

The LORD's Memorial Scroll

by Jeremy James



The photo above was taken in the early 1950s. The arrow points to a shed in the yard behind one of the houses. This house happened to be the *presbytery* or home of the local Catholic curates. Even though it was a spacious house and more than adequate for their needs, the priests decided to move to the other end of the street. Their new home was no larger than its predecessor and was no nearer the church where they celebrated Mass every day.

So why did they move? Very probably because the house they had just vacated was haunted. [I gave the evidence for this in an earlier paper (#45)]

They relocated in the spring of 1961 and my father bought the property. My mother took me along one afternoon to inspect what would shortly become our new home. The place was bare and the noise of my little feet echoed in every room. My mother let me wander about and I took the opportunity to check out each of the closets.

Hidden in the back yard

In the back yard I found some old sheds that were used for storing coal and gardening tools. Then I came across the shed shown in the photo above. To this day I remember distinctly the shock I received. My mother had told me the priests were holy men who had a special relationship with God. They were accorded the greatest respect in our community and were seen by many as paragons of virtue bordering on sainthood.

The shed was crammed from top to bottom with boxes of empty booze bottles. Even though I was only five years old I could see immediately what it meant. These men were drinking in secret and hiding the evidence where no-one would find it. The bottles never ended up in the trash bin, where the neighbors might see them, but were allowed to accumulate far from prying eyes in this overstocked shed. As I gazed at this strange sight I reflected on what my mother had told me about these holy men and how greatly they were respected. And now, here I was, face to face with a reality that no-one in our community knew anything about, not even the grown-ups!

This was a shock for a child of five. When I ran to my mother to tell her of my discovery, she told me firmly never to mention it again. Later, after we moved in, I expected my father to comment, but he said nothing. Instead he called the local binman to make a special visit and discreetly remove all the evidence.

Perhaps the Holy Spirit was telling me at a tender age that things are not always what they seem! I thought of these men, sitting alone in their rooms at night, emptying the hundreds of bottles I had seen in the shed – mostly wine, whisky, vodka and sherry. There was a loneliness and a sadness to it all.

I was grieved even then by the realization that these holy men of God were empty inside, that their special connection with our Creator was so feeble that they sought comfort and solace in alcohol. They reminded me of my mother's elderly friend, an alcoholic widow who concealed a small bottle of whiskey in her handbag and took furtive sips from it when she thought no-one was looking.



Flocks without a shepherd

If we move forward in time to 2020, we can see where a large number of innocent souls made a discovery similar to mine. The pastors and preachers whom they thought had a special connection with God, men of faith whose real strength lay concealed beneath their great humility, were actually phonies and frauds. Instead of standing boldly for Biblical truth, they rushed with fawning credulity to obey every edict issued by their Marxist-Masonic governments.

It didn't matter how much these idiotic rules and regulations conflicted with Scripture. It didn't matter that the church was greatly harmed by their behavior or that the sovereignty of God, as expressed in His Word, was cast aside. They had only one ambition, to be approved by the world and seen as good little boys who would never dare question civil authority.

When there are no shepherds, then those Christians who are truly born-again must learn to 'pastor' their brothers and sisters. They must learn to counsel and encourage and support one another. The church today has a great many orphans who need our care and attention.

The greatest need, however, is among those who have not yet found Christ. Most of them don't even know this and must be reminded. Here is a story which a reader from Tennessee kindly sent to me:

We played golf last night with a couple I thought were vaccinated and afterwards we found out they were not. The wife had been ostracized from her card group because she refused to get the jab. Now I am sitting there with my golf cap which has, in big letters the words, *Property of My Creator*. "I didn't notice your cap before," the husband said. So we talked about the Creation Museum where I got the cap. "So," I asked him, "how long have you been a Christian?" He said "One year!" Now this guy is 76 years old!! I asked him how this came about. "Someone came up to me and asked, 'Are you saved?' I said, 'No.' Then he said, 'Would you like to be?' And I said 'Yes.'"

As she said in her email: "It doesn't get any simpler than that."



Other lost souls will find the LORD through our prayers. The same reader related the following story about a fellow believer:

She was greatly concerned about a friend who planned to get the Covid shot. So she got on her knees and prayed to the LORD, asking that He place obstacles in her path and dissuade her from taking the shot. When her friend got to the medical center, which was run by four doctors, one of the doctors took her aside and said: “I will not give you this shot and neither will the other three doctors in this practice. I have had four patients die recently and it was because of this vaccine. I have been killing people by giving them these shots. I will write you any excuse you want to give your employer so you won’t have to get it. Do not take this vaccine!”

Praise God for His mercy. Seemingly the lady came to faith when she learned that her friend had been praying for her protection.



We may be the vehicle or catalyst that the LORD will use to call one of His own. Our contribution may be tiny, but He often takes our tiny contribution and magnifies it many times. If our contribution did not exist, there would be nothing to magnify.

No-one is forgotten

Another reader wrote an insightful letter which deftly addressed the questions that many believers are now asking. In it she pondered the plight of the millions of souls on earth who seem destined – as we see it – to never find Christ:

“When I discuss Christianity, a friend often poses this question: What about all the millions and millions of souls on this earth...? I do wonder about it too. But as much as I wonder about it, I don't know what happens to them. I don't claim to know the manner and character of the judgement that God is going to make on each individual soul. All I know is that the Bible says, “Whosoever believes in Jesus will be saved.” So I believe. Anything else, I can only speculate. I don't know the hearts of all men, but I do know the LORD is capable of reaching even the most insignificant and small person in the dense jungle, living among people worshipping the devil in the form of many "gods". Where there exists even one person who questions these things in his heart and seeks to know the Truth, I know the LORD will find him.”

The need to expose evil

She speaks also of the false pastors who are doing great harm to the church, the “prominent figures who tell how important it is in their view for Christians to take the Covid vaccines.” The government makes use of these false pastors to spread its propaganda:

“They use baits like "loving your neighbour" and "the responsibility of a Christian." Sounds loving and wonderful, doesn't it? But they don't mention the criminal corporations which you must engage with and co-operate with if you accept these injections! They don't mention how much these corrupted and criminal corporations have paid in settlements for their crimes against humanity; the frauds committed, the injuries and deaths caused – again and again and again; how judges describe these companies as "serial offenders." And if an ordinary person would cause such havoc and destruction to even a single person, if they would lie and deceive in such a cunning manner, they would spend the rest of their lives in prison. Why aren't the Pfizer people in prison, or those who run the other pharma companies who have committed such crimes, over and over again?

“Why? The church leaders don't ask this question, and they don't get their congregations to ask it either. And yet these companies are evil to the core! We should not have anything to do with evil! We should not participate in it, nor accept it, but rather expose it and rebuke it!”



Our high tower

We could easily feel helpless in a world where evil of this intensity is endemic. This is where many who profess to be Christian now find themselves. They cannot see beyond the high wall erected by the Enemy and, in their despondent condition, forget their **high tower**! No matter how high the Enemy builds his wall, our **high tower** allows us to see beyond it. All we need to do is run inside and climb to the top. What a glorious vista awaits us!

**“The name of the LORD is a strong tower:
the righteous runneth into it, and is safe.”
(Proverbs 18:10)**

A true believer is never troubled by his helplessness.

Why is this?

The answer is simple. The day he was born again he learned that he was utterly helpless, that he always had been and that he always will be, that by his own strength he can do nothing – and this will never change!

When we are born again, we are born again in Christ. *He* is our strength. The Enemy can build as many high walls as he likes, but he is wasting his time:

**“The LORD is my rock, and my fortress, and my deliverer; my
God, my strength, in whom I will trust; my buckler, and the
horn of my salvation, and my high tower.” (Psalm 18:2)**

Having said that, the LORD will always ask that we make use of what He has already given us.



Consider the widow who came to Elisha. She had lost her husband and was left with a great burden of debt. Unless she found a way to pay off this debt, her two sons would be sold into servitude:

“Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen. And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil. Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few. And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out. And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed. Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.”

(2 Kings 4:1-7)

The prophet asked her a pivotal question – “What do you have in your house?” He started with what she already had. She then placed her complete trust in the LORD and did as Elisha instructed. The little she had was then multiplied exceedingly – through the grace and mercy of God.

We are given another remarkable example of this in the New Testament. Jesus fed five thousand men and, seemingly, several thousand women and children as well, with five loaves and two fishes. This miracle is recorded in all four Gospels, but only John gives the following detail:

**“There is a lad here, which hath five barley loaves,
and two small fishes: but what are they among
so many [Andrew asked this question]?”**

(John 6:9)



Jesus didn't feed them in the same way that God fed the Israelites in the wilderness, by sending manna from heaven. Rather he began with what they already had. Oddly enough, the only one among them with the forethought to bring some food was a "lad" – *paidárion*, meaning a little boy. What is more, he gladly surrendered his cache of food, presumably because one of Jesus' disciples asked him to do so.

Let's reflect on this for a moment. One of the most beautiful miracles in the Bible is grounded in the faith of a little boy and in his willingness to part with what he needed for himself. We are not told that the disciples paid the boy and the context clearly implies that he gladly surrendered the loaves and fishes. Furthermore, he was willing to do this even though none of the adults around him had anything to offer. In addition he could not possibly have known what Jesus was about to do.

Every believer today is in a similar position. The 'adults' (pastors) have nothing to offer and our own resources are miniscule compared to the need that we see around us. And yet, He is our shield, our refuge, our rock, our fortress, our strength, our deliverer, our salvation and our high tower: **"Is any thing too hard for the LORD?" (Genesis 18:14)**

Yes, indeed, is anything too hard for the LORD? Another child answered this perennial question for us. She had been captured by a company of Syrian soldiers during one of their many raids on the land of Israel. Given the treatment of captives at that time, she was almost certainly separated from her parents. She ended up working as a servant girl in the household of the most senior Syrian general:

"Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper. And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy." (2 Kings 5:1-3)



Many readers must have asked, as I did, why this little girl was so helpful to her captors! The Syrians had stolen her away from her family – from her parents and brothers and sisters – and used her like a slave to perform servile duties in a rich man’s home. For all that, she seemed to harbor no bitterness. She even referred to the general as “my lord.” We get the impression that she was fond of Naaman and wanted to see him healed of his leprosy.

If she had not spoken those words in faith to her mistress, the general would never have realized that a miraculous healing might be possible. The faith which the child had in the prophet was such that it ignited a similar spark of faith in the general. One moment he was an ignorant gentile, the next moment he was a man who felt the need to place himself in the hands of the God of Israel.

We have no idea how He does what He does!

A child made this possible! And a child made possible the miracle of the loaves and the fishes. When believers survey the great wall of lies and deception that the Enemy has erected in the world today and contemplate the extraordinary power that his servants have secured for themselves – political, military, financial, pharmaceutical, technological, commercial – we could feel greatly oppressed. But we would be foolish to submit to this. As believers we need only do as these children did and trust in the LORD, even though we have no idea how He does what He does!

We must continually remind ourselves:

“His understanding is infinite” (Psalm 147:5)

If we do this, we will likely exclaim, as did Jeremiah:

“Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee” (Jeremiah 32:17)

The LORD’s memorial scroll

Childlike believers are true believers, the jewels the LORD will choose! They are the souls that His gentle fingers will lift from the earth and place in His heavenly home. They are the ones who “**thought upon His Name**” and found therein “**a strong tower**”:

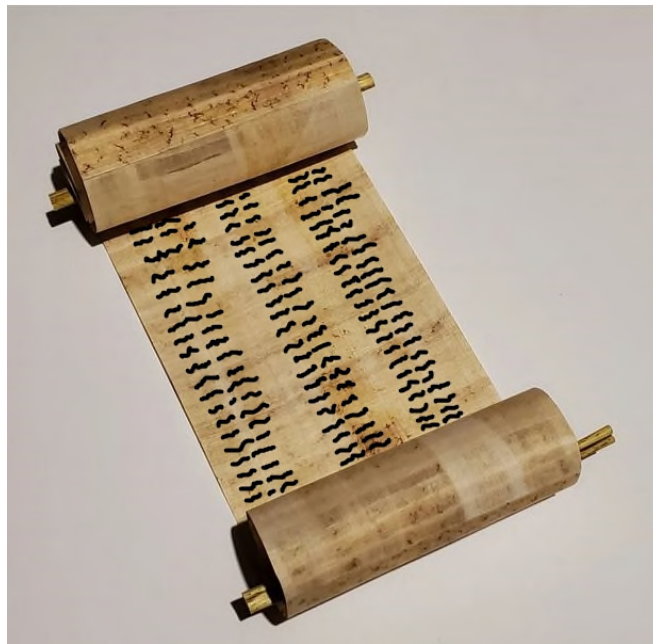
“Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance [zikārôn] was written before him for them that feared the LORD, and that thought upon his name. And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.”
(Malachi 3:16-17)

Note that beautiful word, *zikārôn*. It may be found also in Exodus:

**“And the LORD said unto Moses, Write this for a memorial [zikārôn] in a book, and rehearse it in the ears of Joshua...”
(Exodus 17:14)**

This book of remembrance, this memorial scroll, is a permanent archive, written in heaven, recording by name all who have come to faith in Christ. The Apostle Paul referred to it in his letter to the Philippians:

“And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.” (Philippians 4:3)



Regarding Philippians 4:3 Barnes says:

“The word life here refers to eternal life; and the whole phrase refers to those who were enrolled among the true friends of God, or who would certainly be saved. The use of this phrase here implies the belief of Paul that these persons were true Christians. Names that are written in the book of life will not be blotted out. If the hand of God records them there, who can obliterate them?”

Jesus referred to it also, not only as an established fact but as something that should make our hearts sing:

“Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.” (Luke 10:20)

The Apostle Paul also referred to it as our citizenship:

**“For our conversation [*politeuma*] is in heaven; from whence
also we look for the Saviour, the Lord Jesus Christ:”
(Philippians 3:20)**

The Greek word *politeuma* means membership of a community or a commonwealth. We denote this concept today by the word ‘citizenship’.

MacLaren resorts to colorful language as he strives to describe this remarkable spiritual state:

“Remember that this citizenship in the heavens is the highest honour that can be conferred upon a man. The patricians of Venice used to have their names inscribed upon what was called the 'golden book' that was kept in the Doge's Palace. If our names are written in the book of gold in the heavens, then we have higher dignities than any that belong to the fleeting chronicles of this passing, vain world. So we can accept with equanimity evil report or good report, and can acquiesce in a wholesome obscurity...”

All Christians are invited by Christ to rejoice in their heavenly citizenship! We should probably make our joy more evident in a world that sorely needs to see it. If we allow ourselves to dwell too long on all that the Children of Wickedness are doing, we risk being caught up in one of their many snares.

The Enemy has a counterfeit scroll

Given that the Enemy likes to counterfeit everything God does, we must assume that he too has a memorial scroll, a register of all the souls which he believes are his. It is hard to believe that anyone would take delight in having their name included in such a register. If they did, they would probably take the greatest care to hide the fact.

This may have been the case until recently, but the Wicked have become incredibly brazen over the past couple of decades.

As the prophet Daniel revealed:

**“And in the latter time of their kingdom, when the transgressors
are come to the full, a king of fierce countenance, and
understanding dark sentences, shall stand up.”
(Daniel 8:23)**

We are in the “**latter time of their kingdom**” and are seeing more and more evidence that “**the transgressors are come to the full**”.

A similar idea may be found in Genesis: **“for the iniquity of the Amorites is not yet full.” (Genesis 15:16)**. On that occasion Scripture was saying that, while the Amorites were steeped in evil, they had not quite reached the stage where God would intervene and destroy them.

Andrews, Chris.	Daly, Pa.	Lahart, John.	O’Gorman, Roderic.
Barry, Mick.	Donnelly, Paul.	Lawless, James.	O’Reilly, Louise.
Boyd Barrett, Richard.	Donnelly, Stephen.	Leddin, Brian.	O’Rourke, Darren.
Brady, John.	Donohoe, Paschal.	Mac Lochlainn, Pádraig	O’Sullivan, Christopher.
Brophy, Colm.	Duffy, Francis Noel.	Martin, Catherine.	Ó Broin, Eoin.
Browne, James.	Durkan, Bernard J.	Matthews, Steven.	Ó Cathasaigh, Marc.
Browne, Martin.	Ellis, Dessie.	McAuliffe, Paul.	Ó Laoghaire, Donnchadh.
Bruton, Richard.	Farrell, Alan.	McConalogue, Charlie.	Ó Murchú, Ruairí.
Buckley, Pat.	Farrell, Mairéad.	McEntee, Helen.	Ó Riordáin, Aodhán.
Burke, Colm.	Feighan, Frankie.	McGrath, Michael.	Ó Snodaigh, Aengus.
Burke, Peter.	Fianagan, Charles.	McHugh, Joe.	Pringle, Thomas.
Calrns, Holly.	Fleming, Sean.	Mitchell, Denise.	Quinlivan, Maurice.
Carey, Joe.	Foley, Norma.	Munster, Imelda.	Rabbitte, Anne.
Carroll MacNeill, Jennifer.	Gannon, Gary.	Murphy, Catherine.	Richmond, Neale.
Carthy, Matt.	Gould, Thomas.	Murphy, Paul.	Ryan, Patricia.
Chambers, Jack.	Griffin, Brendan.	Mythen, Johnny.	Shortall, Róisín.
Clarke, Sorca.	Guirke, Johnny.	Nash, Ged.	Smith, Brid.
Collins, Joan.	Harris, Simon.	Naughton, Hildegarde.	Smith, Duncan.
Collins, Niall.	Heydon, Martin.	Noonan, Malcolm.	Smyth, Ossian.
Conway-Walsh, Rose.	Higgins, Emer.	O’Brien, Darragh.	Stanley, Brian.
Costello, Patrick.	Hourigan, Neasa.	O’Brien, Joe.	Stanton, David.
Coveney, Simon.	Howlin, Brendan.	O’Callaghan, Cian.	Troy, Robert.
Cowen, Barry.	Humphreys, Heather.	O’Callaghan, Jim.	Tully, Pauline.
Creed, Michael.	Kehoe, Paul.	O’Connor, James.	Varadkar, Leo.
Cronin, Réada.	Kenny, Gino.	O’Donnell, Kieran.	Ward, Mark.
Crowe, Seán.	Kenny, Martin.	O’Donovan, Patrick.	Whitmore, Jennifer.
Cullinane, David.	Kerrane, Claire.	O’Dowd, Fergus.	

“...all they that hate me love death.” (Proverbs 8:36)

See Appendix A

The Fourth Kingdom

The wickedness of those who rule in the fourth Kingdom – the one that currently controls the world – is reaching its zenith. Their arrogance is such that they are now boasting openly of their intention to create a “new world order” and abolish any remaining norms, rules and institutions that are grounded in Biblical principles.

They warn of a “great reset” where the value of all financial assets and securities will collapse and people will “own nothing”. They boast also of an “Internet of bodies” where every person on earth will be tracked in real time and everything they do will be centrally monitored. They don’t hide the fact that they are imposing a system of universal surveillance in which every breach of approved behavior will be tallied under a “social credit” system and offenders punished, imprisoned or executed, in accordance with their draconian scale of correction and retribution.

Freedom of speech and private property will disappear, and family units dissolved. They have brazenly set out their plans in two UN documents, *Agenda 21* and *Agenda 2030*, among others, which envisage a new world order run under strict totalitarian lines, where no initiative of any kind can be undertaken without the express approval of the state. Natural human rights, as we know them, will cease to exist and individuals caught in this collectivist ‘utopia’ will be obliged to perform the social role assigned to them at birth by the ruling elite.

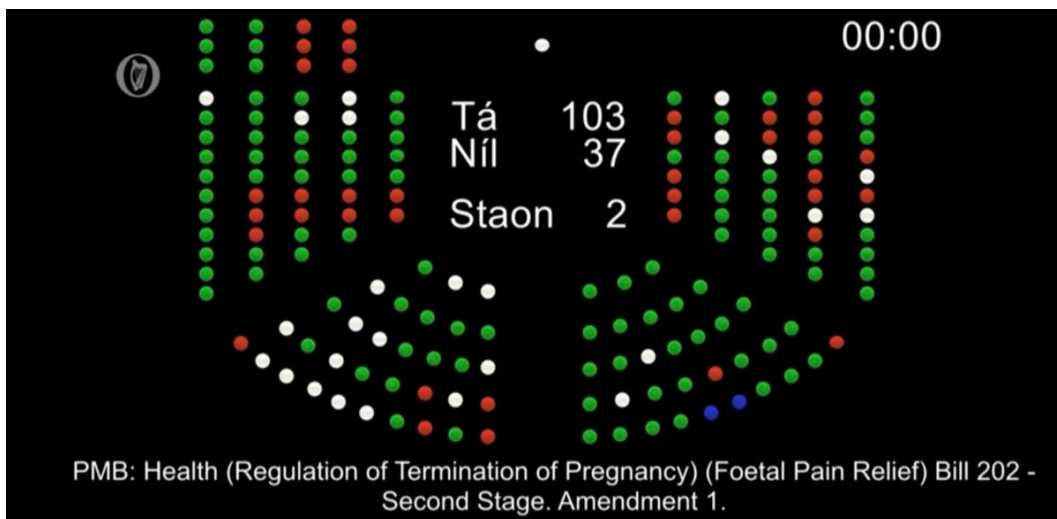
We mention all of this simply to show that this gigantic plan is being openly pursued and that those who are implementing it are no longer hiding in the shadows. They even perform ceremonies in public and present documentary programs on TV which honor the gods of Freemasonry. In short, the people concerned are Luciferians who are no longer prepared to conceal or deny their true affiliation. One might say their patience has run out.

So, while Christians live joyfully in the truth revealed by Jesus – **“Without me ye can do nothing” (John 15:5)** – these deceivers live by the rebellious falsehood, “Without you we can do whatever we like.” The Word of God reveals their vain ambition in Psalm 2, where the Wicked rail against the righteous laws of the Holy Trinity – **“Let us break their bands asunder, and cast away their cords from us.”**

The wicked take pleasure in their deeds

Many celebrities in the entertainment industry have admitted on camera that they have made a pact with the devil. The same is true of many heavy rock bands. The Luciferian elite like to broadcast their relationship with Satan through hand signs and other coded gestures, some of which are well known to the public at large. Many of them expect to garner some additional ‘blessing’ from the gods by doing so. The more they exalt the Enemy in the public arena, they believe, the more he rewards them.

It matters not to these people that they are not included in the LORD’s memorial scroll. They want the world to know that they have made a different choice. They are even prepared to be associated by name with decisions and initiatives which show, beyond all doubt, that they reject the LORD God of the Bible. As recently as twenty years ago very few of them were prepared to do this, but the number has increased dramatically in the past decade or so.



**The image above shows the seating in the Dáil chamber.
The ‘yes’ vote of 15th December is shown in green.**

One of the most startling examples of this occurred on December 15th 2021. A group of TDs – members of the Irish parliament – brought forward a Bill which required that pain relief medication be provided to unborn children in late-term abortions. The Bill was not even allowed to advance to the point where its principles and rationale could be discussed. Instead the Minister for Health proposed that it be withdrawn pending the publication in due course of a major review of abortion practices in Ireland. Of the 142 deputies in the Dáil chamber, 103 voted with the Minister.

By voting as they did these men and women were openly declaring, in the most public of public forums, that, not only did they support the murder of unborn children, but that they condoned such killings in an advanced stage of pregnancy and, incredibly, the withholding of any medication that might reduce the suffering and distress of the child.

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Four screen shots from the Dáil record, showing those who voted to withdraw the Bill on 15th December, 2021.

In any normal society, the decision by these elected representatives would be seen as sadistic or psychopathic. After all, there is probably no better definition of a sadist or a psychopath than someone who condones the murder of a child in circumstances which guarantee that the child will suffer to the maximum degree. We are not applying a pejorative epithet to these people but simply showing that their behavior on this occasion was indistinguishable from that of a sadist or a psychopath.

Perhaps a seasoned clinician, upon examination, would conclude that they were not abnormal in any way, but there is no escaping the fact that they acted wickedly. Very wickedly. What they did stank to the heavens. It was an abomination, an expression of depravity so vile that it is difficult to believe it ever happened.

By doing what they did, knowing that their names would be published on a list for all the world to see, these elected representatives were brazenly rejecting the LORD God of the Bible. It was like a blasphemous ritual in a Masonic lodge, a bizarre declaration by the ruling elite of their wholesale obedience to Baal and their utter contempt for Christianity.

The Dáil record, which listed their names, reads like an extract from Satan's memorial scroll, and yet these are the chosen few who rule Ireland! It is horrifying to think that this perverted cabal make ALL our laws – see **Appendix A**.

Those who support this clique are without excuse

Anyone who is still prepared to believe that they are governing in good faith is without excuse. The vote on 15th December was overwhelming proof that Ireland is controlled by a Luciferian clique, a depraved assortment of insiders who delight in mocking traditional Christian values and the merciful precepts taught by Jesus.

Will any of these people repent? I truly hope so, but the Word of God gives a bleak assessment of where they stand.

We are in or close to the End Time, a time where “**the transgressors are come to the full**” and where, according to the prophet Daniel:

**“Many shall be purified, and made white, and tried;
but the wicked shall do wickedly: and none
of the wicked shall understand;
but the wise shall understand.”**

- Daniel 12:10

**Jeremy James
Ireland
February 16, 2022**

- SPECIAL REQUEST -

Time is running out...

Regular readers are encouraged to download the papers on this website for safekeeping and future reference. They may not always be available. Papers for each year from 2009 to 2020 may also be downloaded in one or more files from www.archive.org

To find these files on the Archive website use the search terms 'Jeremy James New World Order'.

For an alternative way to download all papers (over 300), please email me for further information.

We are rapidly moving into an era where material of this kind may be obtained only via email. Readers who wish to be included on a future mailing list are welcome to contact me at the following email address:-

jeremypauljames@gmail.com

For further information visit www.zephaniah.eu

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APPENDIX A

Andrews, Chris.	Daly, Pa.	Lahart, John.	O'Gorman, Roderic.
Barry, Mick.	Donnelly, Paul.	Lawless, James.	O'Reilly, Louise.
Boyd Barrett, Richard.	Donnelly, Stephen.	Leddin, Brian.	O'Rourke, Darren.
Brady, John.	Donohoe, Paschal.	Mac Lochlainn, Pádraig	O'Sullivan, Christopher.
Brophy, Colm.	Duffy, Francis Noel.	Martin, Catherine.	Ó Broin, Eoin.
Browne, James.	Durkan, Bernard J.	Matthews, Steven.	Ó Cathasaigh, Marc.
Browne, Martin.	Ellis, Dessie.	McAuliffe, Paul.	Ó Laoghaire, Donnchadh.
Bruton, Richard.	Farrell, Alan.	McConalogue, Charlie.	Ó Murchú, Ruairí.
Buckley, Pat.	Farrell, Mairéad.	McEntee, Helen.	Ó Riordáin, Aodhán.
Burke, Colm.	Feighan, Frankie.	McGrath, Michael.	Ó Snodaigh, Aengus.
Burke, Peter.	Flanagan, Charles.	McHugh, Joe.	Pringle, Thomas.
Cairns, Holly.	Fleming, Sean.	Mitchell, Denise.	Quinlivan, Maurice.
Carey, Joe.	Foley, Norma.	Munster, Imelda.	Rabbitte, Anne.
Carroll MacNeill, Jennifer.	Gannon, Gary.	Murphy, Catherine.	Richmond, Neale.
Carthy, Matt.	Gould, Thomas.	Murphy, Paul.	Ryan, Patricia.
Chambers, Jack.	Griffin, Brendan.	Mythen, Johnny.	Shortall, Róisín.
Clarke, Sorca.	Guirke, Johnny.	Nash, Ged.	Smith, Bríd.
Collins, Joan.	Harris, Simon.	Naughton, Hildegard.	Smith, Duncan.
Collins, Niall.	Heydon, Martin.	Noonan, Malcolm.	Smyth, Ossian.
Conway-Walsh, Rose.	Higgins, Emer.	O'Brien, Darragh.	Stanley, Brian.
Costello, Patrick.	Hourigan, Neasa.	O'Brien, Joe.	Stanton, David.
Coveney, Simon.	Howlin, Brendan.	O'Callaghan, Cian.	Troy, Robert.
Cowen, Barry.	Humphreys, Heather.	O'Callaghan, Jim.	Tully, Pauline.
Creed, Michael.	Kehoe, Paul.	O'Connor, James.	Varadkar, Leo.
Cronin, Réada.	Kenny, Gino.	O'Donnell, Kieran.	Ward, Mark.
Crowe, Seán.	Kenny, Martin.	O'Donovan, Patrick.	Whitmore, Jennifer.
Cullinane, David.	Kerrane, Claire.	O'Dowd, Fergus.	

The list above shows the names of the 103 Dáil deputies who voted on 15 December 2021 to withhold pain relief medication from unborn children during an abortion.

The 42 names in a red rectangle are deputies who hold or have held the position of Government Minister or Minister of State. These are the people who rule Ireland.