

Pope Francis: Vicar of Chaos

by Jeremy James



For those Catholics who truly care about their religion, and who are keeping a close eye on what their spiritual leader is up to, these are immensely challenging times. Alas, few seem to be aware of what is happening. The world media continues to ensure that their perception of the man known as ‘Pope Francis’ is never more than a carefully managed illusion. The reality behind the mask has never found its way onto the front pages of our newspapers or featured in a reasoned debate on national television.

Media Man

The current Pope is being portrayed essentially as a well-meaning reformer surrounded by backward-looking traditionalists who are doing all they can to impede the realization of his great vision – his “higher vision” – for the Catholic Church. He is cast as a humble person, someone who wants to get close to the people, to hear their hearts and answer their concerns, someone who hates red tape and long-winded theological debates about an antiquated morality. The media constantly present him as a man of action, as someone who is making a real difference, a champion of the under-class who knows how to tackle corruption within the Church and is truly committed to a program of reform grounded in renewal, introspection, and compassion (“mercy”).

However, to those who have been following the real action behind the scenes and who understand the greater plan for a New World Order, this portrait is complete nonsense. They can see that the Catholic laity are being fed a simplistic and grossly misleading narrative. In the course of this paper we will expose the original face of Jorge Bergoglio – the man now known to the world as Pope Francis – and the dark task that his masters have set him.

A brief overview of the Roman Catholic Church

Before we go any further we need to be clear about the role of the Catholic Church itself in Satan's plan for mankind. We have already examined this in some detail in earlier papers – see **Appendix A** – but a brief summary is needed here if we are to make sense of the strategy that Bergoglio and his handlers are following.

When Christianity was founded in the first century, Satan immediately set about destroying it. After repeatedly shedding the blood of the saints and finding that it only enabled the church to grow faster than before, he decided to take control of it himself. It became the official religion of the Roman empire around 325 A.D. Bit by bit it grew into a centrally controlled institution directed by a self-appointed elite. Virtually all of the Catholic elements of this new religion were formulated by a man of genius, Augustine of Hippo, in the 5th century. His vision for a universal Catholic Church held sway for over a thousand years, shaping its theology and moulding the structures around which clerical power was exercised.



Under this re-branded form of Christianity, salvation was no longer by faith but by works, and the sacrifice on Calvary, as important as it was, provided only a limited reservoir of grace which had to be supplemented by the 'sacraments' of the church, the 'sacrifice' of the mass, and periodic additions to the reservoir of grace by sinners whose holiness outweighed the harm caused by their sin. In effect, these ordained saints were net contributors to the pool of grace and were formally recognized as such by the saint-maker, the Pope himself, through the rite of canonization.

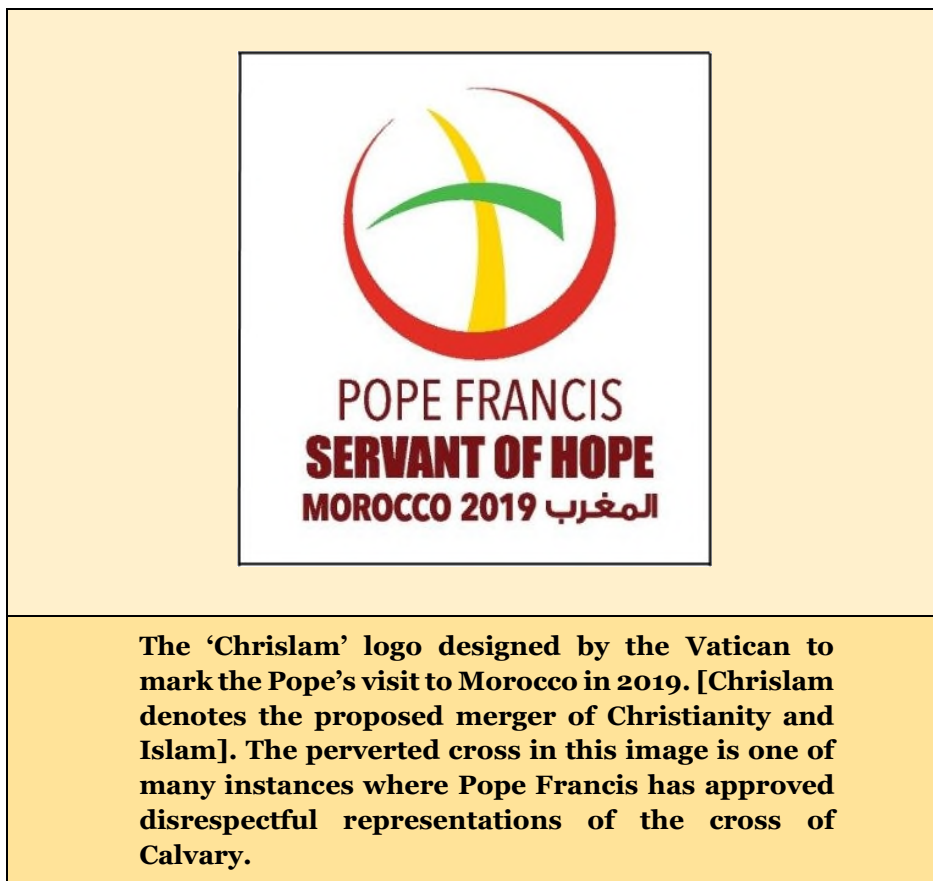
Initially the Pope was only the bishop of Rome, one of the four main centers of ecclesiastical power, the others being Alexandria, Antioch and Constantinople. As the influence of the others waned the bishop of Rome appropriated for himself the title of Pontifex Maximus, a kind of *capo di tutti capi*. The entire system was managed by the "grievous wolves" whom the Apostle Paul warned about in Acts 20:29.

Despite surviving as a pale shadow of true Christianity, the Roman Catholic Church – like its Orthodox counterpart after 1054 – preserved the doctrine of the Holy Trinity. Alas, this has been battered shamelessly by a long series of Papal Encyclicals and violated in the most grotesque fashion by Marian worship and the doctrine of purgatory. As a result it is doubtful whether even one Catholic in a thousand ever succeeds in working his way through the multiple layers of paganism woven through Catholic dogma to find the pure truth of the Gospel hidden beneath.

Rome obscures the truth of the Trinity in three ways. As we have seen it demeans (and blasphemes) the Son of God by reducing his work on Calvary to a finite accomplishment, to something which has no eternal effect unless it is supplemented by the works of man.

It demeans (and blasphemes) the Holy Spirit by replacing His presence here on earth with the so-called ‘vicar of Christ’, namely the sinner known as the bishop of Rome.

And it demeans (and blasphemes) the Father by claiming He is identical with the god of Islam. This outrageous heresy was quietly smuggled in via Vatican II. Most Catholics are not aware that, according to Canon Law, they are worshipping Allah. (“The Church’s relationship with the Muslims... they profess to hold the faith of Abraham, and together with us they adore the one, merciful God, mankind’s judge on the last day.” – *Roman Catholic Catechism*, paragraph 841.)



As many prominent Bible scholars of the past have remarked, the Roman Catholic Church has been designed with great skill and sophistication to mimic true Christianity. It is a tragic institution, a strange and dangerous counterfeit which blinds its members to the glorious work of Christ and the free gift of salvation.

The Ten Commandments

On the other hand, the Roman Catholic Church, in its traditional role, has always placed a strong emphasis on the formal authority of the Ten Commandments – even while it violates the second and wallows in idolatry. This enabled it to act as a bastion against ‘modernism’ in the 19th century and the many clever philosophies that promoted atheism and humanism. The structures that have kept it in power for centuries are now standing in the way of the New World Order. While great headway has been made in dismantling these structures, notably via the Second Vatican Council, further subversion is needed to break its confidence in the immutability of the moral order.

Its enemies know that, if the Catholic Church can be made to accept modern sexual morality and betray the position it has defended for centuries, it will fall apart. Even though great cracks in its ethical edifice have been made over the past half century, a clear doctrinal rejection of any aspect of traditional morality has yet to occur. It would appear to be the task of the current Pope to make this breach, however small, and pave the way for more far-reaching ‘reforms’ in the years ahead.



**“For ever, O LORD, thy word is settled in heaven.”
– Psalm 119:89**

Recent criticism of Pope Francis

While the world media conceals the many faults and failings of Pope Francis, the Internet still allows some pertinent and revealing material to trickle through. Without it the public would have little inkling that something was seriously wrong. In the following pages we discuss four works which tell a very different story about the Catholic Church and the man who controls it.

A: Vigano Letter, 22 August 2018

Firstly, we examine the open letter of 22 August 2018 setting out the testimony of Archbishop Carlo Maria Vigano, who served as Apostolic Nuncio (Vatican Ambassador) to the U.S. from 2011 to 2016. In it he gave lengthy details of the efforts he had made to alert Pope Francis to the predatory sexual activities of Cardinal Theodore McCarrick. The Vatican already had a detailed file on McCarrick's record as a serial sexual predator. The previous Pope, Benedict XVI, had seemingly placed severe restrictions on both his movements and his ministry until his case could be fully investigated. Pope Francis, however, ignored the material sent to him by Vigano and lifted the sanctions placed on McCarrick by his predecessor. To make matters worse, he defended McCarrick's reputation and even appointed him as his special advisor. Vigano also alleged that three consecutive Secretaries of State – Sodano, Bertone, and Parolin – were all aware of McCarrick's homosexual activities and were complicit in the cover-up.



Pope Francis prepares to embrace Cardinal McCarrick, a known predatory pedophile.

Many of the allegations made by Vigano are disputed. The media has to a large extent portrayed him as a lone wolf with a vendetta against Pope Francis. The impact of the letter has also been weakened by the Vatican's refusal to make available papers which would settle the matter one way or the other. It would appear that Vigano relied primarily on his record and his reputation as a former Apostolic Nuncio to win public support for an independent enquiry into his allegations.

The gravity of what he alleged may be inferred from the following extracts from his letter. We focus, not just on the allegations made in relation to Cardinal McCarrick, whose conduct has been abominable, but on the central issue, namely the existence of an extensive homosexual network, both within the Vatican and within many religious orders, which is working in secret to corrupt the Catholic Church:

“Bishops and priests, abusing their authority, have committed horrendous crimes to the detriment of their faithful, minors, innocent victims, and young men eager to offer their lives to the Church, or by their silence have not prevented [such crimes from being perpetrated].”

“...a conspiracy of silence not so dissimilar from the one that prevails in the mafia.”

“...corruption has reached the very top of the Church's hierarchy [i.e to Pope Francis]”

“[the facts regarding McCarrick's behavior] were of such gravity and vileness as to provoke bewilderment, a sense of disgust, deep sorrow and bitterness in the reader, and that they constituted the crimes of seducing, requesting depraved acts of seminarians and priests, repeatedly and simultaneously with several people...”

“...the Cardinal [Bertone] had no difficulty in insistently presenting for the episcopate candidates known to be active homosexuals”

“...Cardinal Pietro Parolin, the current Secretary of State, was also complicit in covering up the misdeeds of McCarrick...”

“...some very close to Pope Francis, such as Cardinal Francesco Coccopalmerio and Archbishop Vincenzo Paglia...belong to the homosexual current in favor of subverting Catholic doctrine on homosexuality...”

“These characters are closely associated with individuals belonging in particular to the deviated wing of the Society of Jesus [i.e. the Jesuits], unfortunately today a majority, which had already been a cause of serious concern to Paul VI and subsequent pontiffs.”

“First he [Pope Francis] insulted the abuse victims. Then, only when he was forced by the media, and a revolt by the Chilean victims and faithful, did he recognize his error and apologize, while stating that he had been misinformed, causing a disastrous situation for the Church in Chile...”

“...Even in the tragic affair of McCarrick, Pope Francis’s behavior was no different. He knew from at least June 23, 2013 that McCarrick was a serial predator. Although he knew that he was a corrupt man, he covered for him to the bitter end; indeed, he made McCarrick’s advice his own, which was certainly not inspired by sound intentions and for love of the Church. It was only when he was forced by the report of the abuse of a minor, again on the basis of media attention, that he took action [regarding McCarrick] to save his image in the media.”

“...The seriousness of homosexual behavior must be denounced. The homosexual networks present in the Church must be eradicated, as Janet Smith, Professor of Moral Theology at the Sacred Heart Major Seminary in Detroit, recently wrote. “*The problem of clergy abuse*,” she wrote, “*cannot be resolved simply by the resignation of some bishops, and even less so by bureaucratic directives. The deeper problem lies in homosexual networks within the clergy which must be eradicated.*” These homosexual networks, which are now widespread in many dioceses, seminaries, religious orders, etc., act under the concealment of secrecy and lies with the power of octopus tentacles, and strangle innocent victims and priestly vocations, and are strangling the entire Church.”

“...by the grave, disconcerting and sinful conduct of Pope Francis and by the conspiracy of silence of so many pastors, and who are tempted to abandon the Church, disfigured by so many ignominies.”

“...He followed the advice of someone he knew well to be a pervert, thus multiplying exponentially with his supreme authority the evil done by McCarrick. And how many other evil pastors is Francis still continuing to prop up in their active destruction of the Church!”

“...they exercise power with ‘octopus tentacles’... - Vigano



Pontifex Octopus?

Catholics who fail to weigh carefully the allegations made by Archbishop Vigano are either indifferent to the well-being of the Catholic Church or unwilling to face the unpleasant reality which they depict. They must be immensely challenging for those who still call the Pope “the Holy Father.” This is understandable. But no Pope was ever anything but a man and a sinner; thus it behoves those who truly love Christ to rise to this challenge and establish as best they can the truth or otherwise of the allegations made by Vigano.

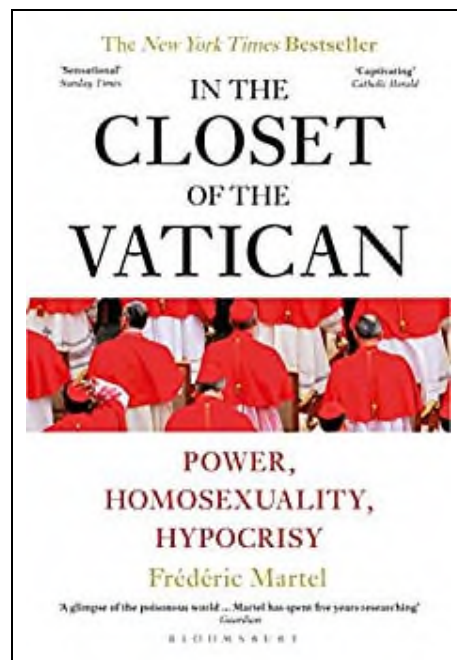
Here, in summary, is what he said:

Bishops and priests have committed horrendous crimes; the church of Rome is controlled by a conspiracy of silence similar to that of the Mafia; the corruption has reached to the Pope himself. Highly placed individuals within the hierarchy, as well as the Jesuit Order, are subverting Catholic doctrine on homosexuality and condoning behavior of such gravity and vileness as to provoke bewilderment. The Jesuit Order is part of this conspiracy. Although the Pope knew that McCarrick was a corrupt man, he covered for him to the end. His conduct has been “grave, disconcerting and sinful.” He followed the advice of someone he knew well to be a pervert, thus multiplying exponentially with his supreme authority the evil done by McCarrick. How many other evil pastors is he still continuing to prop up as they work to destroy the Church? The homosexual networks present in the Church must be eradicated! They are now widespread in many dioceses, seminaries, and religious orders. Behind a veil of secrecy and lies they exercise power with “octopus tentacles” and are intent on strangling the entire Church.

B: In the Closet of the Vatican

Vigano is not alone. Many concerned clergy and theologians are raising their voices. So too are certain journalists. Earlier this year a book appeared in France under the title *Sodoma* (Sodom) which gave an extensive analysis of the extent to which the Church of Rome is now under the control of an entrenched homosexual clique. Researched and written by an experienced French journalist, Frédéric Martel, its title in English is ***In the Closet of the Vatican: Power, Homosexuality, Hypocrisy***. Over the course of 550 pages he provides jaw-dropping details of an organization crippled by the sin of sexual perversion. Martel confirms the existence of a powerful homosexual clique within the Catholic Church, a clique which is continually seeking to extend its influence and get its agents into key positions.

Speaking of Vigano's letter, he stated: "And it is here that his letter becomes a unique document, a major and for the most part incontestable testimony concerning the 'culture of secrecy', the 'conspiracy of silence' and the homosexualization of the Church." [p.50]. In his long and troubling exposé, Martel corroborates the core message in Vigano's letter, drawing on startling firsthand accounts by well-placed insiders to show how the entire culture of the Catholic Church is now significantly influenced, if not dominated, by a deviant elite.



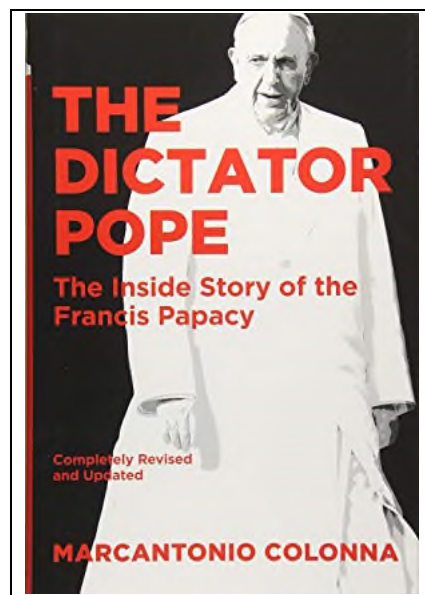
“Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.”

– Matthew 10:26

C: The Dictator Pope

If Martel was demonstrating the accuracy of what Vigano was saying about the homosexual subversion of the Church, another book, ***The Dictator Pope*** by Henry Sire [writing under the pen-name Marcantonio Colonna], gives a devastating account of the papacy of Francis I.

In all respects it would appear to corroborate the damning assessment of the character of this Pope, as presented in Vigano's letter. But it goes even further and argues that the Pope is a heretic and should be removed from office.



Sire's work was first published in e-book form in 2017, and has since appeared in hardback, revised and updated. Although he is not a cleric, Sire is, by his own admission, a member of the Sovereign Order of Malta – a secretive and elite organization within the Catholic Church whose members enjoy diplomatic immunity. As such he appears to have many well-informed contacts within the Vatican and a detailed knowledge, honed by experience, of the way the Catholic hierarchy and the Papacy operate. He is the author of six books on Catholic history and biography, including a biography of the influential English Jesuit, Martin D'Arcy. A graduate of Stonyhurst College, a Jesuit stronghold, his testimony is both credible and compelling.

Sire is not an outsider looking in, but a lifelong Catholic with deep roots in two institutions which have long had a role in determining the policy and praxis of the Catholic Church. His book brims with concern about the harm that Pope Francis is doing to traditional Catholic theology, conservative sexual morality, and the very institutions within the Catholic Church that enable it to function productively. In short, his book is an alarm call to all Catholics, not just those who think of themselves as traditionalists, but also to those who have genuine concerns about the future of the Roman Church.

The St Gallen Mafia

While allowing for the complexity and opacity of much of what is happening, a tentative summary of his argument might read as follows: The Catholic Church is under organized attack by forces which he does not define (He may understand the plan for a New World Order but did not appear to want to weave it into his narrative). These hostile forces have highly placed agents within the Roman Church. Many of them are homosexual. These insiders nearly managed to get their “man”, Jorge Bergoglio, elected to the Papacy in 2005 (Sire seems to believe Pope Benedict is a staunch defender of Catholic orthodoxy and strongly opposed to the hold that the homosexual cabal now have over the Vatican and the current direction of the Roman Church).

The ringleaders of the group that attempted to install Bergoglio in 2005 made another attempt in 2013. As we know, it succeeded. Their candidate took Francis as his papal name in order to draw attention to his supposed simplicity and humility, his frugal lifestyle and his reforming zeal. The ringleaders are described by Sire (and others) as the St Gallen Mafia, the location where they first met in 1996 to hatch their plan. They include Cardinal Godfried Danneels of Belgium (who died in 2019); Cardinal Karl Lehmann of Germany (who died in 2018); Cardinal Walter Kasper of Germany; Cardinal Audrys Bačkis of Lithuania; Bishop Adriaan van Luyn of the Netherlands; Cardinal Achille Silvestrini of Italy; and Cardinal Cormac Murphy-O’Connor of the UK (who died in 2017). An extremely influential Jesuit and former candidate for the Papacy, Cardinal Carlo Maria Martini of Milan, was also a leading member of the St Gallen Mafia until his death in 2012.



In his indulgent biography, *The Great Reformer: Francis and the Making of a Radical Pope*, published in 2015, Austen Ivereigh confirmed the existence of the St Gallen Mafia and its crucial role in getting Bergoglio elected to the papacy by the College of Cardinals in 2013. Cardinal Danneels also admitted to the existence of the St Gallen Mafia in an interview in 2015.

The members of this group did not seem remotely concerned that their activities were illegal under Canon Law. After all, they were secretly acting in concert to subvert the deliberations of the College of Cardinals. It shows how dysfunctional the Catholic Church has become that high-ranking clerics who conspire against it in this way can openly boast of their involvement.

Bergoglio's record in Argentina

In his account of Bergoglio's clerical activities in Argentina, Sire reveals a man who was unusually close to the ruling regime. In its 'Dirty War' against Marxist subversion, the military government caused many to 'disappear' – thousands were abducted by the army, imprisoned, tortured and killed. A total figure of 30,000 *desaparecidos* is often cited. There is no record that Bergoglio, either during his time as Jesuit Provincial or later as a holder of episcopal office, ever openly denounced what the government was doing or had done during its dirty war. In fact, long before anyone suspected that he might one day be elevated to the Papacy, he was accused in print of handing over two left-wing Jesuit priests to the regime, both of whom endured five months of imprisonment and torture. [p.29]



Before he could be promoted to bishop in 1991, the Jesuit General had to provide a report on his suitability. As Sire says, “it represents the most damning character study of Jorge Bergoglio composed by anyone before his election as pope.” [p.32]. A priest who had access to the report before it disappeared from the Jesuit archives provided an account of its contents, reproduced by Sire in what appears to be a paraphrase: “Father Kolvenbach [the Jesuit General] accused Bergoglio of a series of defects, ranging from habitual use of vulgar language to deviousness, disobedience concealed under a mask of humility, and lack of psychological balance; with a view to his suitability as a future bishop, the report pointed out that he had been a divisive figure as provincial of his own order.” [p.32]



Jorge Bergoglio with General Jorge Videla, leader of the military junta which murdered about 30,000 people. The Catholic Church in Argentina openly supported the military government, even though it knew the junta was abducting, torturing and murdering thousands of people.

Sire states that a penetrating study of Bergoglio's personality – *The Real Francis (El Verdadero Francisco)* by Omar Bello – which was published a few months after he became Pope, quickly vanished from the bookshops and is now unobtainable. The study was based on information provided by people close to Bergoglio during his time in Buenos Aires. Other unflattering portraits of Bergoglio have suffered a similar fate.

Even though the Jesuits were promoting Liberation Theology throughout Latin America, a disguised form of Marxism with a Christian veneer, Bergoglio himself was always firmly right-wing. To many his selection by the St Gallen Group “is the major enigma of Bergoglio's career” [p.38]. How could someone who seemingly opposed the doctrines of Marxism become the linchpin of a liberal conspiracy within the Catholic Church?

This is easy to understand if Bergoglio is only interested in power. As a Peronist at heart, he knew how to adopt the most advantageous position along the political spectrum to suit his purpose. He was already known to Martini, whom he first met in 1973. If the ever-scheming Martini took an interest in him, it could only have been because he saw in Bergoglio the same Machiavellian qualities that he possessed himself. As a political chameleon and true son of Loyola, he could prove useful in the future.



The Real Francis

The subtitle reads: “The private life, psychology, secrets, and doubts of the Argentinian Pope. By the philosopher who knows him best.” The author, Omar Bello, knew Bergoglio personally.



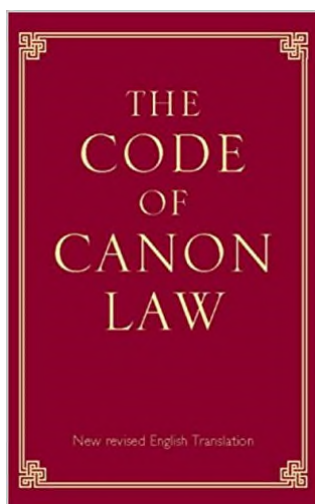
Bello died in a freak car accident two years later, in March 2015.

The College of Cardinals

In an organization which thrives on gossip, rumor and hearsay, it is difficult to see how so many in the College of Cardinals could have considered Bergoglio a fit candidate for the Papacy. At best he was an unknown quantity, particularly in 2005 when he is believed to have finished second to Cardinal Ratzinger. How many promises (or threats) were made by the St Gallen Group to secure support for their candidate? Did none of the Cardinals bother to ask their advisors to compile a dossier of the man and see what he could possibly have done during his time in Argentina to merit elevation to the Papacy?

It is a great stain on the moral reputation of the Roman Church that the College of Cardinals could have given so much power to someone who remained on friendly terms with the vicious military junta in Argentina. Furthermore, it is inconceivable that it should have elected a Jesuit, a member of the 'Church Militant,' who has sworn an oath of loyalty and obedience to his Superior General and who was already complicit in whatever agenda the Jesuit Order was then pursuing.

It must also be remembered that the Papacy may not even have been vacant under Canon Law. No-one knew why Benedict XVI retired, or whether it was even possible for him to retire other than on grounds of serious ill-health. He still carries the title Pope Benedict XVI *Emeritus*, which means, both *de facto* and *de jure*, that the Catholic Church has two Popes.



Was pressure placed on him to vacate the Papal office? Sire believes Benedict felt he was no longer the right person to tackle the considerable challenges facing the Roman Church and voluntarily stepped aside to let a younger man take his place. However, this ignores the fact that, if Benedict XVI was truly serious about reform, he would never have appointed a man like Cardinal Bertone as Secretary of State. He would also have been far more proactive in addressing the sexual abuse of children that was, and seemingly still is, rampant among the Catholic clergy.

The Cardinals betrayed the trust placed in them

Had the Cardinals made any effort to do so, they would have found more than enough information on the Internet to show that Bergoglio was unsuitable. For example, in 2011 – as Sire reports – a Spanish journalist, Francisco José de la Cigoña, published a piece in which he examined the background to Bergoglio's treatment of Bishop Rogelio Livieres Plano of Paraguay. A staunch traditionalist, Livieres posed a threat to the liberals in the South American hierarchy. Bergoglio conducted a campaign to discredit Livieres and, when he gained the Papacy, had him dismissed from office and ordered that his traditionalist seminary be disbanded. [p.43]

Having studied the system of control that Bergoglio had used before he assumed the Papacy, de la Cigoña made the following observation:

“This is how Bergoglio proceeds to generate a network of lies, intrigue, espionage, mistrust and, more effective than anything, fear. It is the opinion of an Argentinian official who works in the Vatican and who, out of fear of course, prefers not to be named: Bergoglio ‘is a person who above all else knows how to instil fear.’ This is why he has an influence in the Holy See [the Vatican] which surprises many. However much he may work carefully to impress everyone with the appearance of a plaster saint [i.e. holy statue], austere and mortified, he is a man with a mentality of power. And he always was.”

– the Spanish newspaper, *Intereconomía*, December 26, 2011

This damning assessment was published more than a year before Bergoglio became Pope.

‘Order out of Chaos’

Sire devotes several chapters to reviewing the Pope’s performance to date. It is a painful indictment of a person whose hypocrisy seems to jump off the page. He was supposed to be a “reforming Pope” but to date he has reformed nothing. The Vatican finances are as corruptly managed as ever; the Curia (the Vatican’s civil service) is still infested with homosexuals; the Roman Church is just as unwilling or unable today to deal with clerical sexual abuse – child rape – as it was when he took office; and Papal defense of Catholic orthodoxy is more ambivalent and more shrouded in vagueness and ambiguity than at any time in the history of the Roman Church.

It is hardly surprising that many sincere Catholics are convinced that a coup has taken place within the Church, that the Marxists are now in complete control, and that it won’t be long before material changes are made to certain doctrines and dogmas of the Church, particularly in relation to homosexuality.



“Make a mess and organize it well.”

The Pope’s advice to young people in South America, 2013.

When Mao was unsure about his grip on power in 1966, he initiated the so-called Cultural Revolution, exhorting the youth of China to demolish and overthrow anything that appeared to them to be at variance with what Mao had set out in his Little Red Book. The result was mayhem, with tens of thousands of innocent people beaten to death, persecuted or imprisoned. Countless works of antiquity were also destroyed. Mao knew that the resulting disorder would make it difficult for his political enemies to conspire against him without falling foul of the mob.

Pope Francis is doing something strangely similar through his famous slogan, “Hagan lío” – “make a mess” – which he first used when addressing a crowd of over a million at World Youth Day in Rio de Janeiro in 2013. He seemed to be exhorting the youth to undo the existing order and replace it with something better. Even though his supporters have tried to put a euphemistic spin on this bizarre request, it is a very unsettling slogan, especially when addressed at a young audience. Its destructive connotations are starkly at odds with the prudence and diplomacy that one normally expects to find in a true reformer.

‘Hey, Frankie...’

Sire details many other disconcerting episodes in the Pope’s six year tenure, none of which give the slightest evidence that he has any interest in reform. In fact, they reinforce the view held by many that the Pope is deliberately pursuing a “mess making” strategy, in line with his slogan, in order to divide the Roman Church. We will review these shortly in our discussion of Papal heresy and the allegations made against Francis by a number of respected theologians and leaders in April 2019.

A poster was put up in various locations around Rome in February, 2017, which gives a flavor of the resentment that Francis has generated at grassroots level. Under a sour-looking photo of Francis, it read (using Sire’s translation): “Hey, Frankie, you’ve busted Congregations, removed priests, decapitated the Order of Malta and the Franciscans of the Immaculate, ignored cardinals...where’s that mercy of yours, then?”



Francis makes regular use of the word “mercy” when he wants his audience to adhere less rigidly to the old morality and sympathize with his liberal agenda. Clearly, a lot of people can see what he’s up to, even though they are forced to endure the endless ‘We love Frankie’ propaganda being spun by the mainstream media all over the world.

Sire sums up by describing Francis as a clever politician who is in over his head – “the Catholic Church requires higher talents than those of a Peronist party boss.” The College of Cardinals made an “enormous blunder” in 2013 when it chose Bergoglio as head of the Catholic Church, “a man who has proved unfit, by his character and by the priorities he shows, to hold his office.” He notes that “In living memory, we find no case in which such an error of judgment in the election of a pope has occurred.” He also rightly bemoans the fact that very few online commentators have been producing the kind of reports and analysis that the current crisis demands.

D: The Delict of Heresy Letter to Bishops, 2019

The criticisms and allegations that we have considered so far are overshadowed by the comprehensive demolition of Pope Francis which 19 of his critics published in April 2019 (See list in **Appendix B**). Their critique, which took the form of an open letter to the bishops of the Catholic Church, began as follows:

We are addressing this letter to you for two reasons: first, to accuse Pope Francis of the canonical delict of heresy, and second, to request that you take the steps necessary to deal with the grave situation of a heretical pope.

We take this measure as a last resort to respond to the accumulating harm caused by Pope Francis's words and actions over several years, which have given rise to one of the worst crises in the history of the Catholic Church.

...We limit ourselves to accusing him of heresy on occasions where he has publicly denied truths of the faith, and then consistently acted in a way that demonstrates that he disbelieves these truths that he has publicly denied.



Two prominent Catholic theologians who endorsed the letter, Aidan Nichols O.P. and Josef Seifert.

They then listed the seven heresies of which the Pope is guilty. In their words, he has “publicly and pertinaciously demonstrated his belief in the following propositions that contradict divinely revealed truth” [*pertinaciously*: stubbornly persistent; doggedly resolute in purpose or belief (Collins Concise Dictionary)]:

Heresy #1

The Pope denies Council of Trent, session 6, canon 18: “If anyone says that the commandments of God are impossible to observe even for a man who is justified and established in grace, let him be anathema.”

Heresy #2

The Pope denies Council of Trent, session 6, canon 20: “If anyone says that a justified man, however perfect he may be, is not bound to observe the commandments of God and of the Church but is bound only to believe, as if the Gospel were merely an absolute promise of eternal life without the condition that the commandments be observed, let him be anathema”

Heresy #3

The Pope denies Council of Trent, session 6, canon 20: “If anyone says that a justified man, however perfect he may be, is not bound to observe the commandments of God and of the Church but is bound only to believe, as if the Gospel were merely an absolute promise of eternal life without the condition that the commandments be observed, let him be anathema”.

Heresy #4

The Pope denies, among others, Council of Trent, session 24, canon 5 and Council of Trent, session 24, canon 7:

Council of Trent, session 24, canon 5: “If anyone says that the marriage bond can be dissolved because of heresy or difficulties in cohabitation or because of the wilful absence of one of the spouses, let him be anathema.”

Council of Trent, session 24, canon 7: “If anyone says that the Church is in error for having taught and for still teaching that in accordance with the evangelical and apostolic doctrine, the marriage bond cannot be dissolved because of adultery on the part of one of the spouses and that neither of the two, not even the innocent one who has given no cause for infidelity, can contract another marriage during the lifetime of the other, and that the husband who dismisses an adulterous wife and marries again and the wife who dismisses an adulterous husband and marries again are both guilty of adultery, let him be anathema.”

Heresy #5

The Pope denies that the only sexual acts that are good of their kind and morally licit are acts between husband and wife. [*Several Scriptural and Encyclical passages cited.*]

Heresy #6

The Pope refuses to affirm the “universality and immutability of the moral commandments, particularly those which prohibit always and without exception intrinsically evil acts” [*Veritatis splendor* 115]

Heresy #7

The Pope teaches that God not only permits, but positively wills, the pluralism and diversity of religions, both Christian and non-Christian. This completely rejects John 14:6 - "I am the way, and the truth, and the life. No man cometh to the Father, but by me."

It would be a matter of great concern to the Catholic laity if the Pope were guilty of even one of these heresies, but the authors of the letter provide compelling evidence to show that he is guilty of all seven. They state: “Taken together, all these positions [heresies] amount to a comprehensive rejection of Catholic teaching on marriage and sexual activity, Catholic teaching on the nature of the moral law, and Catholic teaching on grace and justification.”

Regarding Heresies #2, #4 and #5, they say:

“It must be noted that the denial of Communion to divorced and invalidly remarried or cohabiting couples is, in itself, a doctrine based on Sacred Scripture and founded upon the divine law. To assert the possibility of giving Holy Communion to divorced and invalidly remarried couples implies, by a necessary inference, the belief in heresies II, IV, and V, or else a denial of the dogma of the indissolubility of marriage.”

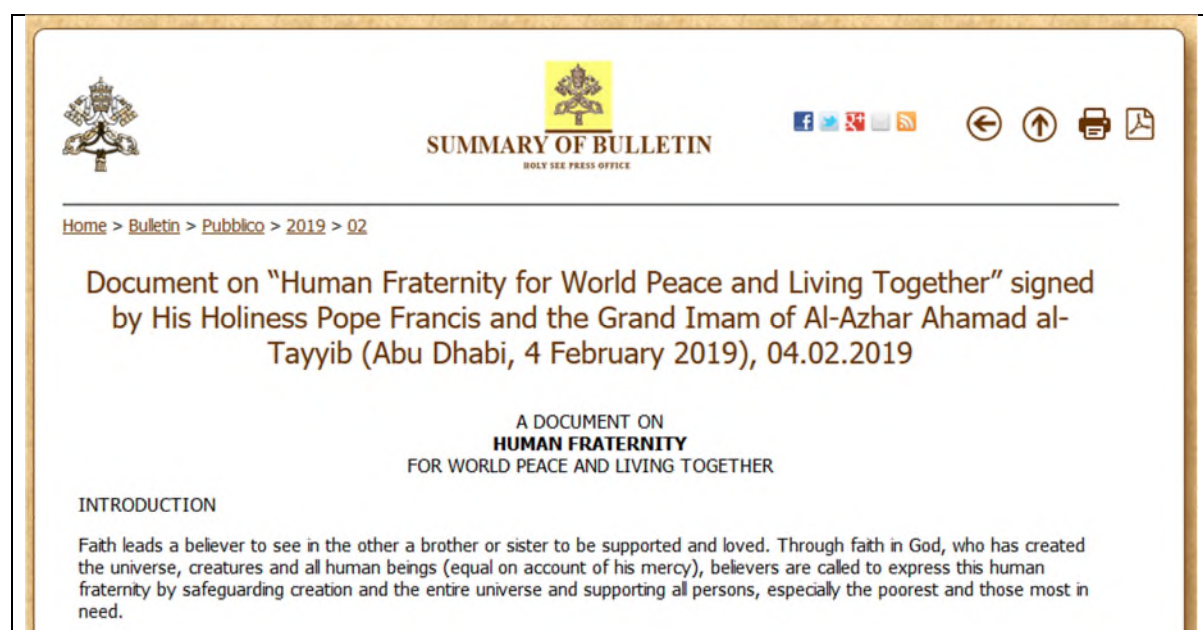
Regarding Heresy #5, they add:

“Pope Francis has protected and promoted homosexually active clerics and clerical apologists for homosexual activity. This indicates that he believes that homosexual activity is not gravely sinful. These beliefs fall under the broader claim made in (V), to the effect that not all sexual acts between persons who are not married are morally wrong.”

Regarding Heresy #7, which is probably the most rebellious and destructive of them all, they say:

“On February 4th, 2019, Pope Francis and Ahmad Al-Tayyeb, the Grand Imam of Al-Azhar Mosque, publicly signed and issued a statement entitled 'Document on Human Fraternity'. In it, they made the following assertions:

Freedom is a right of every person: each individual enjoys the freedom of belief, thought, expression and action. The pluralism and the diversity of religions, colour, sex, race and language are willed by God in His wisdom, through which He created human beings. This divine wisdom is the source from which the right to freedom of belief and the freedom to be different derives. (VII)” *[Emphasis added]*



The document on ‘Human Fraternity’ published jointly by Pope Francis and the Grand Imam of the Al-Azhar Mosque and University in Cairo. The document may be accessed on the Vatican website.

We will quote here the assessment that the authors’ give of these seven heresies, both as they affect the Roman Church as a whole and as they reflect the true spiritual condition of the reigning Pontiff:

“Understood in their most obvious sense, the statements listed above are heretical...They have been understood in a heretical sense by a large part of the church, which has taken them to legitimize belief and actions that conform to them. Pope Francis has not corrected anyone who has publicly interpreted these statements in a heretical sense, even when the persons upholding these heretical understandings have been bishops or cardinals.

“Pope Francis’s actions manifest his belief in the heresies listed above in several ways. Such actions include protecting, promoting, and praising clerics and laymen who have manifested their beliefs in these heresies, or who have consistently acted in ways that defy the truths which these heresies contradict. Canon law has traditionally considered that protecting, promoting and helping heretics can itself be evidence of heresy. By praising clerics and laity who advance these heresies, or by naming them to influential posts, or by protecting clerics of this kind from punishment or demotion when they have committed gravely immoral and criminal acts, he assists them to spread their heretical beliefs. By choosing heretical prelates for the most important posts in the Roman Curia, he manifests an intention to impose these heresies upon the whole Church. By protecting clerics who are guilty of immoral and criminal sexual acts even when this protection causes grave scandal to the Church and threatens to lead to calamitous action by the civil authorities, he manifests disbelief in Catholic teaching on sexual morality, and shows that support of heretical and criminal clerics is more important to him than the well-being of the Church. By publicly praising individuals who have dedicated their careers to opposing the teaching of the Church and the Catholic faith, and to promoting and committing crimes condemned by divine revelation and natural law, he communicates the message that the beliefs and actions of these individuals are legitimate and praiseworthy.”



The Pope greets Sheikh Ahmed al-Tayeb, the head of Sunni Islam’s most prestigious seat of learning.

They then proceed to list a number of appointments, associations and public appearances by Francis which raise almost as many questions as the seven heresies ascribed to him. For many readers these observable activities – high profile acts of leadership – will give a more rounded picture of the man, a greater sense of the extent to which he has departed from Catholic orthodoxy and embraced a strange new vision (a “higher vision”) of Christianity. While the authors give more than thirty examples, their list is not intended to be exhaustive. They appear to have chosen examples which show most clearly how the Pope’s heretical views are influencing his leadership decisions.

We give here a brief summary of 16 of these examples:

Cardinal Francesco Coccopalmerio

The Pope has appointed Cardinal Coccopalmerio to a number of important positions. These include membership of a working group reviewing the procedures for assessing nullity of marriage cases and membership of a high-level board which reviews appeals by clergy found guilty of the sexual abuse of children. He has done this despite the fact that Cardinal Coccopalmerio has indicated many times, including a public statement in 2014, that the positive elements of homosexual relationships should be emphasized by Catholic leaders. He has also claimed that communion should not be denied to persons living in an adulterous relationship. [Heresies #2, #4 and #5]

Cardinal Blase Cupich

The Pope elevated Cupich to the rank of Cardinal in 2016 and made him a member of both the Congregation for Bishops and the Congregation for Catholic Education. He did this knowing that, at the Synod on the Family in 2015, Cardinal Cupich supported the proposals that persons living in adulterous relationships and sexually active homosexuals could receive communion in good conscience under certain circumstances. [Heresies #2, #4 and #5]

Cardinal Godfried Danneels (d.2019)

Cardinal Danneels stood at the side of Pope Francis on the balcony of St. Peter's when the Pope made his first public appearance after his election in 2013. The Pope appointed him a special delegate to the Synod on the Family 2015 and, at his death in 2019, praised him as a 'zealous pastor' who 'served the Church with dedication'. He did this knowing that, in Belgium in 1997/8, Danneels had strongly defended a textbook for Catholic schoolchildren which promoted masturbation and homosexuality. He refused to have it altered or removed, even when Belgian parents objected to the way it legitimized pedophilia. [Heresies #2, #4 and #5]

Former Cardinal Theodore McCarrick

The Pope knew that Cardinal McCarrick was a predatory homosexual who had been placed under restrictions by Pope Benedict. Nevertheless, he brought McCarrick out of retirement and used him for many important tasks, including trips – as a representative of the Holy See – to Israel, Armenia, China, Iran and Cuba. He even accompanied Pope Francis on his trips to Israel and Cuba. [Heresies #2, #4 and #5]

Cardinal Donald Wuerl

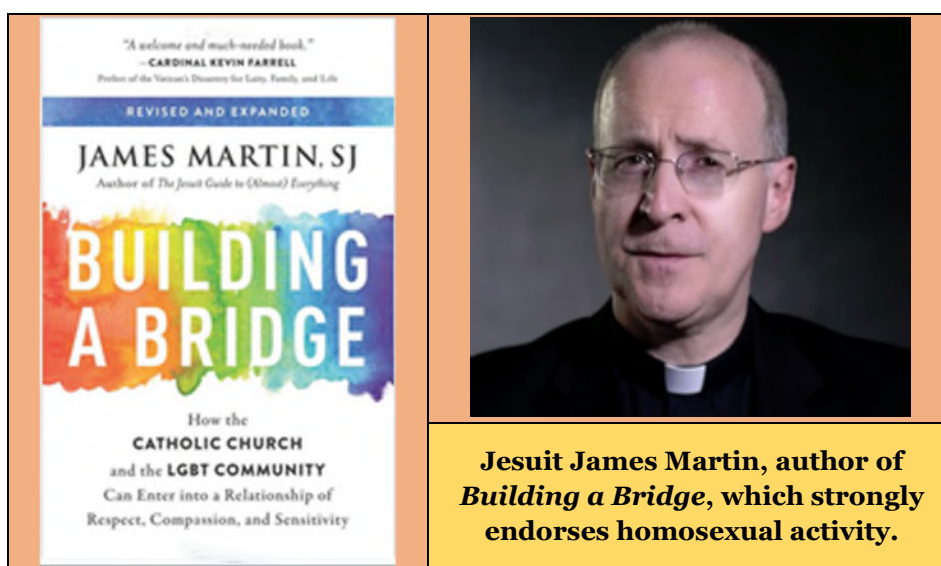
Cardinal Wuerl resigned as Archbishop of Washington in 2018 after his handling of sexual abuse cases within the diocese was severely criticised by a Pennsylvania grand jury report. Nevertheless the Pope praised him for his nobility, kept him in charge of the Archdiocese of Washington as apostolic administrator, and retained him as a member of the Congregation of Bishops. [Heresies #2, #4 and #5]

Bishop Juan Carlos Maccarone

Bishop Maccarone was dean of the Faculty of Theology of the Pontifical University of Buenos Aires when, in 2005, a video was made public of Maccarone being sodomized by a taxi driver. He subsequently retired as bishop. After the incident, Archbishop Bergoglio signed the declaration of solidarity with Maccarone which was issued by the Argentine Bishops' conference – of which Bergoglio was then the head. [Heresies #2, #4 and #5]

Bishop José Tolentino Mendonça

The Pope promoted Mendonça to Archbishop and head of the Vatican Secret Archives in 2018 knowing that, in 2013, Mendonça praised a theologian who defended the morality of homosexual acts, who claimed that abortion was a right, and who stated that Jesus did not promote a code of conduct. [Heresies #2, #4, #5 and #6]



Mgr. Battista Mario Salvatore Ricca

The Pope put Monsignor Ricca in charge of his personal residence at the Casa Santa Marta and appointed him prelate of the Vatican Bank despite his scandalous homosexual behavior in Uruguay, which included getting trapped in an elevator with a male prostitute. [Heresies #2, #4 and #5]

Fr. James Martin S.J.

The Pope appointed the Jesuit James Martin as a consultant to the Secretariat of Communications of the Holy See in 2017 even though Martin is probably the best-known advocate in the Roman Church for the legitimization of homosexuality. [See our earlier paper #172, *The Jesuits Are Now Actively Promoting Homosexuality.*] [Heresies #2, #4 and #5]

Emma Bonino

The Pope received Emma Bonino at the Vatican in 2015 and, in 2016, praised her as one of Italy's "forgotten greats". Incredibly he did this even though Bonino is well known to all Italians as one of the country's foremost political activists on abortion and euthanasia. She has even boasted of personally performing abortions. [Heresies #2, #4, #5 and #6]



Notorious abortionist, Emma Bonino, being greeted warmly by Pope Francis in November 2016. He has described her as one of Italy's "forgotten greats."

Emma Bonino: One of Italy's "forgotten greats" (Pope Francis)



Bonino receives the so-called Pursuit of Peace Award from George Soros in 2015. She has worked to liberalize Italian laws and regulations relating to abortion, euthanasia, divorce, homosexual "marriage," transgenderism, pornography, and mandatory sex education.

Pontifical Academy for Life

In 2016 Pope Francis dismissed all 132 members of the Pontifical Academy for Life. He also removed the requirement that members of the Academy swear to uphold Catholic teachings on human life. Among the 45 new members of the Academy whom he appointed were several who very clearly reject conservative Catholic teaching on morality. For example, it has members who support euthanasia, who claim that homosexual relationships can be paths to holiness, or who hold that abortion is morally acceptable up to 18 weeks. [Heresies #2, #4, #5 and #6]

Silence on abortion

"Pope Francis has failed to speak a word in support of popular campaigns to preserve Catholic countries from abortion and homosexuality, for example, before the referendum to introduce abortion into Ireland in May 2018." [Heresies #2, #4, #5 and #6] (As an Irish person I can confirm that the Pope utterly abandoned Ireland in this crisis, failing to make the slightest attempt to defend the unborn. His failure was an abomination. By behaving as he did he showed himself to be a true servant of Satan.)

Satanic Staff

“At the opening mass of the Synod on Youth in 2018, Pope Francis carried a staff in the form of a ‘stang’, an object used in satanic rituals.” [Heresies #6 and #7]



The Pope carries a stang which has been slightly modified to make it seem vaguely related to the cross of Calvary.

The term “stang” is defined by *Wikipedia* as follows:

“The stang is usually a pronged wooden staff, topped either with a naturally occurring fork or with antlers affixed ...The Stang itself can act as a mobile altar for witches and can be used for representing the Horned God, directing energy, or helping with spirit journeying.”

[https://en.wikipedia.org/wiki/Magical_tools_in_Wicca#Stang]

Thus the stang is both an occult device for directing magical energy and a symbol of the Horned God. It is inconceivable that the Pope did not know he was holding – and honoring – a tool of wickedness. Given that every staff he holds is meant to represent Christ, he was actually committing an obscenely blasphemous act.



The youth who handed the stang to the Pope was wearing the ‘magical’ red string of Kabbalah, the occult path of apostate Jews. Many western celebrities have been photographed wearing this magical talisman.

The Rainbow Cross

“During the Synod on Youth in 2018, Pope Francis wore a distorted rainbow-coloured cross, the rainbow being a popularly promoted symbol of the homosexual movement.”
 [Heresies #2, #4, and #5]



ABOVE: Doreen Valiente, “mother of modern witchcraft,” holding the Wiccan stang.

RIGHT: A Valiente disciple holding a stang and wearing the Horned God headdress.



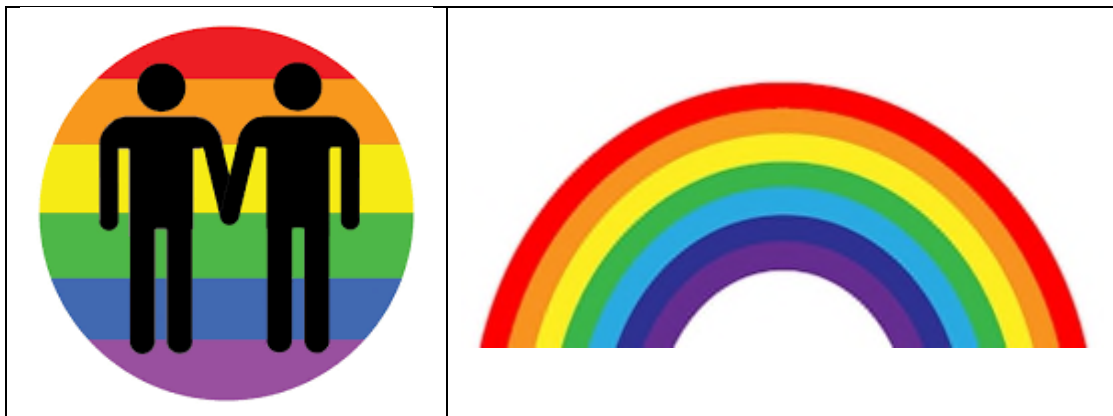
Chinese Bishops

The Pope has agreed that the Chinese government may now decide which candidates are elevated to the office of bishop in that country. He had no basis under Canon Law for doing so. Given that China is run by a Marxist regime, that it persecutes Christians, burns churches, and operates a policy of forced abortion, the power now vested by the Pope in the Chinese government is a shameful betrayal. [Heresies #2 and #6]

Amoris laetitia

Amoris laetitia (2016) was a post-synodal apostolic exhortation by Pope Francis which addressed the pastoral care of families. It was based on the outcome of two Synods on the Family, held in 2014 and 2015, respectively. The procedures which the Pope approved for the conduct of both Synods were very controversial in that they limited the input that participants could make and relentlessly steered the discussion towards conclusions which appeared to have been decided in advance. (“The gratuitous reference to homosexuality was one more piece of evidence that the Synod’s organizers were doing their utmost to control the gathering and its message” – Philip Lawler in *Lost Shepherd*, 2018.) *Amoris laetitia* was in reality, not a statement of what the two Synods had actually agreed, but a summary of what the Pope decided they had agreed. The authors claim that *Amoris laetitia* teaches heresies #4, #5 and #6.

Several Cardinals sought formal clarification from the Congregation for the Doctrine of the Faith on aspects of the document. They did so through a traditional procedure, in a form known as *dubia* or specific questions arising from disputed points of theology. The Congregation refused to reply to the five *dubia* submitted to it, which is something it would only have done under instruction from the Pope. The Cardinals knew they were entitled to a reply and made the matter public. Even then the Pope refused to address the Cardinals' legitimate concerns.

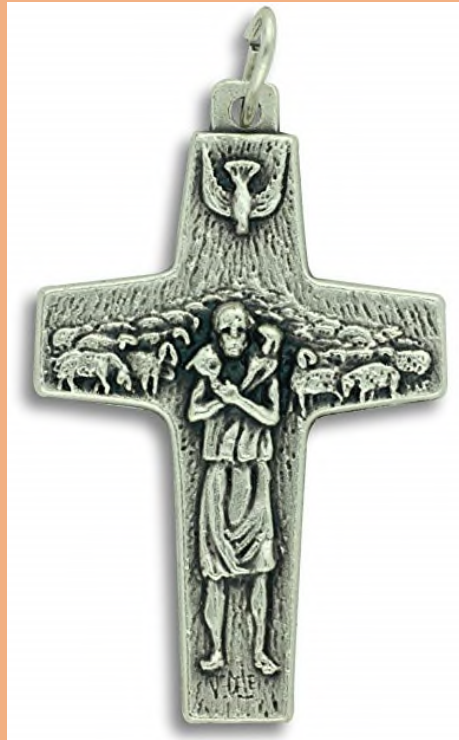


There is hardly a person on earth who could not see that, by wearing this bizarre rainbow-colored cross, the Pope was telling the world that he was strongly supportive of the LGBTQ agenda.

Whether or not Jorge Bergoglio is himself a homosexual (and we are not suggesting that he is), he is obviously marching in step with the homosexual clique who are currently running the Vatican.

[For our comments on the official pectoral cross, shown above, see overleaf.]

Note: The information in the box below does not appear in the letter.



The Pope's official pectoral cross, designed by Antonio Vedele.

This is supposed to be a crucifix in the Catholic tradition, but obviously it is nothing of the kind. The human figure, bearing a sheep, is akin to a festering corpse with its arms folded in the traditional mortal manner.

The Pope continues to wear or display disrespectful artefacts which Catholics are expected to associate with Calvary. He never seems to wear or carry a traditional crucifix.

The word at the foot of the Pope's pectoral cross, 'Vedele', is the name of the artist who designed it. The word "vedele" in Italian means 'higher vision'. The Freemasons claim to offer a higher vision of truth than Christianity.

Was this an accident? Of course not! No name other than that of Jesus of Nazareth should appear on the cross. The Pope's pectoral pendant, with its 'higher vision', is a blasphemous object.

The request made by the authors to bishops of all countries

The authors stressed that they were not formally declaring that the Pope was guilty of the delict or offense of heresy, which would have implications under Canon Law, but were instead exhorting bishops all over the world to consider the evidence set out in their letter and agree among themselves whether a formal charge of delict of heresy was warranted. They finished with this rallying cry:

“If – which God forbid! – Pope Francis does not bear the fruit of true repentance in response to these admonitions, we request that you carry out your duty of office to declare that he has committed the canonical delict of heresy and that he must suffer the canonical consequences of this crime.

“These actions do not need to be taken by all the bishops of the Catholic Church, or even by a majority of them. A substantial and representative part of the faithful bishops of the Church would have the power to take these actions. Given the open, comprehensive and devastating nature of the heresy of Pope Francis, willingness publicly to admonish Pope Francis for heresy appears now to be a necessary condition for being a faithful bishop of the Catholic Church.”

Only one of the 19 original signatories is a world renowned theologian. However lifesitenews.com states that many other prominent figures within the Catholic Church have since ratified the document. As of May 6 the total is nearly 80. These include another prominent theologian, Josef Seifert:

"I sign this petition because I agree with the bulk of the letter signed by 20 distinguished Catholics and because I believe, as they do, that it is a holy duty of all Cardinals and Bishops of the Catholic Church, as successors of the Apostles, to examine carefully any serious charge of heresy committed by the Pope...

Bishops and Cardinals should understand that these are not acts of disobedience and rebellion against the Pope, to which the letter invites them, but acts of love and true obedience to Pope Francis and to Jesus Christ, his and our only master, our *unus magister*. *Adveniat regnum tuum* (Your kingdom come) – soon!

- Josef Seifert, Dr. phil.habil., Dr. h.c., Founding Rector of the International Academy of Philosophy in the Principality Liechtenstein

CONCLUSION

What are we to make of all this? The Roman Catholic Church is clearly in crisis. While the Second Vatican Council was controversial and caused widespread unrest among practising Catholics, it was not seen as a crisis. Equally, the Encyclical *Humanae vitae*, issued by Pope Paul VI in 1968, upset many Catholics, not only those who were directly affected by the prohibition on contraception but many others who felt it was unduly intrusive and lacked a clear Biblical justification. However, as troubling as it was for many, it did not raise concerns about the Pope's commitment to Catholic orthodoxy.

The conduct of Pope Francis is an entirely different matter. The crisis which his tenure has provoked is without parallel in the modern era. What is more, it is based, not on an eccentric approach to certain aspects of theology, or even ineptitude, but on an evident determination to liberalize the traditional Catholic position on sexual morality, even at the risk of violating certain elements of Canon Law. In addition, he has been extremely reluctant to recognize in a praiseworthy and distinguished way any Catholic leader or activist who has championed traditional Catholic orthodoxy. Instead he extolls abortionists like Emma Bonino, whom he described as one of Italy's "forgotten greats," and appoints to positions of eminence men who not only support homosexuality, but practice sodomy or shield clergy who do.

On top of the crisis within the Papacy, the Church of Rome is facing a crisis arising from the ever-growing power and influence of the homosexual mafia within the Curia and the ongoing appointment of cardinals and bishops who have nothing but contempt for the traditional Catholic teaching on sexual morality.

One crisis has led to another

The crisis of homosexuality within the Catholic Church has led directly to the crisis within the Papacy. The enemies of the Catholic Church, the ultra-rich elite who control the international banking system and who are working to create a New World Order, are deliberately undermining and subverting the power structures within the Vatican. They want to commandeer the Catholic Church and use it as a vehicle for their own propaganda. This is why the Pope can meet with a leading Islamic imam and declare in a joint statement that "the diversity of religions, colour, sex, race and language are willed by God." This is pure heresy, a grotesque rejection of the foundational tenet of Christianity.

The Pope has also shown a strange willingness to engage in activities or wear regalia which obviously mock Christianity.

His election to the Papacy in 2013 was achieved through duplicitous means and careful scheming. The Enemy had succeeded in putting into the highest office in the Catholic Church a man who would give his full support to the New World Order agenda. In 2015 we published a paper, *Pope Francis and UN Agenda 2030* (#79), which showed how far Jorge Bergoglio is prepared to go to serve the Illuminati elite. UN Agenda 2030 is a nasty program to crush the independence of sovereign states beneath a blanket of pseudo-scientific rules and regulations, supposedly justified by concerns about the environment. On several occasions he has questioned the need for sovereign states and has called for the creation of a world super-state to tackle the problems which sovereign nations allegedly cannot address on a co-operative basis.

None of his critics seem to have recognized that his attack on national sovereignty has no justification in Canon Law or that it conflicts with Scripture. Nimrod tried to establish a world capital in the city of Babylon, but God intervened and created a large number of independent sovereign territories or states. The new Babylon – Rome and its satellites – is trying hard to undo the order that God has established and create a ‘New World Order’, a centralized totalitarian system of government in which every aspect of a person’s life, from the cradle to the grave, is controlled and monitored by the super-state, and where true Christianity has been abolished.

A New Version of Christianity for the End Time

Pope Francis has been put in office to help create the New Age version of Christianity that will be required during the initial stages of the New World Order. Even though the Roman Catholic Church is already a false version of Christianity, it embodies in its institutions a strong commitment to the Ten Commandments. This deep-rooted legacy would continue to prove to be a major obstacle along the path to creating a New World Order. Occultists despise absolute values and loath the Ten Commandments. The very words “Thou shalt...” are repugnant to them. The only law they acknowledge is “Do as thou wilt.”

Having said that, the architects of the New World Order achieve a great deal, not by eradicating laws, but by changing the meaning of the words in which the laws are expressed. For example, by playing legal games with the plain meaning of the words in the U.S. Constitution, the Supreme Court was able to remove prayer from public schools, remove references to the Ten Commandments from public buildings, authorize the murder of more than 50 million unborn children, and create the absurd fiction known as ‘same-sex marriage’.

The current Pope is following a similar strategy, provoking endless debate about issues which have been addressed and settled long ago. As his critics have shown, the words of Canon Law have a clearly established and self-evident meaning. But the Pope continues to question the meaning of those words, to raise doubts about basic propositions of faith, and to portray as rigid or unloving anyone who tries to insist on the traditional interpretation of certain doctrines.

As a Jesuit, Bergoglio is deeply versed in the application of this serpentine strategy. He knows how to sideline and marginalize anyone who disagrees with him, how to ignore his critics, how to advance his supporters, how to play to the media, and how to give the impression he is getting things done when, in reality, he is taking things apart and causing confusion. Remember his motto, "Make a mess." He is a politician through and through. His only loyalty is to the people who put him in power.

Will this admirable initiative achieve anything?

Many Catholics will wonder whether the current initiative to remove him from office will achieve anything. Alas, there are many reasons to believe it may not get very far. We offer five:

1. The world media is run by the same people who put Bergoglio in office. They will continue to project a saccharine image of the man and a totally misleading account of his so-called achievements. His critics will be made to look like intransigent diehards who hate change, who oppose reform, and who take pleasure in libelling a good man.
2. The homosexual clique in the Curia and the many homosexuals in senior positions throughout the Catholic Church will continue to sabotage traditional Catholic morality. For example, they will silence dissenting voices from within and appoint ineffectual or effeminate leaders among the laity. To the extent that it works at all, the "grapevine" which carries rumors and reports between the clergy in different countries and geographical regions will be controlled by an invisible hand.
3. The average Catholic is so dumbed down, so poorly educated, or so lacking in Bible knowledge that he will scarcely be able to comprehend what is going on. Fifty years ago many Catholics read periodicals and journals which discussed current affairs within the church, as well as serious literature with a religious theme. Such people are rare today and most are in their senior years.

4. The rise of multi-culturalism, neo-paganism, and ‘diversity’ has robbed most young Catholics of discernment. Moral relativism has colored the way they look at the world, even though they may not subscribe to it. Those who try to “stand their ground” on an issue are too easily befuddled or embarrassed by critics and naysayers.
5. Catholics have almost completely lost the knowledge that evil exists. They have virtually no understanding that their ancient institution is under attack in a highly organized way and that many devious tricks and devices – mostly of Marxist origin – are being used to tear it apart. It hardly occurs to them that a small proportion of mankind worship and serve Lucifer and that they are working with him to bring about a New World Order.

The Vicar of Chaos will only be removed if the Catholic laity come to their senses and insist on the reinstatement of the *Emeritus* Pope, Benedict XVI. All official decisions and appointments by Bergoglio would then need to be re-examined and annulled, where appropriate, by the properly elected incumbent. The latter will also need to establish a high-level commission to review the ‘Bergoglio imbroglio’ and determine whether procedures can be put in place that would prevent a repeat occurrence.

In closing we would exhort Catholics everywhere to take careful stock of what is happening and to share their concerns with others. This paper may be downloaded or posted on other websites (provided it is posted in its entirety).

**As for man, his days are as grass:
as a flower of the field, so he flourisheth.
For the wind passeth over it, and it is gone;
and the place thereof shall know it no more.
But the mercy of the LORD is from everlasting to everlasting
upon them that fear him, and his righteousness
unto children's children;
To such as keep his covenant,
and to those that remember his commandments to do them.**

- Psalm 103:15-18

**Jeremy James
Ireland
May 15, 2019**

- SPECIAL REQUEST -

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APPENDIX A

Relevant Papers by Jeremy James on www.zephaniah.eu

Given in reverse chronological order – the most recent paper is listed first

2019

194 The Ritual Decapitation of Notre Dame

2018

172 The Jesuits are Now Actively Promoting Homosexuality

156 Jesuit College Blasphemes Jesus and Attacks Biblical Gender

2017

148 The Papacy, Babylonian Magic, and the Thirteen Obelisks of Modern Rome

127 Another Super-Soft Critique of Romanism from Lighthouse Trails

117 The Pope's Worldwide Network of Supernatural Doors

2016

108 The Alpha Course: Ecumenism, Romanism, and an Empty Gospel

93 The Deity of Jesus and a Seriously Flawed Tract

2015

80 The Deadly, Sweet-tasting Poison known as *Lectio Divina*

79 Pope Francis and UN Agenda 2030

66 Why is Lighthouse Trails providing a platform for Roman Catholic Theology?

63 Chrislam is a Deadly Trap for Unwary Christians

2014

61 Ecumenism, Anathema, and the Roman Catholic Curse on All Born-again Christians

58 Beware of the False Antichrist and a False Rapture

2013

45 Satan in Satin: Overwhelming Proof that the Apparitions of the Virgin Mary...

38 Walk to Emmaus: Yet Another Roman Catholic Attack on Evangelical Christianity

36 A Pyramid of Lies: How the Wolf Pack is Attacking...True Biblical Christianity

2012

35 The Stained Glass Curtain Deception

34 Evidence that Christianity Today is a Mouthpiece for the Roman Catholic Church

26 The Apostles Creed: A Dangerous Ecumenical Distortion of True Biblical Christianity

2011

22 The Roman Catholic Church has taken a Sinister Step toward One World Government...

21 Written in Hell: An Explosive Document which the Roman Catholic Bishops...

19 Do You Worship the Roman Catholic Jesus or the True Jesus of the Bible?

2009

6 Why Christians should Never Pray to the Virgin Mary

See also *The Roman Catholic Church*, a paper by Dr Martyn Lloyd Jones, and *The Broken Cross* by Piers Compton, both on the same website. The first may be found in the section, 'Rome and Her Devices', and the second in the section, 'One World Religion'.

APPENDIX B

Georges Buscemi, President of Campagne Québec-Vie, member of the John-Paul II Academy for Human Life and Family

Robert Cassidy STL

Fr **Thomas Crean** OP

Matteo d'Amico, Professor of History and Philosophy,
Senior High School of Ancona

Deacon **Nick Donnelly** MA

Maria Guarini STB, Pontificia Università Seraphicum, Rome;
editor of the website *Chiesa e postconcilio*

Prof. **Robert Hickson** PhD, Retired Professor of Literature and of Strategic-Cultural Studies

Fr **John Hunwicke**, former Senior Research Fellow, Pusey House, Oxford

Peter Kwasniewski PhD

John Lamont DPhil (Oxon.)

Brian M. McCall, Orpha and Maurice Merrill Professor in Law;
Editor-in-Chief of *Catholic Family News*

Fr **Cor Mennen** JCL, diocese of 's-Hertogenbosch (Netherlands);
canon of the cathedral Chapter; lecturer at de diocesan
Seminary of 's-Hertogenbosch

Stéphane Mercier, STB, PhD, Former Lecturer at
the Catholic University of Louvain

Fr **Aidan Nichols** OP

Paolo Pasqualucci, Professor of Philosophy (retired), University of Perugia

Dr **Claudio Pierantoni**, Professor of Medieval Philosophy, University of Chile;
former Professor of Church History and Patrology
at the Pontifical Catholic University of Chile

Professor **John Rist**

Dr **Anna Silvas**, Adjunct Senior Research Fellow, Faculty of Humanities, Arts,
Social Sciences and Education, University of New England

Prof. dr. **W.J. Witteman**, physicist, emeritus professor,
University of Twente

