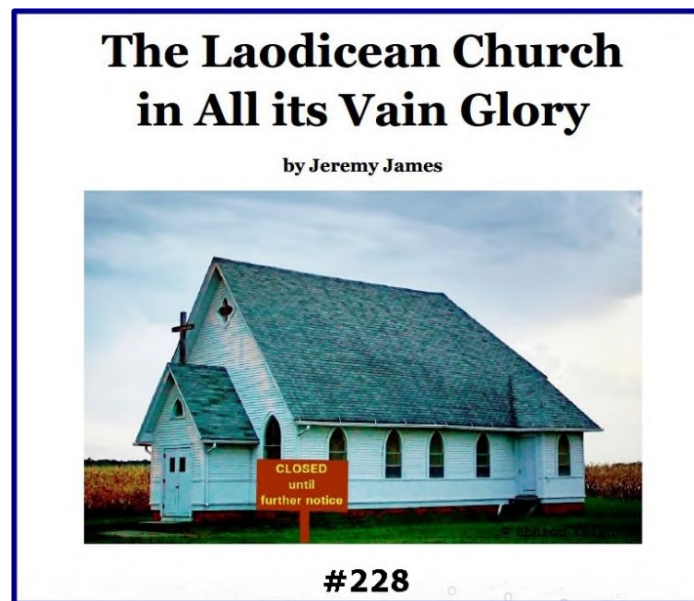
This is not our assessment. Jesus himself declared it. Thus it is incumbent upon us to weigh his words carefully and see how they apply to us today.

A small number of local churches likely fall into one of the other six categories described by Jesus. Also, within many Laodicean churches are individual attendees in good standing before the Lamb, believers who fear the LORD and strive daily to uphold His holy Name. But the vast majority have not yet opened their hearts to Jesus. This is why Our Savior is obliged to stand at the door and knock.

We can see in this the incredible mercy of God! Even after the churches have effectively abrogated the Gospel, the Lamb continues to stand before the door, waiting and watching for an opportunity to enter.

We are now deep within the Laodicean era

We are now in the Laodicean era which Jesus foretold. Nearly all local churches today are Laodicean, just as Jesus warned. They are in a truly dreadful spiritual condition but have not the slightest inkling of where they stand before a just and holy God. Nor do they seem to care.

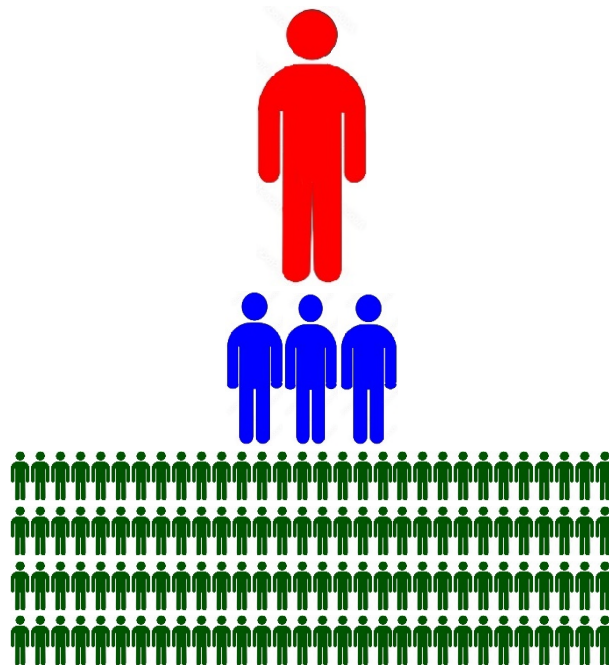


A pastor once criticized me for seeking what he called "the perfect church." In reply I said, "I'm not seeking the perfect church – which I know does not exist – but I'm definitely seeking a church that wants to be perfect!"

In an earlier paper, #228, which was published during the 'Covid' lockdown, we wrote:

We have spoken to several professing Christians in recent weeks and found only an apathetic submission to the ruling powers. They show no ability to see that the government is not simply “non-Christian” or even indifferent to Christianity, but actively hostile to it. They are unable to comprehend the magnitude and significance of certain disturbing facts. For example, never at any time since Christianity came to Ireland around 432 AD have Christians in Ireland failed to come together to worship and praise the LORD. Never!

The most conspicuous spiritual quality among believers is undoubtedly a fear of the LORD. But this is barely in evidence in the Laodicean church. Its place has been taken by an attitude of tolerance, a willingness to suspend judgment in a spirit of Christian humility. But the ‘humility’ too is entirely artificial. We forget that there is an obligation on us to hate evil, to expose lies and refute false doctrine.



The Nicolaitan church

If we love Christ, as we claim, then we ought to love the things that Christ loves and, by the same token, we ought to hate the things that Christ hates.

What Jesus hates

In his letters to the seven churches Jesus mentions two of the things that he hates, namely the deeds and doctrine of the Nicolaitans (Revelation 2:6 & 15). These are the men and women within the church who place themselves, often with great subtlety, between Christ and the believer. They “rule” over the “laity”. They like to use fancy phrases like “touch not my anointed” – meaning themselves – and redefine Christian doctrine to fit their non-judgmental philosophy. These authorities wield immense unseen influence within the Laodicean church and make it next to impossible for members to measure the church and its leaders against the exacting standard of God’s Word.

Believers who can see what is happening in the world today are generally held in contempt by these Laodicean leaders and those who follow them. Anyone who dares to raise his or her voice and sound a warning is dismissed as a conspiracy theorist (whatever that is). This general unwillingness to judge the church has grown into a general unwillingness to judge the world! The pews are filled with people who believe a Christian is most pleasing to God when he never passes judgment on anything.

True believers fear the LORD and are grieved in their hearts by the many abominations which the church today is willing to tolerate, ignore, or treat with indifference.

A stark judgment in God's Word

There is a passage of Scripture which, in our opinion, speaks very loudly to us today. It draws a surprisingly firm line between those who are with God – because they were grieving over the abominations committed in the city – and those who were indifferent to the wickedness around them:

“...Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand... And he called to the man clothed with linen, which had the writer's inkhorn by his side; And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.” (Ezekiel 9:1-6)



No mercy is shown (“**let not your eye spare, neither have ye pity**”). Some may claim, because we are in the Age of Grace, that such a stark outcome is not possible today, but the words of Jesus suggest otherwise:

“Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, except ye repent, ye shall all likewise perish.” (Luke 13:4-5)

So too do his words regarding the church at Laodicea:

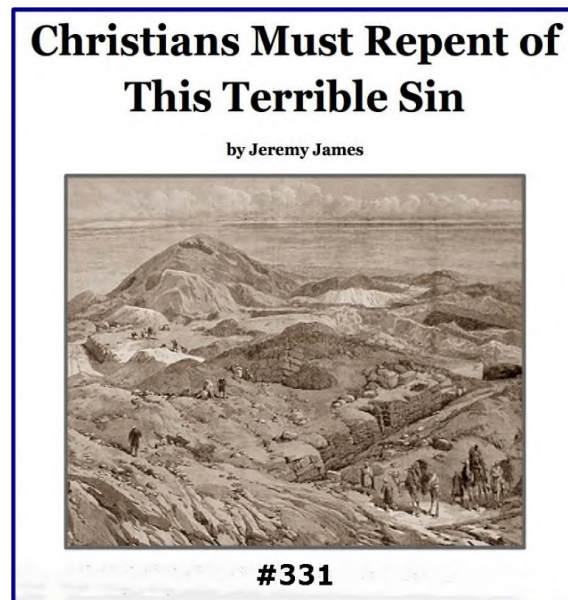
**“I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.”
(Revelation 3:15-16)**

By “hot” and “cold” we understand Jesus to mean that these church members neither love the truth nor hate evil. This is precisely what we are witnessing in the church today – all over the world.

What should Christians do at this time?

This brings us, finally, to the question we asked at the outset: What should Christians do at this time?

We needed to step back, as it were, and see our audience as Jesus sees it. We are not addressing the church as it imagines itself to be, but the church as it is. This means taking fully into account its dire spiritual condition.

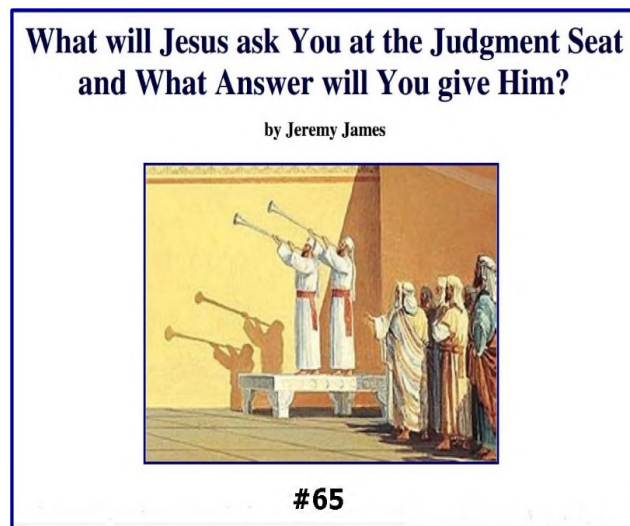


For readers who are not yet fully convinced that the professing Christian church of 2024 is the church of the Laodiceans of which Jesus speaks, we suggest that they review the evidence set out in our paper **#331 – *Christians Must Repent of this Terrible Sin***. In it we address just one event, the so-called Covid pandemic, and the way the church responded to it.

It is hardly necessary to cite the many other grievous sins of which the professing church is guilty, notably its silence in the face of abortion, pornography, useless wars, sodomy, non-binary genders, gender 'transition', pedophilia, the sexualization of schoolchildren, bogus science, communist education, euthanasia, corrupt markets, corrupt media, corrupt government, Freemasonry and New Age lies, ecumenism, and the countless ways the 'New World Order' brigade (UN, WHO, WEF etc) are attacking Christianity, the family, marriage, parenthood, national sovereignty, and individual freedom.

Another question

When believers ask the question, *What should we do at this time?*, they generally have in mind a related question, *What will Jesus ask of me on Judgment Day?* They are sincerely concerned that there is something Jesus expects of them at this time which they are failing to provide.



They know judgment is coming. They know the world is about to suffer a series of calamitous blows. They may or may not see this as the Tribulation, but they know it will shake the church and the whole of mankind to its foundations. For some this prospect is so obvious and the evidence so clear that they want to shout a warning from the rooftops and call as many as they can to repentance.

What Jesus said we should do

In his letters to the seven churches, Jesus made two observations which relate directly to our two questions (*What should we do at this time?* and *What will Jesus ask of me on Judgment Day?*).

In his letter to the church at Philadelphia, Jesus did not identify a defect which they needed to correct. Each of the other churches had a weakness or defect of some kind. Even Smyrna, a truly wonderful church, had hidden among its ranks a group of deceivers who honored Satan, but the church at Philadelphia was completely faithful to the holy name of Jesus. One might have thought, therefore, that it had great strength, but this was not the case: **"...for thou hast a little strength, and hast kept my word, and hast not denied my name."** (Revelation 3:8)

For this reason Jesus asks that they “**hold that fast which thou hast, that no man take thy crown.**” (Revelation 3:11).

In other words, the church at Philadelphia would be well-pleasing to God if it just continued to do what it was doing. Its “little strength” was sufficient for that purpose.

Our Savior knows we have little strength! We are not asked to reform the world. He asks only that we keep his Word and uphold his holy Name. The more the world spirals downward into greater depths of iniquity, the more we grieve, but the task before us has never changed – we must continue to preach the Gospel! In an age of great depravity, this surely includes opening the eyes of the blind – if only for a moment – to the true spiritual condition of the world around us. It means exposing the many lies, sins and deceptions that most of our pastors have chosen to ignore.



A child reacts to seeing his mother clearly for the first time

Jesus gave much the same instruction to the righteous remnant at Thyatira as he gave to the church at Philadelphia:

“...and unto the rest in Thyatira...I will put upon you none other burden. But that which ye have already hold fast till I come.” (Revelation 2:24-25)

Members of the church at Laodicea “hold fast” to very little. Every year they compromise even more, replacing the Gospel with ecumenical “essentials” and adopting modern reinterpretations of traditional doctrines. The new pseudo-apostolic, purpose-driven church is forever chasing after something new, where imagination, contemplative experiences, and fresh ‘revelation’ impinge upon – and thereby corrupt – the awesome purity of God’s Word.

Believers today, who have not fallen beneath the wheels of the Laodicean juggernaut, are called to **hold fast**, to maintain a firm grip on the doctrines handed down to us by faithful expounders of Truth from previous generations – “**Remove not the ancient landmark, which thy fathers have set.**” (Proverbs 22:28)

A believer who does this is a burning lamp beneath the veil of darkness that Satan has woven over mankind. As the Word of God tells us, he becomes more and more conspicuous as the day of Christ approaches:

“But the path of the just is as the shining light, that shineth more and more unto the perfect day.” (Proverbs 4:18)

The watchman on the wall can only tell others what he sees. Whether or not they heed his words is up to them.

Very shortly after David and his generals quashed the revolt by Absalom and his army, another adversary emerged. Sheba, a Benjamite, was raising an army of his own and was about to establish a base in the town of Abel. The Judean general, Joab, besieged the town and threatened to destroy it. A wise woman stood on the wall and called to Joab. She wanted to find a ready solution to this awful problem. Once she understood what was required, she consulted with the people of the town. Without delay they cut off Sheba’s head and threw it over the wall. Joab departed and the town was saved.



What a difference she made! She saw it was her duty to understand the problem and then, having discerned the solution, went immediately to convince the right people. Her reputation for wise counsel may have helped her.

There may still be individuals in the church today who possess the wisdom and integrity to heed a heartfelt warning and take the necessary action. Perhaps they have not yet realized the dangers that besiege it but, if informed in the right way, they may leap into action and do what they can to warn others.

Even though we have little strength, **“A word fitly spoken is like apples of gold in pictures of silver” (Proverbs 25:11).**

Many of our readers have tried to sound a warning in their local community but, on the whole – as far as we can tell – they have met with little success. The obduracy and brass neck of the ancient Jews is just as evident today in the church of Laodicea. Nevertheless, we should not be discouraged. The Word of God asks that we continue to sound the alarm, even though we may come close to tears at times.

Remember Jeremiah!

CONCLUSION

We have compiled a set of speaking points in **Appendix A** which may provide some guidance in this matter.

They are mostly predicated on the question: “If the institutional or professing church is in serious trouble at this time, if it is greatly displeasing to God, what would we expect to see?”

We will close with an assessment given in Isaiah which is equally applicable to the professing church today:

“Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:” (Isaiah 29:13)

In short, what passes for a fear of the LORD in the church today is nothing but a counterfeit, a substitute devised by its “shepherds” to hide their backslidden, disobedient, lukewarm condition.

Jeremy James
Ireland
April 13, 2024

If the institutional or professing church is in serious trouble at this time, if it is greatly displeasing to God, then what would we expect to see?

Consider the following candidates (They are not given in any particular order):

Murder, unlawful killing, and infliction of harm

1. Why has the church remained silent while 10,000 unborn children are being murdered every year in Ireland? [Check the number for your own country] Is the church indifferent to the Commandment, ***Thou shalt not kill?*** We are to speak for those who are unable to speak for themselves: **“Open thy mouth for the dumb in the cause of all such as are appointed to destruction.” (Proverbs 31:8).** This sin alone is proof that the church has turned its back on Christ and embraced the world.
2. Why has the church failed to challenge the growing political pressure to legalize euthanasia? The term “assisted dying” is being used to disguise what is really intended, namely state complicity in mass suicide. The church is ignoring the fact that the medical profession is already conducting euthanasia via the ‘Liverpool Pathway’ and similar end-of-life protocols designed to expedite death by chemical means.
3. Why did the church fail to challenge the requirement that elderly patients who tested positive for ‘Covid’ should be left to die alone, with no family or relatives by their bedside? Even after it became obvious that this requirement was both cruel and nonsensical, the church still failed to speak out. By acting as it did the church violated the Commandment to honor one’s father and mother.
4. Why did the church accept without question the radical social restrictions imposed by the government during Covid, procedures which overturned the longstanding, Biblically-approved method of dealing with pandemics? Great psychological and emotional harm was inflicted on many vulnerable people as a result. The church has never apologized for its complicity in this reckless and medically irresponsible episode.
5. Why did the church never question the safety of the experimental ‘Covid’ vaccines, which were never tested on animals and were based on a completely novel type of technology? Why did it go further and encourage Christians to receive one or more ‘Covid’ injections without having the medical competence to do so or access to any of the relevant scientific data? Why did it ignore the many medical professionals who warned that the substance being injected was not a vaccine at all and that its longterm effects were unknown? The conduct of the church in this matter was irresponsible in the extreme.

6. Why has the church failed to highlight the appalling loss of life across America and elsewhere from the use of drugs like Fentanyl and Oxycodone? These drugs took root only after they were heavily promoted by the pharmaceutical industry. Regulatory agencies did nothing to stop this criminal activity. The church saw what was happening but remained silent. According to official estimates, which very likely understate the true position, a total of 645,000 opioid deaths occurred in the US alone between 1999 and 2021.

7. The failure by the church to protect its members from the lie of sodomy and gender fluidity is tantamount to the infliction of harm [See also #12 below]. The same is true of state programs to sexualize schoolchildren and normalize pornography. The church has also adopted an irresponsible attitude to the use of smart phones by Christians under age eighteen. These devices can expose impressionable young minds to a daily barrage of corrupting or subversive images and ideas, yet the church treats the spread of this new technology as 'inevitable' and says nothing about the great danger that it poses. This too is tantamount to the infliction of harm.

Cowardice in the face of political pressure

8. Why did church leaders fail to provide normal worship services during the 'Covid' pandemic? Why did they cancel the celebration of the Lord's Supper? Why did they abandon evangelism efforts, baptisms, and marriage ceremonies during 'Covid'? The claim that they were legally required to do so is untenable. The Irish Constitution does not allow any government to remove inalienable and imprescriptible rights through positive law. The unwritten constitutions of other countries prohibit the passage of similar legislation. The church failed to challenge the draconian measures imposed, even where liquor stores remained open but churches were 'forced' to close. The hypocrisy of church leaders was plain for all to see. They lacked the moral courage to question the so-called 'science' behind the government's tyrannical antics or to confront the politicians and the media with the mound of evidence, both Scriptural and traditional, which conflicted with the case being made by the government.

Cowardice in the face of media pressure

9. Why did the church fail to demand that the media, in particular the national broadcaster, give a fair and balanced account of the Biblical position on a range of moral issues over the past 15 years? The bias in the media was scandalous, but the church remained silent. Many lies were fed to the public by the media in Ireland which the church made no concerted effort to challenge or refute. This was especially evident during the Referendum in 2015 to abolish Christian marriage and replace it with a same-sex parody and the later Referendum, in 2018, to approve the killing of unborn children. The failure by the church in these matters was reprehensible.

Cowardice in the face of hostile paganism

10. Why has the church failed to challenge the existence in its midst of two organizations that are pledged to destroy it, namely Freemasonry and Marxism? Most church leaders appear to go out of their way to avoid making any adverse comments about these wicked entities. The percentage of church attendees who have heard a clear warning about either in the past 10 years is probably close to zero.

Indifference to the march of Ecumenism

11. The church continues to ignore the Ecumenical snare set by the Church of Rome. Instead of warning the flock and explaining what Rome is trying to do, church leaders form alliances of various kinds with Catholic institutions and even invite Catholic priests to address the flock. They host the *Alpha Course*, which is approved by Rome, and attend ecumenical services at certain times of the year, such as Easter and Christmas. Few Christians today are taught that Romanism poses a grave threat to Biblical Christianity and has many schemes under way, some of great sophistication, to infiltrate and undermine it.

Indifference to sexual perversion and gender manipulation

12. The church has been depressingly silent in the wake of the many political and social programs designed to normalize and legalize homosexuality and gender 'fluidity'. Where one would have expected a staunch defense of the Biblical position on both of these issues, one finds instead a confused and almost apologetic treatment of what is, in reality, a moral and spiritual crime of the highest order. The Biblical teaching on gender and sexual behavior is very straightforward, but a great many pastors and elders imagine that the social conditions obtaining in our 'modern world' require that this be reinterpreted, revised or watered down.

A lack of interest in evangelism, church planting and missionary work

13. The emphasis in most churches today is on "growth", not the salvation of souls. The terrible damage caused by sin is largely forgotten and thus the triumph of Christ on Calvary is seen more as a theological event than an unfathomable personal sacrifice. The sinfulness of sin is rarely mentioned, nor are the countless ways the world has lured mankind into idolatry and covetousness. Repentance is a term with little meaning or practical impact in most churches. The idea that the world is full of lost souls waiting to hear the pure Gospel of Salvation is not uppermost in the minds of Christian leaders. Fellowship, more often than not, is no different from secular socializing, with no recognition of the presence of Jesus.

A lack of interest in discipleship

14. The church today makes very little effort to disciple new believers and give them a strong foundation in Scripture and doctrine. There was a time when ‘Bible knowledge’ was highly esteemed, but not anymore. It is rare to find a believer who studies the Bible continually or who seeks to deepen his or her understanding of Christian doctrine. Most have only a smattering of Church history and few appreciate the awful price that was paid by Christians in former times, through persecution and martyrdom, to keep the faith alive and bequeath such a precious legacy to believers today.

The widespread use of worldly music in worship

15. The strength of the church is grounded in heartfelt, repentant worship, steeped in gratitude and unconditional submission to God. The basis for this is clearly set out in Scripture. However, for fifty years or more the church has ignored the principles given in Scripture and adopted a mode of worship which is hard to distinguish from secular forms of self-expression. The respectful and reverential character of earlier church music has been replaced by musical scores and lyrics devised by the American music industry, with an accent on electronic effects, drumbeat, and meditative repetition. This music was not written as a freewill offering to God but as a commercial venture, where the composers retained ownership of the music and required local churches to pay for the privilege of using it. This is not worship, but entertainment. It is also the sin of simony. The lyrics in these songs are often far removed from Scripture, filled with worldly allusions and inappropriate emotional content. The ‘industry’ has also done great harm to many wonderful old hymns by changing the wording, rhythm or melody, if not all three. The Enemy has introduced worldly music and lyrics into the church with considerable success, greatly reducing the rejuvenating power of Christian worship and diluting the Gospel message. Church leaders should be ashamed of themselves for allowing this to happen.

The widespread employment of women pastors

16. Feminism is a branch of Marxism. Its purpose was to weaken the family, create tension between men and women, confuse gender-based roles and values, discourage women from childbearing, attack marriage, encourage divorce and abortion, and liberalize sexual activity. Along the way it has helped many women to find greater fulfilment in the world, but the price paid for this has been enormous. Many Christians simply refuse to accept that women should not preach in church (1 Corinthians 14) or have authority over men in pastoral matters (“**But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.**” – **1 Timothy 2:12**). If the Holy Spirit gives a clear instruction in a matter, we should obey it. Alas, the Laodicean church likes to second guess what the Holy Spirit really meant and come to its own conclusions. It has no fear of God and does not tremble at His Word.

A marked loss of confidence in the inerrancy and sufficiency of the Bible

17. Most pastors today have acquired their understanding of theology in a seminary. The Enemy has had control of these institutions for many decades – and for over a century in some cases – so the seeds of doubt are sown early, leaving these pastors with less trust in the Word of God than when they entered. This process of decay is reinforced thereafter by the trendy literature produced by ‘Christian’ publishers, as well as rags like *Christianity Today*. It is hardly surprising that most pastors believe in the lie of Evolution and take much of Genesis as an allegory rather than a literal account of Creation. This progressive mythologizing of God’s Word is really a veil for scepticism, or lack of faith. The decay is so great that very few pastors today can read Bible prophecy as God intended, especially as it relates to the End Time.

A complete failure to warn of the danger posed by Satan

18. The Laodicean church thought it could solve the problem of Satan by pretending he didn’t exist. Before long, they didn’t even pretend. Many pastors today genuinely believe he doesn’t exist. The Adversary, along with his army of fallen angels, has been relegated to the realm of Biblical mythology. Many explain this by claiming he was bound at Calvary and no longer poses a threat to mankind. So today we have a church which does not believe it has a deadly enemy! Whatever mayhem Satan can cause when his existence is known, it is multiplied many times when pastors and elders ignore his existence, his powers and his ambitions. His influence becomes even greater when professing Christians seek after mystical experiences and foolishly believe that the visions and messages that Satan has given them are from God!

We could extend this list. It is not intended to be comprehensive, but it is indicative of a spiritual malaise which is so severe, so pervasive and so entrenched that the church today is almost certainly the church which Jesus said he would spew out of his mouth.

Our earlier paper, *A Pyramid of Lies: How the Wolf Pack is Attacking and Destroying True Biblical Christianity (#36)*, gives a more detailed analysis of how the church arrived at where it is today.

A silent church is a church that does not bear witness to Christ. It is an institution controlled by men who do not love the flock. Isaiah put it like this:

“His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.” (Isaiah 56:10)

Ignorant and blind, slumbering and dumb.

- SPECIAL REQUEST -

Time is running out...

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jeremypauljames@gmail.com

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