

Little Irish Whippet Bites the Pitbull Twice

by Jeremy James



An old school friend of mine lived for many years in an area where homeowners were not encouraged to keep pet dogs. The hills around their town were filled with flocks of sheep and any time a flock was attacked by a marauding pack of dogs, any new dog – whose nature was unknown – was automatically included among the possible suspects. It was easier not to keep a dog than to risk being blamed for a crime one didn't commit.

For over a decade the docile flock we call the Irish people have been savaged from time to time by a pack of pitbulls. Every few years the ruling Marxist regime, posing as a paternalistic government, likes to rip to shreds a precious part of our constitutional rights and replace it with an atheistic counterfeit.

On those occasions where a formal Constitutional provision is at stake, the pitbulls need to rally the flock in what they call a 'referendum' and get the hapless masses to acquiesce in their own destruction. They did this in 2015 when the people of Ireland were tricked into abolishing traditional marriage and replacing it with a Marxist counterfeit. They did it again in 2018 when they got the sheep to cravenly slaughter a proportion of their own unborn children. As a sacrifice to Baal it was an unspeakable crime – which each year claims the lives of over ten thousand Irish children.

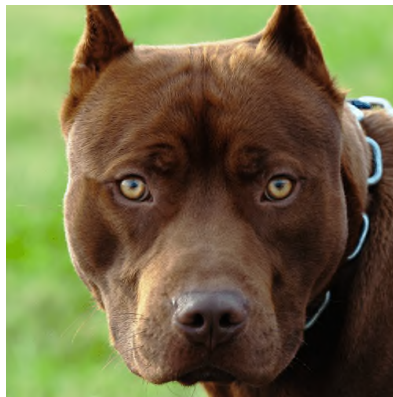
March 8th, 2024

On March 8th the pitbulls rallied the sheep one more time, on this occasion to rip to shreds two ancient moral institutions under Irish law – marriage and the family/motherhood. But something extraordinary happened. The sheep behaved more like whippets and turned on their attackers! It was quite a sight! One constituency after another resoundingly rejected both of the proposed amendments – *No!* and *No!*

The margin of rejection was such that, under normal circumstances, the government would be obliged to call a general election. But Ireland does not have a normal government. The ruling Regime never leaves office.

The top pitbulls spluttered and coughed before the TV cameras, unable to explain why they blundered so horribly. They tried to pretend that “lessons had been learned” – the usual prattle. Two Parties even suggested that they would consider a re-run of the referendum once the necessary preparatory groundwork had been carried out.

In short, the pitbulls had underestimated their victims. Having scored overwhelming victories in 2015 and 2018, they expected yet another fawning abdication by the electorate. The sovereign people would continue to believe and obey the usurpers in power. But that didn’t happen. The people didn’t simply say *No* and *No*; they said the government was incompetent, unfit for office, and deliberately pursuing an agenda which – given their attitude on this occasion – appeared to be designed to cause confusion, if not real and lasting harm.



When members of the public were interviewed after the result was announced, the same adjective was used again and again to describe the government – “arrogant”. The people are starting to realize that their elected representatives hold them in contempt. For years the political parties have maintained the illusion that they are “patriots” and that they are guided only by the national interest. Bit by bit the average person is starting to see that these men and women are closet Marxists, that they are pitbulls in bawneen sweaters and that they despise the Christian values on which our laws are founded.

We can tell the difference between right and wrong because of the moral law within. But Marxists reject this. They believe the masses need to be taught the difference between right and wrong and that the state alone can decree what is morally lawful.

In order to impose their totalitarian system of government, they must first undermine and eradicate the existing order. In Ireland this is best expressed in our Constitution, and this is why the pitbulls continue to attack it.



In our earlier paper of 12 February (#377), we discussed the background to the Referendum on March 8th, which we dubbed *Pravda Day*. We concluded with the following sober observation:

So, when *Pravda Day* arrives, the blindingly naïve and Biblically illiterate electorate will trot along to their local polling station and do exactly what the Marxist regime has instructed them to do.

Or can we expect a ray of hope? Will we witness mass obedience on 8th March, or will a sizeable proportion of our population see through the lies, despite their betrayal by the perfidious Catholic hierarchy, the Jesuit mafia, and the phony Protestant pastors?

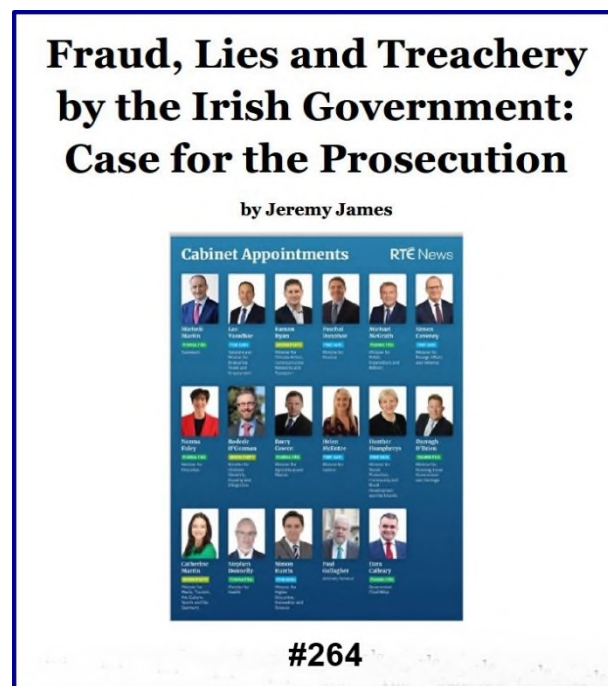
As it transpired, the Catholic hierarchy rose to the occasion and actually issued a statement which was read out at *Mass* on Sunday 25th February in Catholic churches across Ireland – see **Appendix A**. While it fell short of exposing the Communist program being pursued by the Government, it gave a solid analysis of the two controversial amendments and warned of the dangers they posed. Catholics who heard the entire statement, which was prepared by a conference of bishops, would have had no doubt that the proper response on March 8th was *No* and *No*.

So the misinformation, propaganda and downright lies by the government did not produce a *Pravda Day* after all! The sheep were not quite as gormless – or a toothless – as the Regime had expected. On this occasion, the whippets whipped the pitbulls.

This is indeed a ray of hope.

The Lisbon Treaty Strategy

The pitbulls have a huge advantage over the whippets, however. They can pick a fight whenever they choose, and on their own terms. We have already noted how two political parties are already considering a possible re-run of the March 8th referendum at some future date. With typical Marxist arrogance, the Regime will continue to hammer away at a point of resistance until it finally gives way. We saw how successful this strategy was in October 2009. In June of the previous year, the Irish electorate rejected the EU Lisbon Treaty in a nationwide referendum. After a scolding by the Irish government and a dressing down by Trilateral kingpin and Rockefeller protégé, Peter Sutherland, a chastened electorate was made to endure a re-run of the referendum. This time the Treaty was approved.



See Appendix B

As long as the public continues to believe that ‘their government’ works for them, the Marxist juggernaut will continue to roll forward. The various churches possess a sufficient knowledge of God’s Word to alert their congregations, but their priests and pastors have signed a peace accord with Satan. They imagine, if they allow the Enemy to go about his business, that he will leave them alone. But this is worse than pagan complacency. It is pride and idiocy of the highest order!

The sinful absence of genuine pastoral care

The Catholic priests spoke out on February 25th because they had a ‘statement’ to hand. But how many would have spoken without it? How many of them despise the wicked schemes of their Marxist leaders? How many of them love their flock and strive to warn them of the grave danger posed by the Luciferian regime that runs our country?

We speak of politicians and media moguls who, with masterful lies, are working together to lure society into accepting the new morality and the new world order, but their efforts would come to naught if the priests and pastors preached the whole Word of God. Even those who call themselves ‘Evangelicals’ have adopted a pocket-sized, inoffensive version of God’s Word, a version which hides the awful truth of man’s fallen condition. In doing so they affect a piety and a righteousness which must be shocking to those who are truly born-again. The situation in our churches today is just as Hosea described it:

“My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.” (Hosea 4:6)

CONCLUSION

The Referendum result was a ray of hope, but we would be fooling ourselves if we imagined the Irish electorate was now in possession of the moral acumen needed to defend itself against further attacks by the ruling Marxist regime. The pitbulls made a lot of mistakes on this occasion and cannot be expected to falter again so gratuitously in the foreseeable future.

While church elders, pastors and preachers continue to ignore the predatory rampage of Satan and his minions within our society, the electorate will continue to stumble in darkness. Godly guidance is sorely needed, but this will never emerge while disobedient, lazy, cowardly and self-indulgent ‘Christian’ leaders remain indifferent to the LORD’s injunction that we **“have no fellowship with the unfruitful works of darkness, but rather reprove them.” (Ephesians 5:11)**

To reprove means to expose, to condemn, to hold up to the light and reveal their sordid doings. Our government is in thrall to an international consortium which serves the power of darkness and which loathes Christianity. The attacks won’t stop and may become even more frequent and nasty. Politicians and so-called leaders who seriously expect the public to replace marriage with a “durable relationship” are not normal in any acceptable sense of the word. They are deranged and dangerous, and it behoves our Christian elders to stand up and say so!

**“Cursed be he that smiteth his neighbour secretly.
And all the people shall say, Amen.”
- Deuteronomy 27:24**

**Jeremy James
Ireland
March 11, 2024**

**Irish Catholic Bishops Conference:
Statement on the Family and Care Referendums**

Statement

Upon his arrival in Ireland for the World Meeting of Families on 25 August 2018, Pope Francis met at Dublin Castle with representatives of civil, cultural and religious life, including the Taoiseach and members of the Government. Pope Francis said he was visiting Ireland to help families “*reaffirm their commitment to loving fidelity, mutual assistance and reverence for God’s gift of life in all its forms, but also to testify to the unique role played by the family in the education of its members, and the development of sound and flourishing social fabric*”. He added, “*Families are the glue of society, their welfare cannot be taken for granted, but must be promoted and protected by every appropriate means*”.

In this context, we wish to comment on the two important referendums on family and care which are taking place on 8 March 2024.

The Family Amendment – 39th Amendment (amending Article 41)

The Family, based on the exclusive, life-long and life-giving public commitment of Marriage, is the foundational cell of society and essential to the common good. This reality of the Family corresponds to the unchanging plan of God for humanity and the importance of the Family continues to be acknowledged by people of good will, whether they be persons of faith or not.

The family is acknowledged as the place where generosity, tenderness, forgiveness, stability, care, love and truth can best be taught and learned by children. We recognise, of course, that there are families in all our communities which are not founded on marriage. They form part of the reality of family life, which Pope Francis described as “*a challenging mosaic made up of many different realities, with all their joys, hopes and problems*”.

We believe, however, that the commitment of marriage contributes to the common good in a unique way, by bringing stability to the family and to society, and that it consequently deserves the protection of the State, which is currently guaranteed in the *Constitution of Ireland*. The Constitution rightly qualifies the Family as a “*moral institution*” and one that enjoys “*inalienable and imprescriptible rights, antecedent and superior to all positive law*”. We are concerned that the proposed Family amendment to the Constitution diminishes the unique importance of the relationship between marriage and family in the eyes of Society and State and is likely to lead to a weakening of the incentive for young people to marry.

While ‘Marriage’ entails a public and legal commitment, the term ‘durable relationship’ is shrouded in legal uncertainty and is open to wide interpretation. It does not make sense that such an ambiguous reality would be considered ‘antecedent and superior to all positive law’ and acquire the same ‘inalienable and imprescriptible’ rights as those ascribed to the ‘family founded on marriage’. Various commentators have suggested that the term ‘durable relationship’ risks leading to unforeseen and unintended consequences.

The Care Amendment – 40th Amendment (deleting Article 41.2 and inserting a New Article 42B)

In an age when people, and especially women, often emphasise the desirability of balancing work and domestic commitments, it is noteworthy that the Constitution already recognises and seeks to facilitate the choice of mothers who wish especially to care for the needs of the family and the home. Contrary to some recent commentary, the present constitutional provision emphatically does not state that “a woman’s place is in the home”. Neither does it excuse men of their duties to the home and family.

It is reasonable to ask what benefit is it to Irish society to delete the terms ‘woman’ and ‘mother’ from the *Constitution of Ireland*? People generally recognise the enormous commitment that women in Ireland have given, and continue to give, in relation to care, love and affection in the home. Pope Francis has said “Families and homes go together”(AL44). We therefore have similar concerns about the removal of the term ‘home’ from this article.

In contemporary society there now exists a welcome co-responsibility between women and men for every aspect of domestic life, including the provision of care in the home. We believe that, rather than removing the present acknowledgement of the role of women and the place of the home, it would be preferable and consistent with contemporary social values that the State would recognise the provision of care by women and men alike. Care, both inside and outside the home, is at the core of compassion. Without such care in the family, the common good of society cannot be achieved. The State has to date failed to financially acknowledge the role of women in the home; once again there is no indication that there will be provision for the adequate financial remuneration of carers. The proposed term ‘strive to support’ appears to weaken the State’s constitutional responsibility to materially and legislatively support such care. Indeed, the proposed new Article 42B does not actually confer any enforceable rights for carers or for those being cared for.

It is right to recognise that care within the family and the wider community takes many forms and is provided by a wide variety of people. In the words of Pope Francis speaking at the Festival of Families in Croke Park on 25 August 2018 *“in any family celebration, everyone’s presence is felt: fathers, mothers, grandparents, grandchildren, uncles and aunts, cousins, those who cannot come and those who live too far away”*.

The proposed amendment would have the effect of abolishing all reference to motherhood in the Constitution and leave unacknowledged the particular and incalculable societal contribution that mothers in the home have made and continue to make in Ireland. The present constitutional wording does not in any way inhibit women from working or taking their proper place in social and public life. It does, however, respect the complementary and distinct qualities that arise naturally within the Family. The role of mothers should continue to be cherished in our Constitution.

The importance of voting

Pope Saint John Paul II said in Ireland back in 1979: *“The family is the true measure of the greatness of a nation”*. In a democracy that guarantees the freedom to vote, it is important that citizens cast their ballot on 8 March with matters of such importance at stake. As pastors, concerned for the common good as well as the moral and spiritual well-being of God’s people, we offer these reflections in order to help inform the consciences of Christians and others who are concerned to preserve and foster the dignity and value of family life and motherhood.

[25 February 2024]

<https://www.catholicbishops.ie/2024/02/25/irish-catholic-bishops-conference-statement-on-the-family-and-care-referendums/>

APPENDIX B

Crimes by the current Irish Government during the Covid Hoax

The crimes listed below are based on the evidence set out in paper #264:

1. Members of the government introduced legislation which they knew would undermine the imprescriptible and inalienable rights of Irish citizens under the Constitution.
2. Members of the government engaged in deliberate deception, including the falsification of data and the publication of health statistics known to be either false or misleading.
3. Members of the government failed to carry out due diligence and apply objective scientific methods of analysis before introducing draconian regulations to contain the spread of Covid.
4. Members of the government failed to use public finances in a proportionate and productive manner, as required by law.
5. Members of the government misallocated and misused public finances on a very significant scale.
6. Members of the government endangered the health of a great many Irish citizens by denying them access to necessary healthcare.
7. Members of the government imposed a state of national emergency on insufficient legal and medical grounds and failed to provide an objective, verifiable and democratic means by which the state of emergency could be lifted.
8. Members of the government suppressed the Constitutional right to engage in commercial and business activity and unlawfully removed the right to earn a living and provide for one's family.
9. Members of the government unlawfully suppressed the right to travel and to commute without hindrance under common law.
10. Members of the government introduced public policy measures which they knew would have a disproportionate impact on the most vulnerable members of society.
11. Members of the government failed to inform the Oireachtas of the unconstitutional implications of the draft legislation which passed into law in March 2020.

12. Member of the government failed to prepare a memorandum for the information of the Oireachtas and the public explaining why, in their estimation, their proposed policies were both reasonable and proportionate, and providing objective, scientific evidence to support their opinion.
13. Members of the government engaged in deliberate scaremongering with a view to achieving public compliance with government policy.
14. Members of the government deliberately misrepresented public policy matters through their undue and unlawful influence on the national broadcaster and the print media.
15. Members of the government engaged in the deliberate and systematic misuse of the national police force to intimidate and harass citizens for no lawful purpose.
16. Members of the government (a) unlawfully endorsed commercial products; (b) unlawfully endorsed commercial products of unknown and unproven efficacy; and (c) unlawfully endorsed commercial products which have not been properly tested and which are potentially hazardous.
17. Members of the government approved for general use a test which inaccurately described as a health risk persons who had no illness and no symptoms indicative of illness.
18. Members of the government maintained a register of persons falsely described as a danger to public health.
19. Members of the government promoted and enforced measures (such as mask wearing and social distancing) which are known to cause physical, physiological and psychological problems without possessing objective, scientific evidence that such measures would contain the spread of a contagious virus.
20. Members of the government pursued policies advocated by an international organisation without first consulting independent experts in Ireland as to their safety, effectiveness, proportionality or legality.
21. Members of the government deliberately misled the public into believing their Covid policies were based on objective science, proven methodologies, and sound empirical data.

22. Members of the government failed to ensure that a coroner's report was made in all cases where the cause of death was recorded as 'Covid'. They also failed to correct official statistics which wrongly recorded Covid as the cause of death.
23. Members of the government caused harm to the elderly by mandating an isolation regime in care homes and elsewhere which took no account of individual circumstances, health status, or other factors affecting their general well-being.
24. Members of the government allowed off-licences to remain open and sell alcoholic drinks but required Christian churches to close.
25. Members of the government caused harm to schoolchildren by seriously interrupting their education and denying them access to activities known to be essential to their social and emotional development.
26. Members of the government caused harm to children with disabilities by denying them access to essential services.
27. Members of the government caused psychological harm to school-children by requiring that they wear face masks.
28. Members of the government undermined law and order by failing to maintain the effective operation of the court system.

- SPECIAL REQUEST -

Time is running out...

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Readers who wish to be included on a future mailing list are welcome to contact me at the following address:-

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